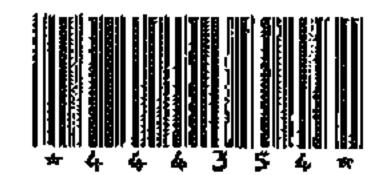
20160830000314680 08/30/2016 01:50:40 PM ASSIGN 1/2

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928

Client Id: ShPnt/AOL Loan #: 0570223548



ASSIGNMENT OF MORTGAGE

Min: 1000226000007339111 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-20 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-20, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is C\O New Penn Financial, LLC d\b\a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 110, MS# 001, Greenville, SC 29601, all its right, title and interest in and to a certain Mortgage from RODNEY FULLER JR. AND ELIZABETH FULLER, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS for \$1,040,000.00, dated 12/1/2006 of record on 12/18/2006 as Document 20061218000613190, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 1371 Legacy Drive, Birmingham, ALABAMA 35242

Executed this 8-19-16.
AORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AORTGAGEAMERICA_INC., ITS SUCCESSORS AND ASSIGNS
Melde Cynthia Michelle Brock
ASSISTANT SECRETARY ASSISTANT Secretary
STATE OF SC
COUNTY OF Greenville
Before me, the undersigned officer, on this day, personally appeared <u>Lyndo Midull Boll</u> the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS known to me to the the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/sh xecuted the same for the purposes and consideration therein expressed.
Fiven under my hand and seal this $\frac{3 \cdot 19 \cdot 16}{3 \cdot 19 \cdot 16}$.
Amilb lums EXPIRES
Iotary Public in and for the State of SC
lotary's Printed Name: Tamiah B. Kerns
Ay Commission Expires: 4.21.30
Iortgage for \$1,040,000.00 dated 12/1/2006



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/30/2016 01:50:40 PM
\$20.00 CHERRY
20160830000314680