

20160902000318800
09/02/2016 08:12:57 AM
REL 1/1

When Recorded Return To:
Anheuser Busch Employees' CU
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152


Loan #: 42578205

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20130826000348130** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **SCOTT A. DAVIS AND TRACIE D. DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, ANHEUSER-BUSCH EMPLOYEES CREDIT UNION AND ITS DIVISION
has caused its name to be signed **this 01st day of September in the year 2016.**
ANHEUSER-BUSCH EMPLOYEES CREDIT UNION AND ITS DIVISION




MARGUERITA WITZIGMAN
VICE PRESIDENT


All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of September in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of ANHEUSER-BUSCH EMPLOYEES CREDIT UNION AND ITS DIVISION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

 **DANIELLE KENNEDY**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

ABERC 396010406 _@ DOCR T2616081212 [C-1] ERCNAL1



D0018041122



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/02/2016 08:12:57 AM
\$15.00 CHERRY
20160902000318800

