This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

PNONE (203) 443-8027					
WARRAN	ITY DEED -	Joint Tenants with	n Right of Survivors	ship	
STATE OF ALABAMA)	KNOW ALL MEN BY	THESE PRESENTS	201609020003	
SHELBY COUNTY)			DEEDS 1/2	
That in consideration of \$89,9 parties hereto, to the undersign receipt whereof is acknowledged homestead property of the grawhether one or more), grant, whose mailing address is	ned grantor (ved. I or we Brigain, sell a her one or r	whether one or more an A. Dillon, a marrie puse, whose mailing and convey unto France more), as join! tenan	d man. This does not address is 11 (hereing ces Nicole House and swith right of survivor	rantee herein, the constitute the referred to as grantor, Roger Dale House, Sr., ship the following	
SEE EXHI	BIT "A" ATTA	CHED HERETO AND) MADE A PART HERE	EOF.	
Subject to ad valorem Subject to restrictions, Subject to any mineral	reservations, o	conditions, and ease	ments of record.	mers.	
TO HAVE AND TO HOLD, untassigns forever.	o the said GR/	ANTEES as joint tena	ints with right of survivi	ership, their heirs and	
And I (we) do for myself (ours said GRANTEES, their heirs a they are free from all encumb convey the same as aforesaid and defend the same to the spersons.	ind assigns, the rances, unless It that I (we) wi	at I am (we are) lawf s otherwise noted abo ill and my (our) heirs	ully selzed in fee simpl ove; that I (we) have a , executors and admin	le of said premises, that good right to sell and istrators shall warrant	
Note: \$88,271.00 of this pure recorded simultaneously here		being paid by the pro	ceeds of a first mortga	ge loan executed and	
IN WITNESS WHEREOF, I (we	e) have hereun	to set my hand(s) an	d seal(s) this2 d	lay of August, 2016.	
		X Brian A. C	illon		
State of VPACO County					•
me, acknowledged before me the same voluntarily on the da	y on this day the same be	iame is signed to me lat, being informed the ears date.	e contents of said inst	BILL MICH IS WIDING TO	
Given under my official hand	and seal this ti	he <u>P</u> day of <u>1</u>	<u>NO</u> , 2016.		
Notary Public Commission Expires: 155		NOTARY PUBLIC PUBLIC AY COMMISS	100 32 ON		

S16-2287CDF

20160902000321500 09/02/2016 03:43:08 PM DEEDS 2/2

EXHIBIT "A" Legal Description

Lots 7 and 8, Block 92, according to J. H. Dunstan's Map of the Town of Calera, Alabama. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/02/2016 03:43:08 PM
\$20.00 CHERRY
20160902000321500

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