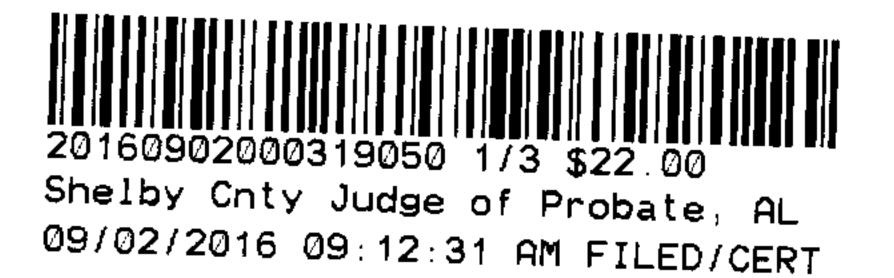
After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVE
ANNISTON, ALABAMA 36201



[Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 6800888145

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated

AUGUST 26, 2016

executed by CHRISTOPHER MANCILL AND JAYME MANCILL HUSBAND AND WIFE,
8267 CASTLEHILL ROAD, BIRMINGHAM, ALABAMA 35242

, as mortgagor, to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201
, as mortgagee, and recorded either:

concurrently herewith; or

on
, as Instrument No.
in book
, page
, recorded in the office of the Judge of Probate of SHELBY
County,
ALABAMA
, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 03-8-28-0-002-015.000

 $\int_{\mathbb{R}^n} \frac{1}{|x|^{n-1}} dx = \int_{\mathbb{R}^n} \frac{1}{|x|^{n-1}} dx$

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$524,000.00

[Space Below This Line For Acknowledgments] State of ALABAMA County of SHELBY I. (name of officer), I Notary Public in and for said County in said State (or for said State at Large), hereby certify that KIM COKER Whose name as VP of Mortgage Lending (little) of the SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION (Name of corporation/limited lability company/partnership) ALABAMA BANKING CORPORATION (Saingament of Mortgage , and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing (Stignament of Mortgage , and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing (Officer/member/manager/partner/agent) (Officer/mem	SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION		
County of SHELBY I. (name of officer), Notary Public in and for said County in said State (or for said State at Large), hereby certify that KIM COKER Whose name as YP of Mortgage Lending (title) of the SOUTHERN STATES BANK AN ALABAMA BANKING CORPORATION (Name of corporation/limited liability company/partnership) ALABAMA BANKING CORPORATION (Name of corporation/limited liability company/partnership) ALABAMA BANKING CORPORATION (Signment of Mortgage and who is known to me, acknowledged before me on this day that, Design informed of the contents of the above and foregoing (ASSIGNMENT of Mortgage) (officer/member/manager/partner/agent) (Officer/member/manager/partner/agent)	3y: Am Oder		440,000 240000
County of	[Space Below	This Line For Acknowledgments]	
Notary Public in and for said County in said State (or for said State at Large), hereby certify that Notary Public in and for said County in said State (or for said State at Large), hereby certify that Notary Public in Coker (title) of the SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION (Name of corporation/lumited liability company/partnership) ALABAMA BANKING CORPORATION , is signed to the foregoing [Type of entity (c.g. corporation)] (Solanment of Mortgage , and who is known to me, acknowledged before me on this day that, peing informed of the contents of the above and foregoing and with full authority, executed the same (officer/member/manager/partner/agent) (officer/member/manager/partner/agent) ALABAMA BANKING CORPORATION on the day the (Type of entity) (Scal) (Scal) (Scal) (Scal)	Calhour))	
whose name as VP of Mortzage Lending (ittle) of the SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION, (Name of corporation/limited liability company/partnership) ALABAMA BANKING CORPORATION , is signed to the foregoing [Type of entity (e.g. corporation)] (SSIGNMENT of Mortzage , and who is known to me, acknowledged before me on this day that, peing informed of the contents of the above and foregoing ASSIGNMENT of Mortzage Lending and with full authority, executed the same (officer/member/manager/partner/agent) (officer/member/manager/partner/agent) ALABAMA BANKING CORPORATION on the day the (Type of entity) (Seal) (Seal) (Seal) (Seal)	I, Notary Public in and for said County in	said State (or for said State at La	rge), hereby certify that
ALABAMA BANKING CORPORATION , is signed to the foregoing [Type of entity (e.g., corporation)] ASSIGNMENT of Mortgage , and who is known to me, acknowledged before me on this day that, peing informed of the contents of the above and foregoing ASSIGNMENT of Mortgage , ne/she, as such VP of Mortgage Lending and with full authority, executed the same (officer/member/manager/partner/agent) voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the (Type of entity) same bears date. Given under my hand (and official seal of office) this 25th day of August 30, 2019 My commission expires: (Seal) This Instrument was prepared by: 1016092200319950 213 322 000 Shelby Conty Jurge of 23 322 000	whose name as VP of Mortgage		, (title) of the
Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, pring informed of the contents of the above and foregoing	•	A A D D A M T A M	is signed to the foregoing
and with full authority, executed the same (officer/member/manager/partner/agent) voluntarily for and as the act of saidALABAMA BANKING CORPORATION on the day the (Type of entity) same bears date. Given under my hand (and official seal of office) this	assignment of Mortgage, an	nd who is known to me, acknowledged b	efore me on this day that,
(Type of entity) Same bears date. Given under my hand (and official seal of office) this 25 hday of Quart 12016 My Commission expires: (Seal) Whis Instrument was prepared by: 201609020000319050 2/3 \$22.00 Shelby Crity Judge of Bart 100	ne/she, as such Vt of Mortgage	Lending and with full aut	thority, executed the same
Given under my hand (and official seal of office) this 25th day of	voluntarily for and as the act of saidAL		ON on the day the
My Commission Exp August 30, 2019 (Seal) This Instrument was prepared by: 201609020000319050 2/3 \$22 00 Shelby Cnty Judge of Park 10	same bears date. Given under my hand (and official seal of o	office) this 25th day of Que	2016.
(Seal) This Instrument was prepared by: 20160902000319050 2/3 \$22 00 Shelby Cnty Judge of Pack to		sil a menl	Dauly
(Seal) This Instrument was prepared by: 20160902000319050 2/3 \$22.00 Shelby Cnty Judge of Probability			August 30, 2019
Shelby Chty Judge of Do-bat			
		20160902000319050 2/3 \$22.00 Shelby Cnty Judge of Probate, AL 09/02/2016 09:12:31 AM FILED/CERT	

Loan Number: 6800888145

Date: AUGUST 26, 2016

Property Address: 8267 CASTLEHILL ROAD

BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 44-A, Greystone 8th Sector, Map Book 22, Page 116, in the Probate Office of Shelby County, Alabama.

20160902000319050 3/3 \$22.00 Shelby Cnty Judge of Probate, AL 09/02/2016 09:12:31 AM FILED/CERT

A.P.N. # : 03-8-28-0-002-015.000