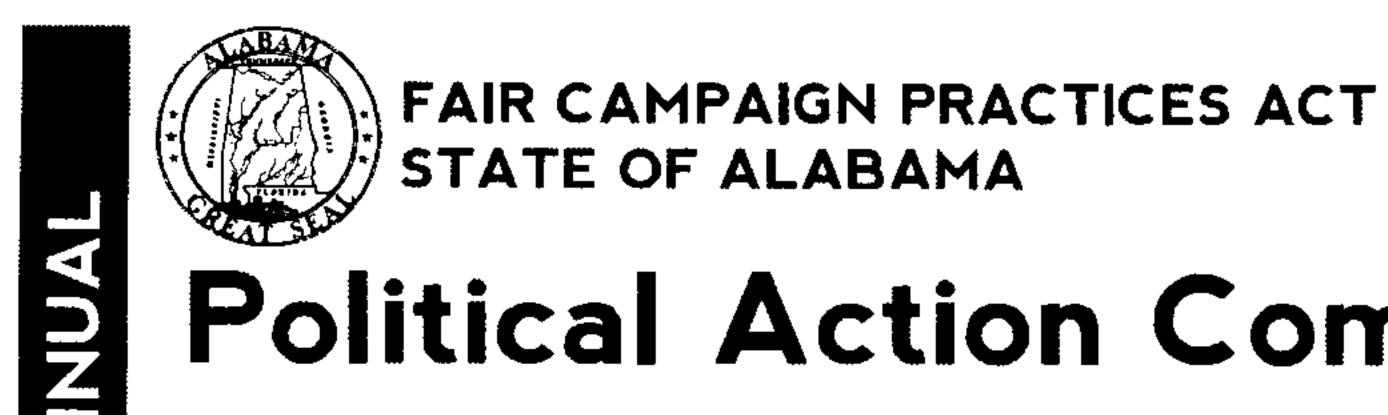
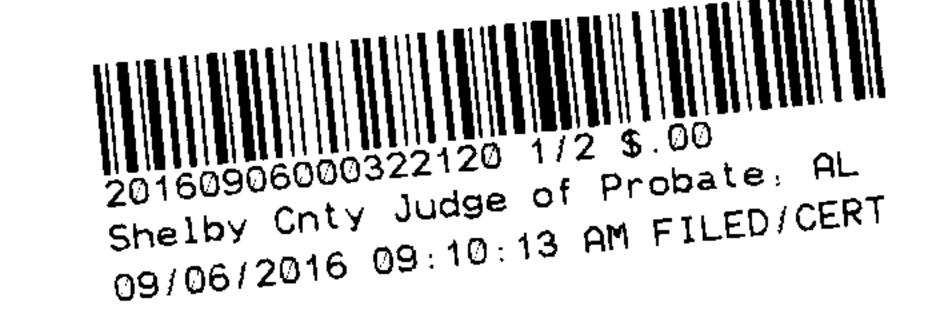
Calendar Year



Political Action Committee Campaign Finance Report SUMMARY FORM 1A



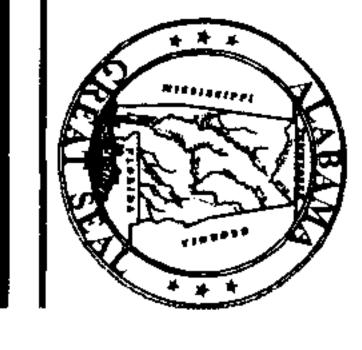
Please Print in Ink or Type.

