Shelby Cnty Judge of Probate, AL 09/01/2016 01:58:25 PM FILED/CERT

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

	Space above for Recorder's use	
MERS MIN#: 100105600028647088	PHONE#: (888) 679-6377	

Investor #: A73 Service#: 1270888RL1

Loan#: 6850213845

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: TRACEY E. ADAMS AND ERIC G. ADAMS, WIFE AND HUSBAND JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 15, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20100129000028790, in Book No. ---, at Page No. --- on JANUARY 29, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 23, 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Tiffany Godted Assistant Secretary

WITNESS:

Megan Howe

Teresa Greene

State of County of

KENTUCKY DAVIESS

SS.

On this date of AUGUST 23, 2016, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brandon Miller My Commission Expires: 08/20/2017

OFFICIAL BEAL BRANDON MILLER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE GGSSSSSSSSSSSSSSSSSSSSSSSSSSS

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, RENATA STROZIK - US BANK (IRV)