


After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVE
ANNISTON, ALABAMA 36201


20160902000319050 1/3 \$22.00
Shelby Cnty Judge of Probate, AL
09/02/2016 09:12:31 AM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 6800888145

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK
NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated AUGUST 26, 2016
executed by CHRISTOPHER MANCILL AND JAYME MANCILL HUSBAND AND WIFE,
8267 CASTLEHILL ROAD, BIRMINGHAM, ALABAMA 35242

, as mortgagor,
to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201
, as mortgagee,

and recorded either:

☐ concurrently herewith; or

☐ on , as Instrument No. in book ,

page , recorded in the office of the Judge of Probate of SHELBY

County, ALABAMA , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 03-8-28-0-002-015.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$524,000.00

SOUTHERN STATES BANK, AN
ALABAMA BANKING CORPORATION

By: Kim Coker

(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of Calhoun)
~~SHELBY~~

I, _____ (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
Kim Coker

whose name as VP of Mortgage Lending (title) of the
SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION

(Name of corporation/limited liability company/partnership)

a ALABAMA BANKING CORPORATION, is signed to the foregoing

[Type of entity (e.g., corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of mortgage,
he/she, as such VP of Mortgage Lending and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 25th day of August, 2016.

Siffray Dandley
Notary Public

**My Commission Expires
August 30, 2019**

My commission expires: _____

(Seal)

This Instrument was prepared by:

20160902000319050 2/3 \$22.00
Shelby Cnty Judge of Probate, AL
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Loan Number: 6800888145

Date: AUGUST 26, 2016

Property Address: 8267 CASTLEHILL ROAD
BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

**Lot 44-A, Greystone 8th Sector, Map Book 22, Page 116, in the Probate Office of Shelby County,
Alabama.**



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