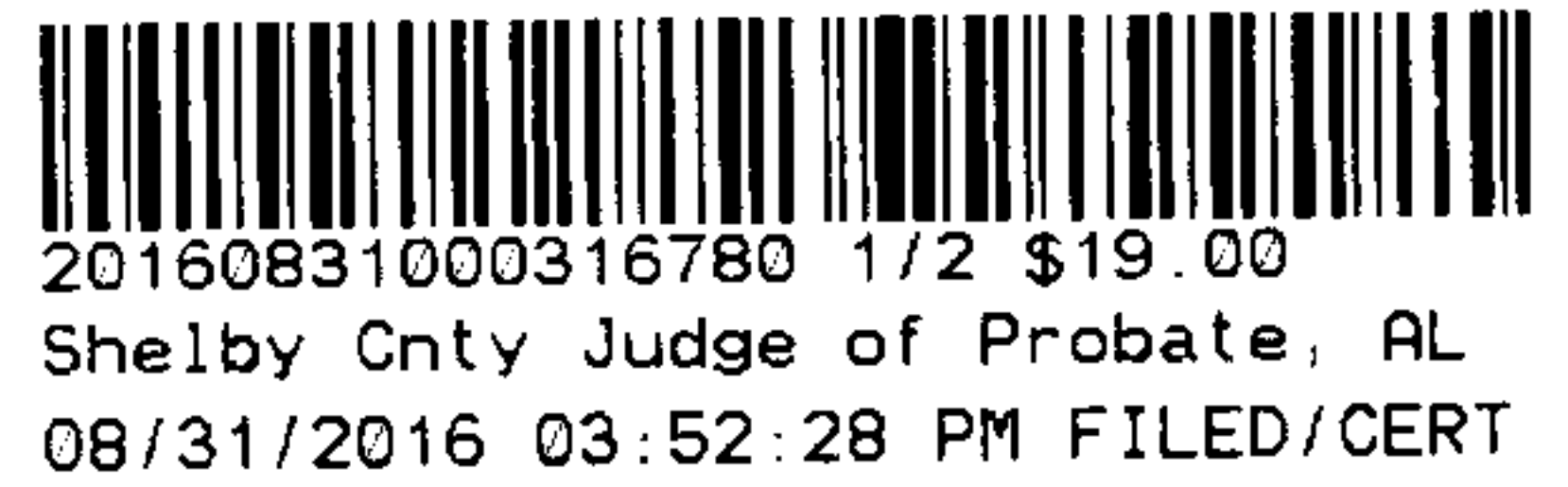


STATE OF ALABAMA

COUNTY OF SHELBY

**QUITCLAIM DEED**



KNOW ALL MEN BY THESE PRESENTS that "FANNIE MAE aka FEDERAL NATIONAL MORTGAGE ASSOCIATION, organized and existing under the laws of the United States of America", the Grantor, for and in consideration of the sum of FIVE THOUSAND TWO HUNDRED and 00/100s (\$5,200.00) DOLLARS hereby acknowledged to have been paid to the said Grantor by REDC INVESTMENTS, LLC, the Grantee, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the said Grantee, its successors and assigns, all of its right, title and interest in and to that real property in the County of Shelby, State of Alabama, described as follows:

A parcel of land located in the southwest 1/4 of Section 11, Township 21 South, Range 5 West, Shelby County Alabama, also being part of Lot 10-7 of the Resubdivision of Lot 10 Whispering Pines Farms as recoded in Map book 32, Page 28 in the office of the judge of probate in Shelby County, Alabama, said parcel being situated on the south side of Shelby County Highway No. 13(80'right of way) and being more particularly described as follows:

BEGINNING at the northeast corner of said Lot 10-7 of the Resubdivision of Lot 10 Whispering Pines Farms, thence in a northeasterly direction along the southern right of way of said Shelby county Highway No 13 for a distance of 43.05 feet to a 5/8" rebar; thence leaving said right of way, turn a deflection angle to the right of 102° 41' 52" and travel in a southerly direction for a distance of 161.55 feet to a 5/8" rebar; thence turn a deflection angle to the right of 86° 01' 32" and travel in a westerly direction for a distance of 42.10 feet to the west line of said Lot 10-7; thence turn a deflection angle to the right of 93° 58' 28" and travel in a northerly direction for a distance of 155.00 to the POINT OF BEGINNING of the parcel herein described.

