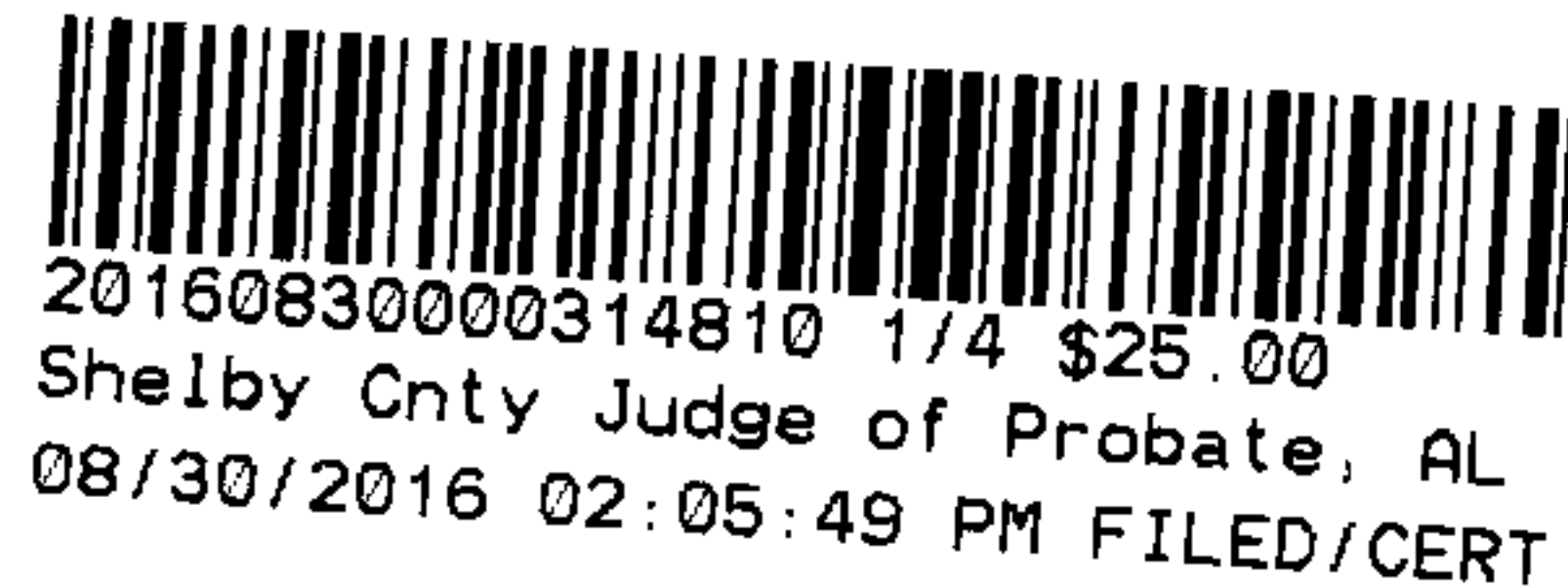


Prepared By:

Damon P. Denney, Esq.
Burr & Forman LLP
420 North 20th Street
Suite 3400
Birmingham, Alabama 35203



PARTIAL RELEASE OF LIEN

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, **COMPASS MORTGAGE CORPORATION**, an Alabama corporation ("**Mortgagee**"), does hereby release and discharge from the lien of the following documents (collectively, the "**Security Documents**") the property described on the attached Exhibit A (the "**Partially Released Property**") only:

1. Future Advance Mortgage dated 2/16/2009, from Chelsea Park Lands, Ltd. and the Chelsea Park Improvement District Three to Compass Mortgage Corporation, in the original principal amount of \$5,000,000.00, filed for record 2/18/2009, recorded in instrument 20090218000058200, In the Probate Office of Shelby County, Alabama; and
2. UCC Financing Statement recorded in instrument 20090218000058230, showing The Chelsea Park Improvement District Three and Chelsea Park Lands, Ltd., as Debtor and Compass Mortgage Corporation, as Secured Party, filed for record on 2/18/2009 in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said Security Documents described and conveyed, shall be and continue to remain in all respects subject to said Security Documents, and that all the covenants and undertakings of the said Security Documents and the notes and other obligations thereby secured shall continue in full force and effect, and the said Security Documents, shall continue to have all rights and powers granted to it under said Security Documents, except as to the above described Partially Released Property only.

