

STATE OF ALABAMA

PARTIAL RELEASE

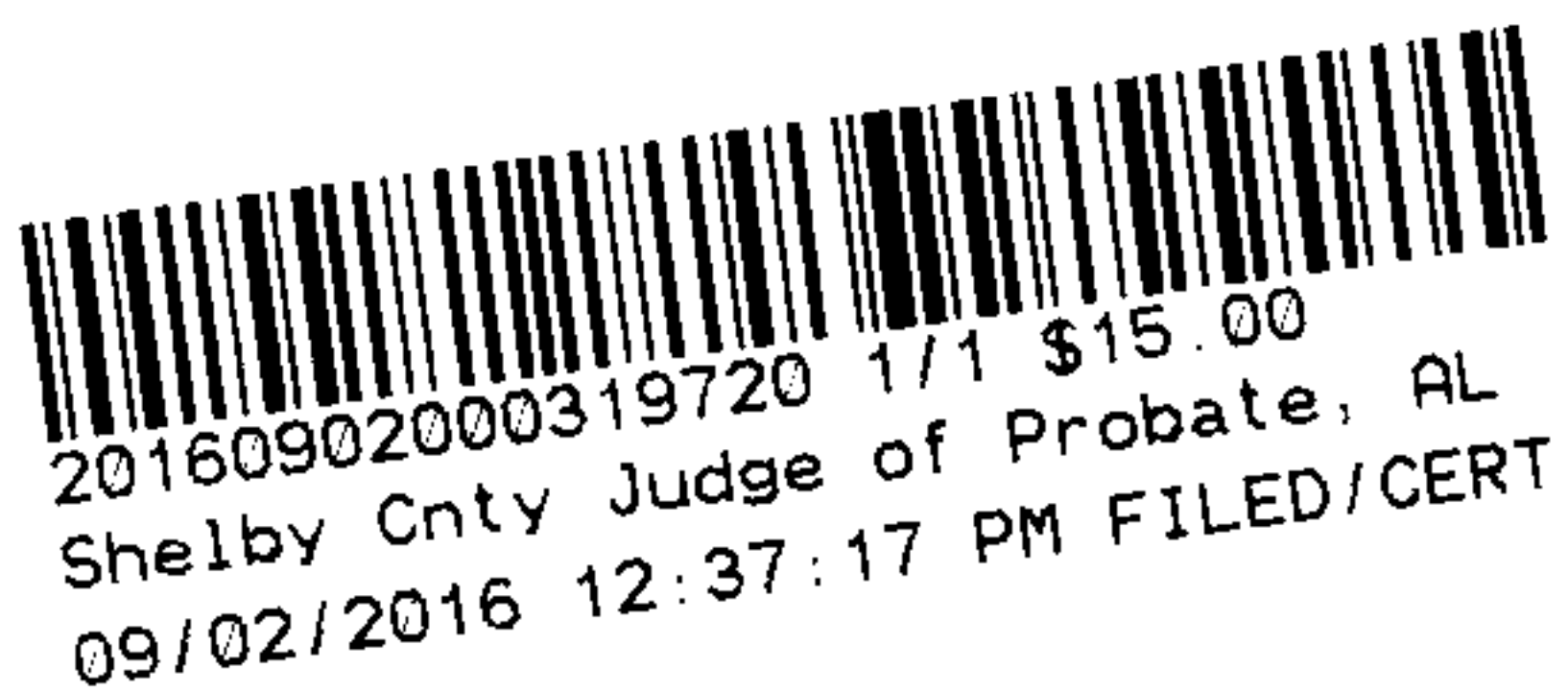
COUNTY OF SHELBY

For a valuable consideration, the receipt of which is hereby acknowledged, **SOUTHPOINT BANK** does hereby release from that certain mortgage executed by **VALOR COMMUNITIES LLC** to **SOUTHPOINT BANK**, dated 04/03/15, and filed for record on 05/08/15, in the Office of the Judge of Probate of SHELBY County, Alabama, in **Instrument No. 20150508000151680**, et seq., the following described real estate, to-wit:

LOT 64, ACCORDING TO THE SURVEY OF LAKE FOREST SIXTH SECTOR, AS RECORDED IN MAP BOOK 36, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This release shall in no way be construed so as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, **SOUTHPOINT BANK** has hereunto caused its name to be signed to this Partial Release on this 29 day of August, 2016.



SOUTHPOINT BANK

By

Its: Sr. VICE-PRESIDENT (title)

State of Alabama :

City/County of Jefferson :

I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that Jimmy C Maples, whose name as Sr Vice President of **SOUTHPOINT BANK** is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 29th day of August, 2016

Carolyn D Watson
Notary Public
My commission expires 11-15-2017

THIS INSTRUMENT PREPARED BY:

Wolfe, Jones, Wolfe, Hancock & Daniel, LLC
Justin South
905 Bob Wallace Avenue
Huntsville, AL 35801

File No. S16-1288