

20160830000314680  
08/30/2016 01:50:40 PM  
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:  
Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Client Id: ShPnt/AOL  
Loan #: 0570223548



## ASSIGNMENT OF MORTGAGE

Min: 100022600007339111      MERS Phone: 1-888-679-6377

***FOR VALUE RECEIVED***, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-20 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-20, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is C/O New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 110, MS# 001, Greenville, SC 29601, all its right, title and interest in and to a certain Mortgage from RODNEY FULLER JR. AND ELIZABETH FULLER, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS for \$1,040,000.00, dated 12/1/2006 of record on 12/18/2006 as Document 20061218000613190, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 1371 Legacy Drive, Birmingham, ALABAMA 35242

Executed this 8-19-16.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS

By: Cynthia Michelle Brock  
Title: ASSISTANT SECRETARY Assistant Secretary

STATE OF SC

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared Cynthia Michelle Brock the  
ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS known to me to  
be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she  
executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8-19-16.

Tamiah B. Kerns  
Notary Public in and for the State of SC  
Notary's Printed Name: Tamiah B. Kerns  
My Commission Expires: 4-21-20  
Mortgage for \$1,040,000.00 dated 12/1/2006



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/30/2016 01:50:40 PM  
\$20.00 CHERRY  
20160830000314680

James W. Fuhrmeister