

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20160901000317340 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/01/2016 09:25:05 AM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of a certain mortgage from DANIEL RAYMOND OLDHAM AND CHAN O OLDHAM to CHASE MANHATTAN BANK USA, N.A., dated February 6, 2004 and recorded on May 26, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040526000279900 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 76 INDIGO LN, COLERA, AL 35040-4647

Witness the due execution hereof by the owner and holder of said mortgage on August 29, 2016.


CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

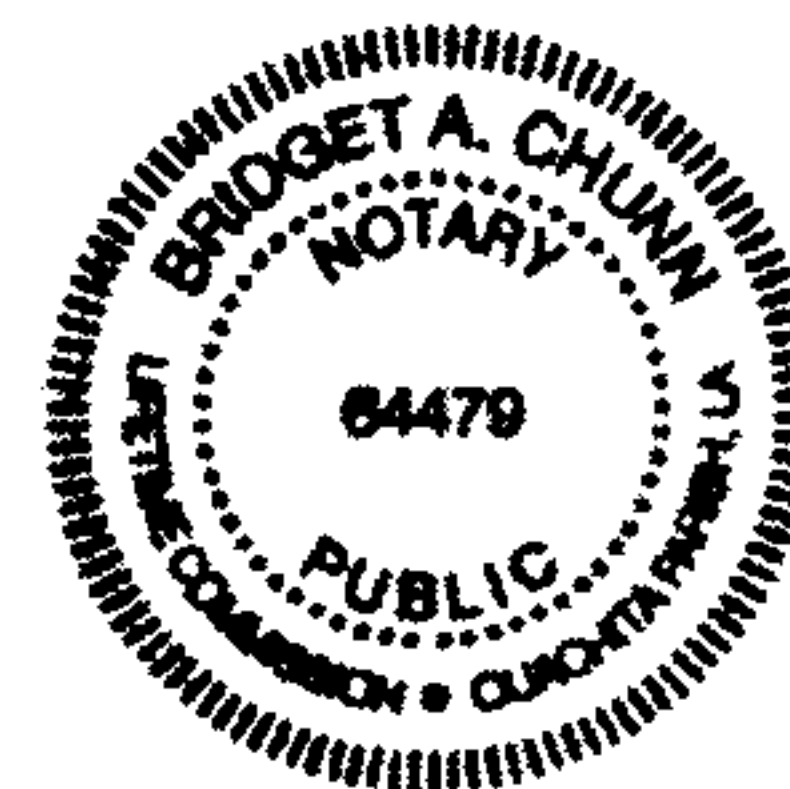

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 29, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 00429237232073
Outbound Date: 08/26/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026