This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To: Pelham AL 35124

PNORE (205) 443-9027					
WARRA	ANTY DEED	loint Tenants with Right o	f Survivorship		
STATE OF ALABAMA)	ረዜበሮችኒልያ ልዩ ሁ. <u>ዜ</u> ልምኤስ ሙስረ ማግ ነው ምም ም	Sand have been 8° 1 ander door	2016090100031	
SHELBY COUNTY)	(NOWALL MEN BY THESE P	KESEN I S	09/01/2016 10:3 DEEDS 1/2	9:45 ANI
parties hereto, to the understeept whereof is acknowled grantee of that certain deed about April 19, 2014, whose grantor, whether one or mowhose mailing address is (herein referred to grantee,	signed grantor (widged, I or we Jea recorded in 1998 mailing address in 1998), grant, bargain whether one or mailing and some or mailing address in 1998, grant, bargain 1998, gr	nether one or more), in hand poette Fincher a single person, -51999, the other gratnee, Boundard Angelo Circle (and Circle ore), as joint tenants with rightly, Alabama, the address of very control of the circle o	Jeanette Fincher is Jeanette Fincher is Jones, Sr. and Bart of survivorship the	herein, the sthe surviving died on or eferred to as rbara Jones, SSIQU	
SEE EX	HIBIT "A" ATTAC	HED HERETO AND MADE A	PART HEREOF.		
Subject to restriction:	s, reservations, co	rrent year and subsequent ye inditions, and easements of re its leased, granted or retained	ecord.		
TO HAVE AND TO HOLD, un assigns forever.	nto the said GRA!	VTEES as joint tenants with rig	tht of survivorship,	their heirs and	
said GRANTEES, their heirs they are free from all encum convey the same as aforesa	and assigns, that brances, unless o id; that I (we) will	y (our) heirs, executors, and I am (we are) lawfully seized therwise noted above; that I (and my (our) heirs, executors their heirs and assigns forevi	in fee simple of sal (we) have a good ri and administrators	d premises, that ght to sell and s shall warrant	
Note: \$172,500.00 of this precorded simultaneously her	urchase price is b rewith.	eing paid by the proceeds of a	a first mortgage loa	n executed and	
IN WITNESS WHEREOF, I (v Deed e factive 8/3	1246	set my hand(s) and seal(s) the Jeanette Fincher			
State of TEX/IS County I, FOME VILLANCE TRANSCIE FINITURE me, acknowledged before in the same voluntarily on the county Given under my official hand Notary Public Commission Expires: 01114	, whose nation in this day the same beat and seal this the		instrument, and who of said instrument, 2016.	o is known to	

10 # 13073654-1 COMM. EXP 07-14-2020

S16-2178CDF

in a company of the control of the c

EXHIBIT "A" Legal Description

Lot 15, according to the Survey of Ivy Brook Phase 1, as recorded in Map Book 18, page 21, in the Probate Office of Shelby County, Alabama.

20160901000317610 09/01/2016 10:39:45 AM DEEDS 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/01/2016 10:39:45 AM
\$19.00 CHERRY

20160901000317610

\$16-2178CDF