[Signature on following page]

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 23rd
day of August, 2016.

COMPASS MORTGAGE CORPORATION, an
Alabama corporation

By: *Albert M. Watson*
Print Name: Albert M. Watson
Title: SVP

WITNESSES:

McHill
Print Name: McHill Hill

STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County and State do hereby certify that
Albert M. Watson IN HIS/HER CAPACITY AS Senior Vice Pres. OF
COMPASS MORTGAGE CORPORATION, an Alabama corporation, whose name is signed
to the foregoing release, who is known to me, acknowledged before me on this day, that, being
informed of the contents of said partial release, he/she executed the same with full power and
authority on the day the same bears date.

This the 23rd day of August, 2016.

Carrie Taft
NOTARY PUBLIC
MY COMMISSION EXPIRES:

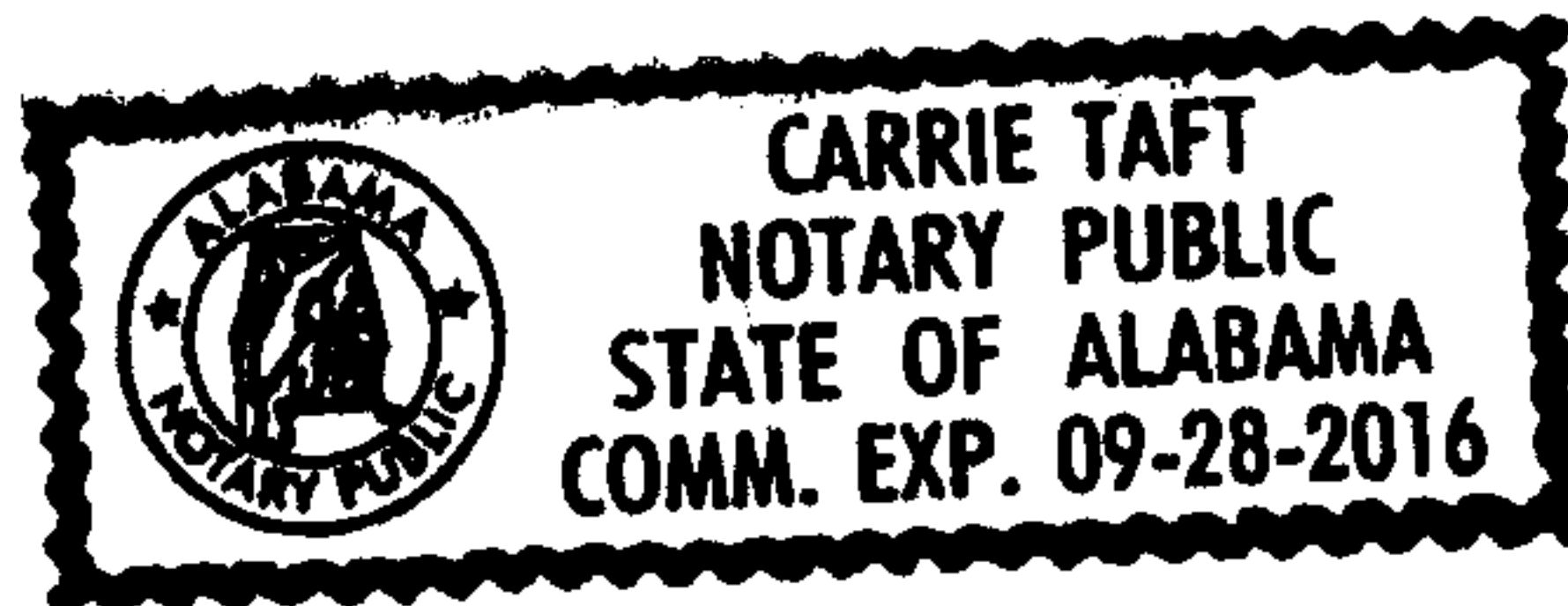


Exhibit A

Partially Released Property



20160830000314810 3/4 \$25.00
Shelby Cnty Judge of Probate, AL
08/30/2016 02:05:49 PM FILED/CERT

