



Political Action Committee

Campaign Finance Report

SUMMARY FORM 1A

20160906000322120 1/2 \$.00
 Shelby Cnty Judge of Probate: AL
 09/06/2016 09:10:13 AM FILED/CERT

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <i>Alan Gary Watts</i>		Acronym for PAC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <i>2004 Long Branch Circle</i>			
City <i>Calera</i>	State <i>AL</i>	ZIP Code <i>35040</i>	Telephone Number <i>[REDACTED]</i>

 Calendar Year
 covered by this report.
2016
☐ Amended Annual Report
☒ Termination Report

 Total Pages in Report
 Include this page in
 your count.
2
SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>0</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>0</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Non-itemized employee payroll contributions	2c	<i>0</i>	
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	<i>0</i>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>0</i>	
3b	Non-itemized in-kind contributions	3b	<i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>0</i>	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	<i>0</i>	
4b	Total non-itemized receipts from other sources	4b	<i>0</i>	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	<i>0</i>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>658.00</i>	
5b	Non-itemized expenditures	5b	<i>149.82</i>	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>807.82</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>0</i>	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<i>0</i>
8	Total cash contributions for year	8	<i>0</i>
9	Total in-kind contributions for year	9	<i>0</i>
10	Total receipts from other sources for year	10	<i>0</i>
11	Total expenditures for year	11	<i>807.82</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<i>0</i>
13	Total campaign debt (total debt owed as of December 31st)	13	<i>0</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *10th* day of *Sept.* of the year *2016*. My commission expires the *15* day of *March* of the year *2020*.

Haley Littleton Hollis
 Signature of Notary Public
Haley Littleton Hollis
 Print Notary's Name

Alan Watts
 Signature of Chairperson or Treasurer of Political Committee

9-6-16
 Date

**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

23 Design

115 David Green Rd St A
Birmingham AL 35244

Administrative

Advertising

	Consultants/ Polling
1980-1989	1
1990-1999	1
2000-2009	1
2010-2019	1
2020-2029	1
2030-2039	1
2040-2049	1
2050-2059	1
2060-2069	1
2070-2079	1
2080-2089	1
2090-2099	1
2100-2109	1
2110-2119	1
2120-2129	1
2130-2139	1
2140-2149	1
2150-2159	1
2160-2169	1
2170-2179	1
2180-2189	1
2190-2199	1
2200-2209	1
2210-2219	1
2220-2229	1
2230-2239	1
2240-2249	1
2250-2259	1
2260-2269	1
2270-2279	1
2280-2289	1
2290-2299	1
2300-2309	1
2310-2319	1
2320-2329	1
2330-2339	1
2340-2349	1
2350-2359	1
2360-2369	1
2370-2379	1
2380-2389	1
2390-2399	1
2400-2409	1
2410-2419	1
2420-2429	1
2430-2439	1
2440-2449	1
2450-2459	1
2460-2469	1
2470-2479	1
2480-2489	1
2490-2499	1
2500-2509	1
2510-2519	1
2520-2529	1
2530-2539	1
2540-2549	1
2550-2559	1
2560-2569	1
2570-2579	1
2580-2589	1
2590-2599	1
2600-2609	1
2610-2619	1
2620-2629	1
2630-2639	1
2640-2649	1
2650-2659	1
2660-2669	1
2670-2679	1
2680-2689	1
2690-2699	1
2700-2709	1
2710-2719	1
2720-2729	1
2730-2739	1
2740-2749	1
2750-2759	1
2760-2769	1
2770-2779	1
2780-2789	1
2790-2799	1
2800-2809	1
2810-2819	1
2820-2829	1
2830-2839	1
2840-2849	1
2850-2859	1
2860-2869	1
2870-2879	1
2880-2889	1
2890-2899	1
2900-2909	1
2910-2919	1
2920-2929	1
2930-2939	1
2940-2949	1
2950-2959	1
2960-2969	1
2970-2979	1
2980-2989	1
2990-2999	1
3000-3009	1
3010-3019	1
3020-3029	1
3030-3039	1
3040-3049	1
3050-3059	1
3060-3069	1
3070-3079	1
3080-3089	1
3090-3099	1
3100-3109	1
3110-3119	1
3120-3129	1
3130-3139	1
3140-3149	1
3150-3159	1
3160-3169	1
3170-3179	1
3180-3189	1
3190-3199	1
3200-3209	1
3210-3219	1
3220-3229	1
3230-3239	1
3240-3249	1
3250-3259	1
3260-3269	1
3270-3279	1
3280-3289	1
3290-3299	1
3300-3309	1
3310-3319	1
3320-3329	1
3330-3339	1
3340-3349	1
3350-3359	1
3360-3369	1
3370-3379	1
3380-3389	1
3390-3399	1
3400-3409	1
3410-3419	1
3420-3429	1
3430-3439	1
3440-3449	1
3450-3459	1
3460-3469	1
3470-3479	1
3480-3489	1
3490-3499	1
3500-3509	1
3510-3519	1
3520-3529	1
3530-3539	1

Contribution

Food

Fundraising

Loan
Repayment

Lodging

Transportation

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

7-6-16

658.20