| Nar | me of Political Committee (as appears on Statement of Organization) Acronym for F | AC | | | covered by this | report | 20/6 |
|----------------------------|---|--------------------|--|----------------------------------|---|--------|--|
| | Man Gary Walls | | | | | | |
| Add | tress (as appears on Statement of Organization) [Check box if reporting new address | s | | | | | Amended Annual Report |
| 7 | -004 Long Branch Circle | | | | | | Termination Report |
| | State ZIP Code Telephone Nu | mber | r | | Total Pages in | _ | t |
| | Calena 35040 | | | | Include this pag your count. | e m | |
| | | | | | | | |
| 5 | ECTION I - Summary of activity from last filed report Beginning balance (ending balance from previous filing) | thr | O. | ugh De | cember 31 of | repo | orting year |
| • | Cash Contributions | | | | | | |
| | Itemized cash contributions (total from Form 2) | 2a | T | <u>.0</u> | | | |
| | Non-itemized cash contributions | 2b | + | | | | |
| ······ | Non-itemized employee payroll contributions | 2c | + | $\frac{0}{0}$ | | | |
| 2d | | 20 | | | | 2d | |
| | In-Kind Contributions | | | | | | |
| | Itemized in-kind contributions (total from Form 3) | 3a | T | 0 | | | |
| | Non-itemized in-kind contributions | 3b | + | 0 | | | |
| | Total in-kind contributions (add lines 3a and 3b) | 3c | | $\frac{\overline{\circ}}{\circ}$ | <u>, , , , , , , , , , , , , , , , , , , </u> | | |
| | Receipts from Other Sources | | | | | | |
| | Total itemized receipts from other sources (total from Form 4) | 4a | Τ | 0 | | | |
| 4b | Total non-itemized receipts from other sources | 4b | T | - 5 | | | |
| 4c | | .: «(())(); () | <u>. </u> | | | 4c | 0 |
| ······ | Expenditures | | | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | T | 1058 | , o C | | |
| 5b | Non-itemized expenditures | 5b | | 149 | .82 | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | | | 5c | 807.82 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | | | | 6 | ට |
| SE | ECTION II - Summary of activity for entire reporting y | ⁄eai | r - | Janua | ry 1st throug | h De | cember 31st |
| 7 | Beginning balance (as of January 1 of reporting year) | | | | | 7 | 0 |
| 8 | Total cash contributions for year | | | | | 8 | 0 |
| 9 | Total in-kind contributions for year | 9 | <u> </u> | 1 | 0 | | |
| 10 | Total receipts from other sources for year | | | | | 10 | <u>O</u> |
| 11 | Total expenditures for year | | | | | 11 | 807.82 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | | | | | 12 | <u>ک</u> |
| 13 | Total campaign debt (total debt owed as of December 34). | 13 | | | <u> </u> | | |
| affirr the ir is a f | n to the best of my knowledge and belief that the attached report(s) and spear of the statement of all contributions, expenditures, and other of the statement of all contributions, expenditures, and other of the statement of all contributions of time. | QC ear(X | <u>) </u> | | before me this commission expires t | 01V | day of SOP to of the Sold of May of M |
| | Sign | atlire | V Lof | Notary Pub | | W | <u> </u> |
| | Man 1000 9-6-16 H | À | e | <u>U</u> 4 | Heton | Ho | Mis |
| Sign | eture of Chairperson or Treasurer of Political Com- Date Print | MOIS | aiy : | 's Name | | | |

ALABAMA FAIR CAMPAIGN PRAC TICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE Qο ELECTED OFFICIAL

Expenditures by candidate or elected official Matts

NAME OF CANDIDATE OR ELECTED OFFICIAL: 12



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures ರ that recipient be itemized.

| 658,00 | PAGE | TURES THIS P | (PENDI | EX | Ĭ | 71 | | | | FORM REVISED 9.2.2011 |
|-----------------------------|-----------------------------------|------------------------------|----------------------------------|---------------------|-------------|--------------|-------------------------|-------------|---|---|
| | | | | , | | | | ŀ | | |
| | | | | | | | | _ | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 201609060 | | | | | | | | | | |
| | | | | | · | | | | | |
| 7/2 \$.0 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 658.00 | 7-6-16 | | | | | | | \ | 115 aurid Green Pod St. A Barmingham Al 35244 | 23 Design |
| AMOUNT OF EXPENDITURE | DATE OF EXPENDITURE (mo./day/yr.) | OTHER GIVE BRIEF EXPLANATION | Repayment Lodging Transportation | Fundraising Loan | Food | Contribution | Consultants/ Polling | Advertising | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) in definition of the control of the | PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |
| | | URE | EXPENDITURE (ONE) | E OF EXP | PURPOSE (C) | PU | | | | |

20160906000322120 2/2 \$.00 20160906000322120 2/2 \$.00 Shelby Cnty Judge of Probate, AL 09/06/2016 09:10:13 AM FILED/CERT