

Recording Requested By:  
NATIONSTAR MORTGAGE LLC

20160831000316680  
08/31/2016 03:40:49 PM  
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



**RELEASE OF MORTGAGE**

Nationstar Mortgage #:0601740434 "LYNCH" Lender ID:AS6 Shelby, Alabama  
MIN #: 100265199090820018 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVABANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by HEATHER M. LYNCH to secure payment of the principal sum of \$157,140.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVABANK, in the County of Shelby, and the State of Alabama, Dated: 09/30/2009 Recorded: 10/05/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20091005000376920, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

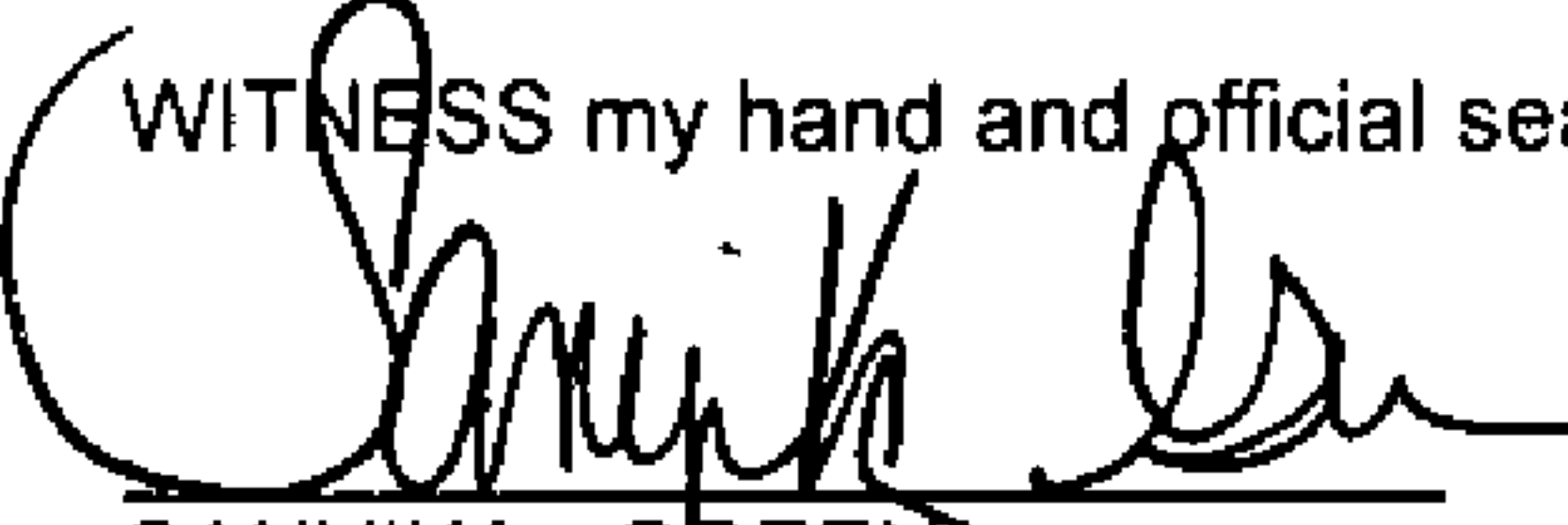
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVABANK ITS SUCCESSORS  
AND/OR ASSIGNS  
On August 25th, 2016

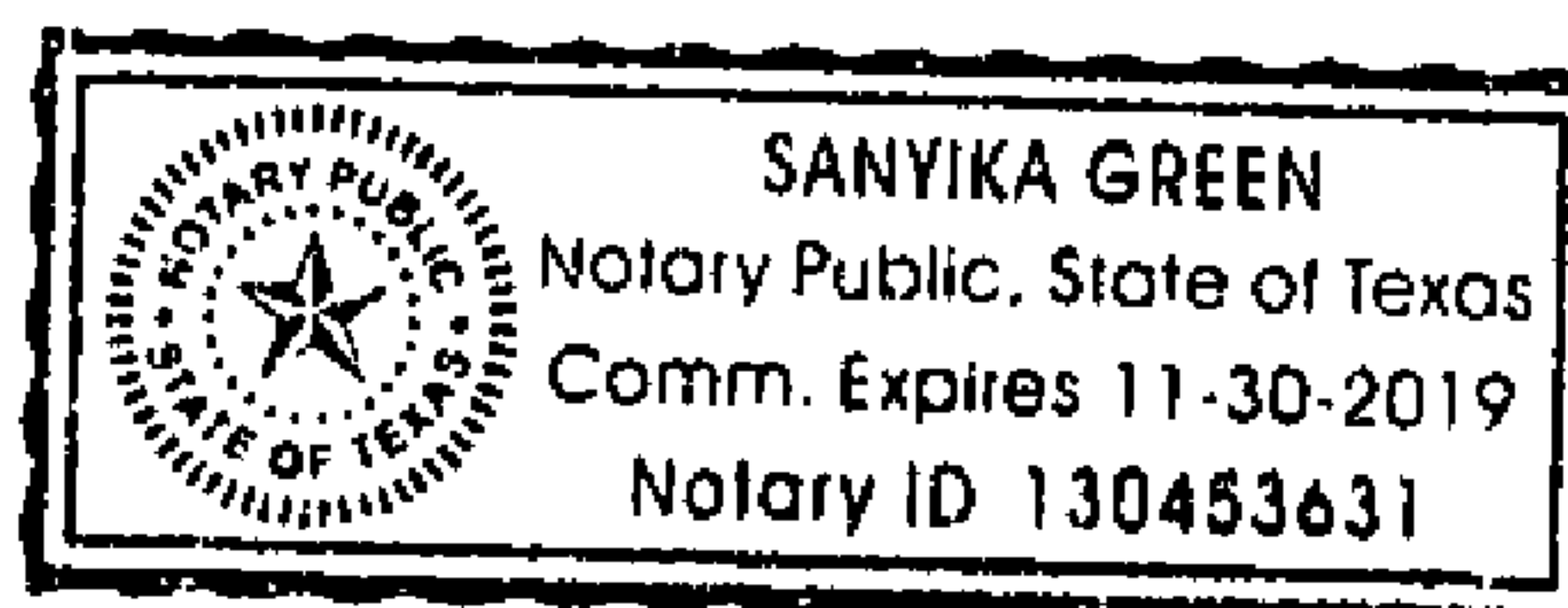
By:   
MOHAMED HAMEED, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On August 25th, 2016, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SANYIKA GREEN  
Notary Expires: 11/30/2019



(This area for notarial seal)

Prepared By: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/31/2016 03:40:49 PM  
\$15.00 CHERRY  
20160831000316680