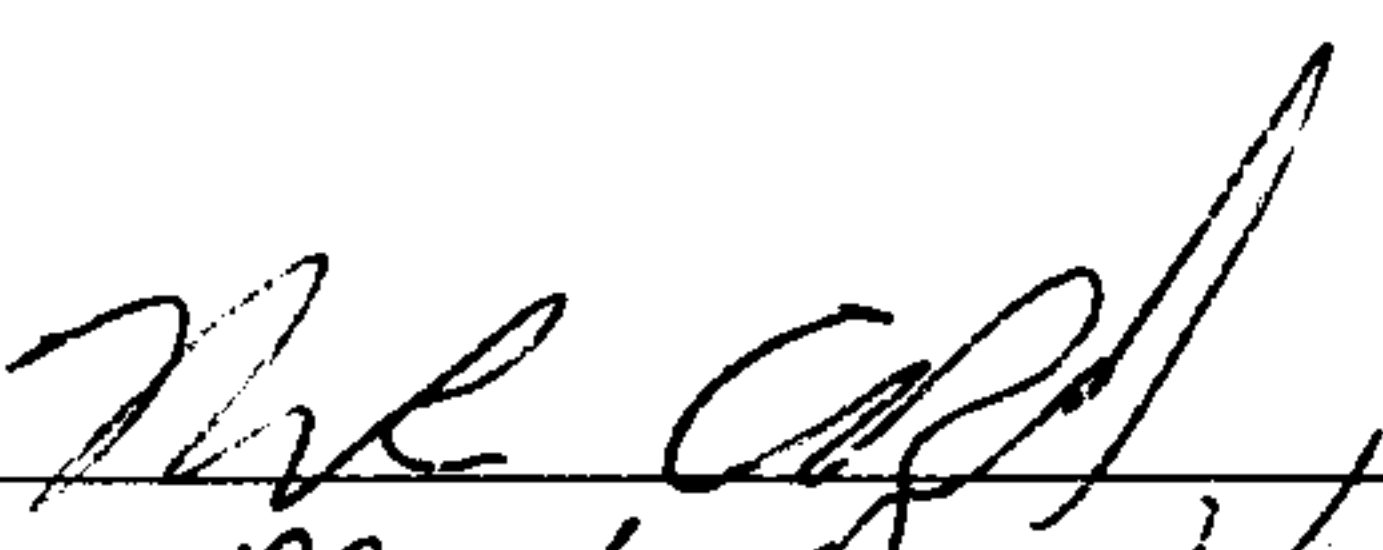
Said parcel containing 0.15 Acres, 6648 Square feet, more or less.

TO HAVE AND TO HOLD the same unto the said grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal on this the

8<sup>th</sup> day of July, 2016.

