

7600380032

**When Recorded Return To:**

Rushmore Loan Management Services Attn: Collateral Dept.  
1755 Wittington Place, STE.# 400  
Dallas, TX 75234

20160831000315780 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
08/31/2016 11:03:22 AM FILED/CERT




**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, WHOSE ADDRESS IS 60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 03/24/2006, made by **JENNIFER A. ROBICHEAUX AND SCOTT T. ROBICHEAUX, HUSBAND AND WIFE** and recorded in Mortgage Instrument # 20060331000149610 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

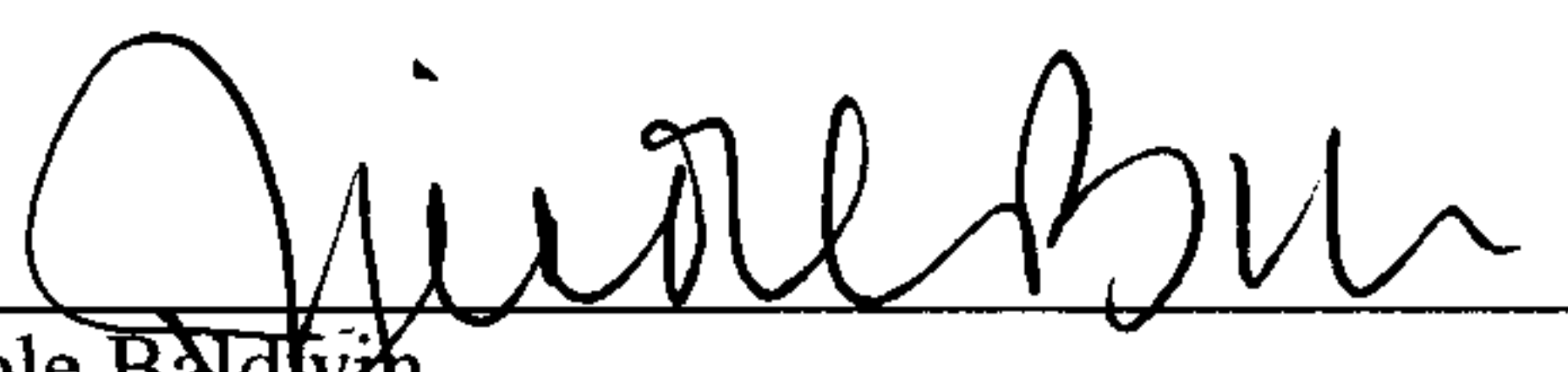
Dated on 6/2 /2016 (MM/DD/YYYY)  
**NATIONSTAR MORTGAGE LLC**

By:   
**Susan Schotsch**  
**Vice President of Loan Documentation**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/2 /2016 (MM/DD/YYYY), by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**Nicole Baldwin**  
Notary Public - State of FLORIDA  
My commission expires: 08/05/2016



**Nicole Baldwin**  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 395046242 -- SENTINEL-RUSHMORE DOCR T0116060319 [PREP-1] FRMAL1



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