EXHIBIT "A" - LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 31, AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 06°53'26" WEST AND ALONG THE PROPERTY BOUNDARY OF THE CHELSEA PARK HOLDING LLC TRACT DESCRIBED IN STATUTORY WARRANTY DEED 20110915000274040, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FOR 251.89 FEET TO A POINT ON THE NORTHERLY LINE OF A 50 WIDE PLANTATION PIPELINE EASEMENT AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 61°29'48" WEST AND ALONG SAID EASEMENT LINE FOR 577.52 FEET; THENCE RUN SOUTH 60°37'15" WEST AND ALONG SAID EASEMENT LINE FOR 175.97 FEET; THENCE RUN NORTH 41°39'43" WEST FOR 328.75 FEET; THENCE RUN NORTH 39°20'27" EAST FOR 220.04 FEET; THENCE RUN NORTH 60°47'57" EAST FOR 263.28 FEET; THENCE RUN NORTH 29°01'02" WEST FOR 56.55 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF CHELSEA PARK ROAD, AS RECORDED IN MAP BOOK 37 PAGES 107A, 107B, 107C, 107D, AND 107E, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 60°58'58" EAST AND ALONG SAID RIGHT OF WAY LINE FOR 60.00 FEET; THENCE RUN SOUTH 29°01'02" EAST FOR 100.44 FEET; THENCE RUN NORTH 62°00'59" EAST FOR 1749.60 FEET; THENCE RUN NORTH 58°52'13" EAST FOR 53.93 FEET; THENCE RUN NORTH 37°49'02" EAST FOR 54.41 FEET; THENCE RUN NORTH 35°10'12" EAST FOR 66.14 FEET; THENCE RUN NORTH 37°43'08" EAST FOR 71.83 FEET; THENCE RUN NORTH 46°00'07" EAST FOR 75.88 FEET; THENCE RUN SOUTH 39°38'46" EAST FOR 120.00 FEET TO THE POINT OF BEGINNING OF A NON TANGENT CURVE TO THE RIGHT; SAID CURVE HAVING A RADIUS OF 384.49 FEET, A CHORD BEARING OF NORTH 65°16'57" EAST ; AND A CHORD LENGTH OF 196.95 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE FOR 199.17 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID CHELSEA PARK ROAD; THENCE RUN SOUTH 07°25'31" EAST AND ALONG SAID RIGHT OF WAY LINE FOR 60.00 FEET TO THE POINT OF BEGINNING OF A NON TANGENT CURVE TO LEFT, SAID CURVE HAVING A RADIUS OF 341.68 FEET, A CHORD BEARING OF SOUTH 72°13'19" WEST; AND A CHORD LENGTH OF 83.67 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE FOR 83.88 FEET; THENCE RUN SOUTH 25°02'44" EAST FOR 120.00 FEET; THENCE RUN SOUTH 30°37'53" EAST FOR 144.83 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PLANTATION PIPELINE EASEMENT; THENCE RUN SOUTH 61°05'09" WEST AND ALONG SAID EASEMENT LINE FOR 113.98 FEET; THENCE RUN SOUTH 61°36'03" WEST AND ALONG SAID EASEMENT LINE FOR 204.48 FEET; THENCE RUN SOUTH 60°53'09" WEST AND ALONG SAID EASEMENT LINE FOR 476.49 FEET; THENCE RUN SOUTH 61°04'26" WEST AND ALONG SAID EASEMENT LINE FOR 825.52 FEET; THENCE RUN SOUTH 61°29'48" WEST AND ALONG SAID EASEMENT LINE FOR 89.86 FEET; THENCE RUN NORTH 86°42'16" WEST FOR 145.65 FEET; THENCE RUN SOUTH 06°53'26" EAST FOR 82.09 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED.



20160830000314810 4/4 \$25.00
Shelby Cnty Judge of Probate, AL
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