FANNIE MAE, aka FEDERAL  
NATIONAL MORTGAGE ASSOCIATION,

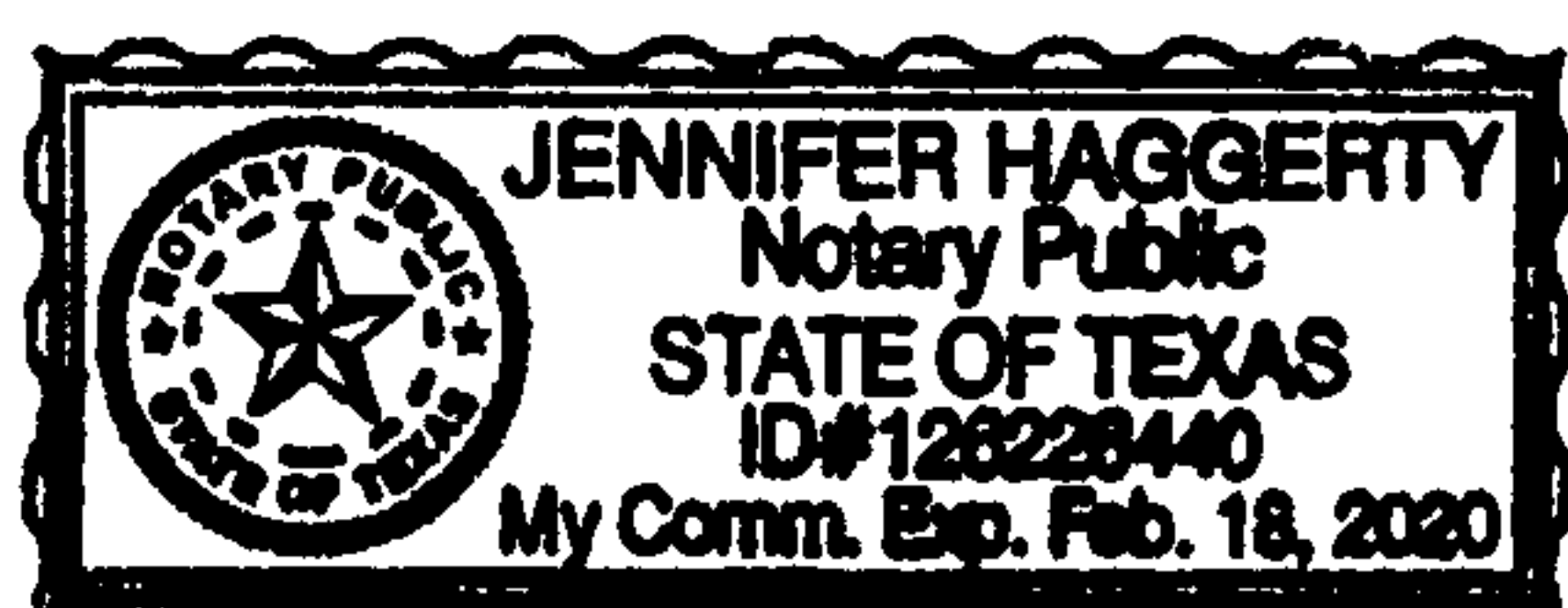
  
By: Mark Arnold  
Its: Sales Director

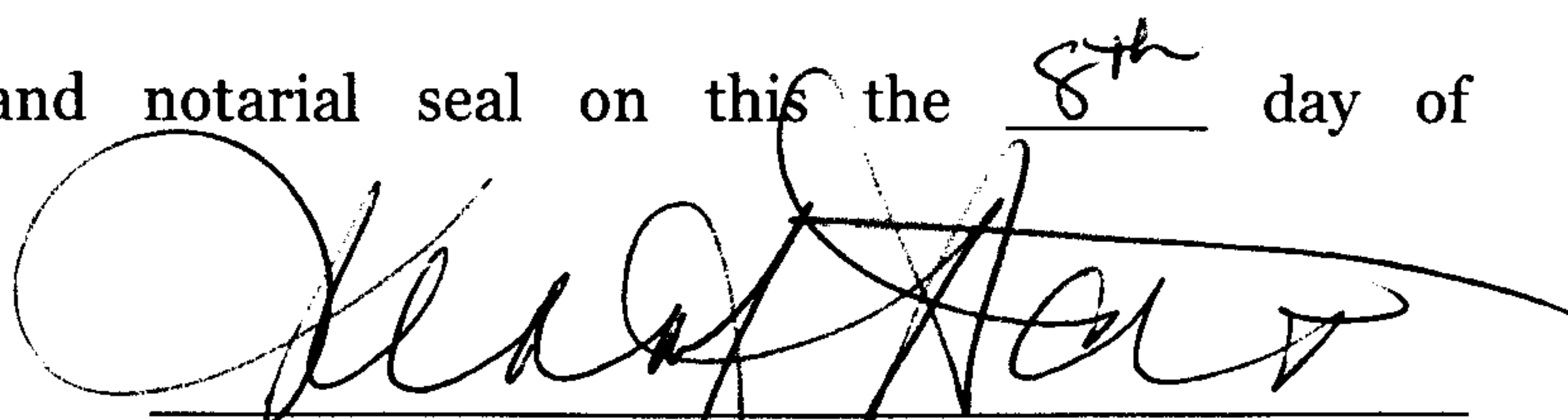
STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned notary public in and for said state and county, hereby certify that Mark Arnold as Sales Director of **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal on this the 8<sup>th</sup> day of July, 2016.



  
Notary Public, State at Large  
My Commission Expires: \_\_\_\_\_

The Grantee's address is:

54 Dune Dr.  
Santa Rosa Beach  
FL 32459

No property address assigned.

The Grantor's address is:

FANNIE MAE  
P. O. BOX 650043  
Dallas, TX 75265-0043

**The Scrivener of this document has made no title search and makes no representations as to the status of such title.**

This instrument was prepared by:

William S. McFadden, Esq.  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
(251)342-9172

