## **ALABAMA**

COUNTY OF SHELBY LOAN NO. 0003824006



PREPARED BY: TIFFANY BITSOI

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 02, 2012 executed by WILLIAM RODGERS, A MARRIED MAN AND REBECCA H RODGERS, HUSBAND AND WIFE, Mortgagor, located at 121 HIDDEN CREEK CIR PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 26, 2013 as Instrument No. 20130726000304680; RE-RECORDED ON 08/13/2012 AS DOCUMENT/INSTRUMENT # 20120813000298350 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this AUGUST 23, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOK, VICE PRESIDENT

Shelby Cnty Judge of Probate, AL

08/31/2016 10:09:27 AM FILED/CERT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 23, 2016, before me, NICHELLE HUTCHINGS, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

) ss.

POD: 20160817

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