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Shelby Cnty Judge of Probate, AL
08/30/2016 10:41:41 AM FILED/CERT

OFFICIAL USE ONLY

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT

AUG 22 2016

ALAN L. KING
Judge of Probate

E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official Derrick Murphy		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 36788			
City Hoover	State Alabama	ZIP Code 35236	Telephone Number

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the
report is filed.

For Weekly Reports

Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

August 18, 2016

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$7,272.20
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$2,650.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$2,650.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$250.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$250.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$7,773.78	
5b	Non-itemized expenditures	5b	\$27.01	
5c	Total expenditures (add lines 5a and 5b)	5c	\$7,800.79	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$2,121.41	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date 8/22/2016

Sworn to and subscribed before me this 22nd day of August of the year 2016. My commission expires the 16 day of September of the year 2017.

Signature of Notary Public

Print Notary's Name Scott LaCure



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Hernando Carter	2533 Westminster Circle Hoover, AL 35242		X				Aug 14, 2016	\$100.00
Martin Weinberg	2217 Ross Avenue Hoover, AL 35226		X				Aug 17, 2016	\$250.00
Betty Daigle	1548 Bridgewater Lane Hoover, AL 35244		X				Aug 13, 2016	\$100.00
Joiner Fire Sprinkler	P.O. Box 10804 Birmingham, AL 35222	X					Aug 18, 2016	\$200.00
Ifediba Law Group	1220 16th Street South Birmingham, AL 35205	X					Aug 18, 2016	\$250.00
Lee Mitchell	4828 Winnebago Drive Hoover, AL 35242		X				Aug 13, 2016	\$50.00
Danella Johnson	5386 Greystone Way Hoover, AL 35242		X				Aug 13, 2016	\$50.00
Denise Bell	1912 St Ives Drive Hoover, AL 35242		X				Aug 13, 2016	\$25.00
Michael Matlock	970 Garland Cove Hoover, AL 35242		X				Aug 13, 2016	\$100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1,125.00



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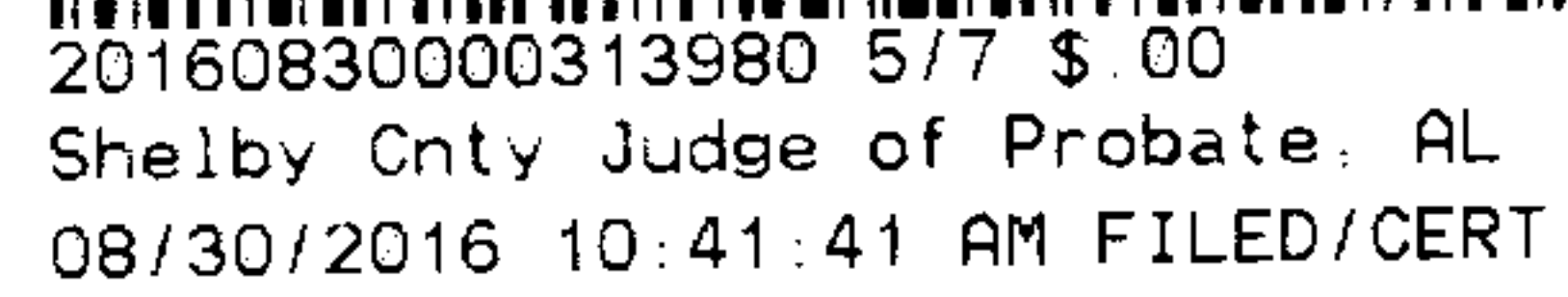
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Continued from Form 2								\$1,125.00
L.R. Jackson	5163 Greystone Way Hoover, Al 35242		X				Aug 13, 2016	\$25.00
Phyllis Russell	1308 Greystone Parc Dr Hoover, Al 35242		X				Aug 13, 2016	\$50.00
Gwendolyn Bell	3580 Shandwick Place Hoover, Al 35242		X				Aug 13, 2016	\$100.00
Carole Marks	7078 N Highfield Drive Birmingham, Al 35242		X				Aug 13, 2016	\$100.00
Willie Thomas	3640 Shandwick Place Hoover, Al 35242	X					Aug 13, 2016	\$500.00
Marcus Bell	820 Crown Circle Hoover, Al 35242		X				Aug 13, 2016	\$100.00
Douglas Coutee	156 Thorn Berry Drive Hoover, Al 35242		X				Aug 13, 2016	\$100.00
Mary Jackson	1277 Braemer Court Hoover, Al 35242		X				Aug 13, 2016	\$50.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$2,150.00

FORM 2: Contributions received by candidate or elected official

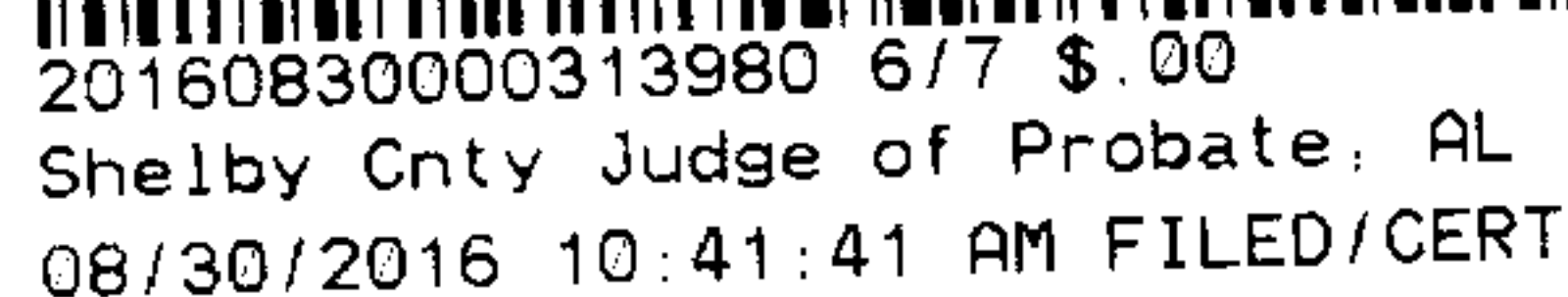


When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

NAME OF CANDIDATE OR ELECTED OFFICIAL:

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
TOTAL RECEIPTS THIS PAGE												

FORM REVISED 10.27.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Prince of Prince	4650 Preserve PKWY Hoover, Alabama 35226				X							Aug 13, 2016	\$80.00
Master Image	P.O. Box 59056 Birmingham, AL 35259		X								Mallers	Aug 18, 2016	\$6,800.00
Petes Print	1615 Montgomery Hwy Hoover, AL 35216		X					X			Signs	Aug 18, 2016	\$261.60
AFN Promotions	1945 Hoover Court Hoover, AL 35226		X								Shirts/Material	Aug 15, 2016	\$632.18
TOTAL EXPENDITURES THIS PAGE													\$7,773.78