Send tax notice to:
ALEXANDRA KIDD
1124 BARKLEY LANE
HOOVER, AL 35242

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2016534

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Seventy-Five Thousand and 00/100 Dollars (\$375,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, LISA PAUL DEXHEIMER, AN UNMARRIED WOMAN whose mailing address is: 5144 Kirkwall Laar, Sirangalam Ale 35343 (hereinafter referred to as "Grantors") by ALEXANDRA KIDD whose property address is: 1124 BARKLEY LANE, HOOVER, AL, 35242 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 17, according to the Survey of Barkley Square, as recorded in Map Book 27, Page 32, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2015 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2016
- 2. BUILDING AND SETBACK LINES OF 10 FEET AS RECORDED IN MAP BOOK 27, PAGE 32
- 3. EASEMENTS AS SHOWN ON RECORDED MAP
- 4. COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN DOCUMENT RECORDED IN INSTRUMENT NO. 2000-24356
- 5. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN REAL 131, PAGE 763; REAL 14, PAGE 424; DEED BOOK 320, PAGE 30; INSTRUMENT NO. 1993-7531; DEED BOOK 348, PAGE 751; DEED BOOK 333, PAGE 158 AND DEED BOOK 333, PAGE 163
- 6. EASEMENT AGREEMENT BY AND BETWEEN 2154 TRADING CORPORATION AND SOUTHERN LIFE AND HEALTH CO. AS RECORDED IN REAL BOOK 169, PAGE 384.
- 7. DECLARATION OF PROTECTIVE COVENANTS AS RECORDED IN INSTRUMENT NO. 2000-1845
- 8. DEED AND AGREEMENT BY AND BETWEEN, METROPOLITAN LIFE INSURANCE CO., INVERNESS POINT HOMEOWNERS ASSOCIATION, INC AND THE CITY-OF HOOVER, IN REGARD TO SANITARY SEWAGE TREATMENT FACILITY RECORDED IN REAL 314, PAGE 561 AND SUPPLEMENTAL DEED AND AGREEMENT RECORDED IN REAL 365, PAGE 876
- 9. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT NO. 2001-18569
- 10. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES TOGETHER WITH ALL OIL AND MINING RIGHTS

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AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN DEED BOOK 48, PAGE 427.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 26th day of August, 2016.

J.M.M.M.J.M.M.M.M.M.M.M.M. CISA PAUL DEXHEIMER

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LISA PAUL DEXHEIMER whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of August, 2016.

Notary Public

Print Name:

Commission Expires:

fresh any

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/30/2016 01:40:17 PM

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