PEL 1600391

Send tax notice to:

<u>Carol Ann Simms & John Kevin Simms</u>

<u>225 Mountain Lake Trail</u>

<u>Alabaster, AL 35007</u>

This instrument prepared by:
Stewart & Associates, P.C./ S. Kent Stewart
3595 Grandview Pkwy, #645
Birmingham, Alabama 35243

State of Alabama
County of Shelby

WARRANTY DEED

20160830000314580 08/30/2016 01:35:34 PM DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Eighty Eight Thousand and 00/100 Dollars (\$188,000.00) in hand paid to the undersigned Ralph J. Hall and Krystle Hall, Husband and Wife, (hereinafter referred to as "Grantors"), by Carol Ann Simms and John Kevin Simms (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 12, according to the Map of Mountain Lake, as recorded in Map Book 31, Page 129, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2016 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$182,360.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

Carol Simms is one and the same person as Carol Ann Simms.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

20160830000314580 08/30/2016 01:35:34 PM DEEDS 2/3

IN WITNESS WHEREOF, Grantors Ralph J. Hall and Krystle Hall have hereunto set their signatures and seals on August 25, 2016.

Ralph L Hall

Krystle Hall

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ralph J. Hall and Krystle Hall. Husband and Wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Notary Public

Given under my hand and official seal this the 25 day of August, 2016.

Print Name: Mark Asbury
Commission Expires: 6-25-70

(NOTARIAL SEAL)

Mark Asbury Notary Public, State at Large My Commission Expires June 28, 2020

20160830000314580 08/30/2016 01:35:34 PM DEEDS 3/3 Real Estate Sales Validation Form

7 <i>h</i> J:	S Document must be file.	d in accordance with	Code of Alabama	4075 Constitution on the	
Grantor's Name Mailing Address	Kyystan Kyystan Serin	Hall Hall 1206853	Grantee's Nan Mailing Addres	ne ('arcl Ann	Simms mins alleria
Property Address	225 Monta A la bush A7	Actua	Date of Sald Purchase Price or Value or 's Market Value	\$ /88,000 \$	
Bill of Sale Sales Contract Closing Statemen	e) (Tropostadiois Os Q	ocumentary evidental Apprais	be verified in the ce is not require sal	e following documentary	
above, the filing of the	cument presented for is form is not required	recordation contai	ns all of the req	uired information reference	d
Grantor's name and notes to property and their o	nailing address - provi	Instructions ide the name of the s.	person or pers	ons conveying interest	·
Grantee's name and noted to property is being co	nailing address - provi		person or pers	ons to whom interest	•
Properly address - the	physical address of the	he property being a	Onveyed if and	Nahia	
Date of Sale - the date	on which interest to t	he property was co	Dreved	iiadie.	
Total purchase price - total purchase price - to being conveyed by the	the total amount paid t	for the purchase of	the property, be	oth real and personal,	
	perty is not being sold nent offered for recom	the true value of a	he property, bo enced by an ap	th real and personal, being praisal conducted by a	
If no proof is provided as excluding current use variety of valuing pursuant to Code of Alal	property for property to	ax numbees will be		f fair market value, al charged with the axpayer will be penalized	
l attest, to the best of my	knowledge and belief stand that any false sta	f that the information	on contained in the son this form may	this document is true and result in the imposition	
Date 6 25/10	•	Print	16 AS DU	120	
Unattested	//	Sign			
	(verified by)	(Gran	toř/Grantee/Own	er/Agent) circle one Form RT-1	
	Filed and I	Recorded			1



Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 08/30/2016 01:35:34 PM **\$27.00 CHERRY**

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