

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE  
PROBATE COURT

AUG 22 2016

FILED  
ALAN L. KING  
Judge of Probate

AUG 22 2016

ALAN L. KING  
Judge of Probate

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20160830000313960 1/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/30/2016 10:41:39 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official		E.O. District Party/Ballot Affiliation	
Gene Smith		Republican	
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council Place 2			
Address <input type="checkbox"/> Check box if reporting new address			
1080 Magnolia Run			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	

Type of Report (check one)

☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

8-19-16

Five

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$20,900.44
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	None
2b	Non-itemized cash contributions	2b	None
2c	Total cash contributions (add lines 2a and 2b)	2c	None
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	None
3b	Non-itemized in-kind contributions	3b	None
3c	Total in-kind contributions (add lines 3a and 3b)	3c	None
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	None
4b	Non-itemized Receipts from Other Sources	4b	None
4c	Total receipts from other sources (add lines 4a and 4b)	4c	None
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$17,274.16
5b	Non-itemized expenditures	5b	None
5c	Total expenditures (add lines 5a and 5b)	5c	\$17,274.16
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$3,626.28

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

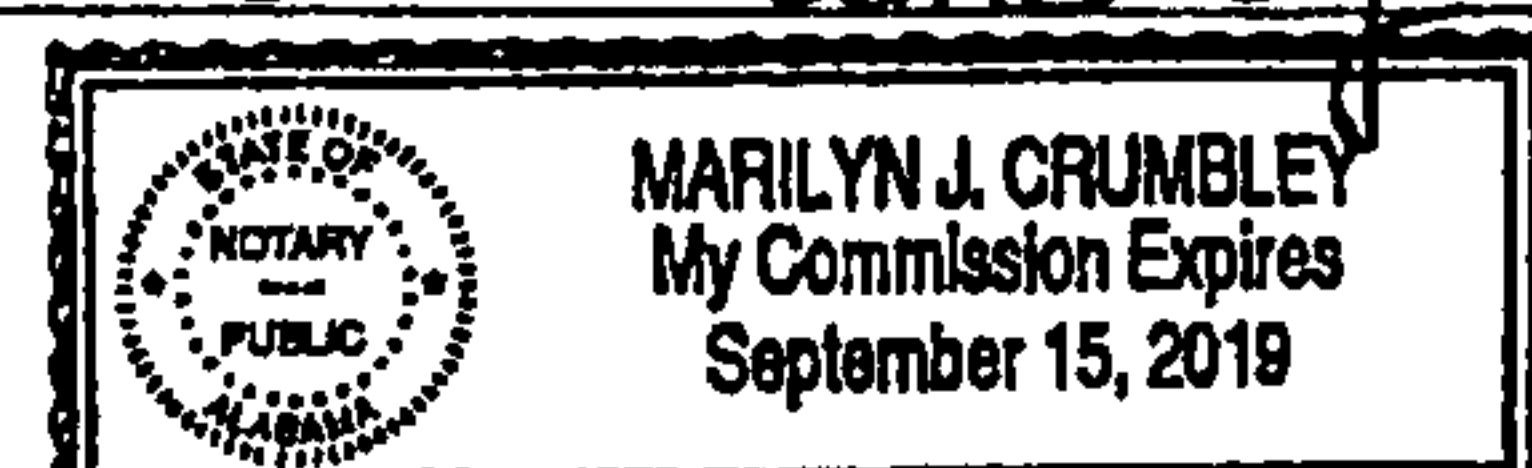
Signature of Candidate or Elected Official

8.19.16  
Date

Sworn to and subscribed before me this 19 day of Aug of the year 2016. My commission expires the 15 day of Sept of the year 2019.

Signature of Notary Public

Marilyn J. Crumbley  
Print Notary's Name



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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place 2

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.**



CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
None	N/A						N/A	None	
	<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								None

FORM REVISED 9.2.2011





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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 3: In-Kind Contributions** received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place 2

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
None	N/A															N/A	None	
FORM REVISED 9.2.2011		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														None		

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place 2

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
None	N/A				N/A						N/A	None
TOTAL RECEIPTS THIS PAGE												None



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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place 2

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
U.S. Postmaster	2720 19th St. S. Birmingham, Al. 35209		X								Postage	8-15-16	\$6,137.08
U.S. Postmaster	2720 19th St. S. Birmingham, Al. 35209		X								Postage	8-16-16	\$6,137.08
Lyn Scarbrough	331 Highland Park Dr. Birmingham, Al. 35242		X									8-18-16	\$2,500.00
Sharman Art LLC	1808 Sunset Lane Helena, Al. 35080		X									8-18-16	\$2,500.00
TOTAL EXPENDITURES THIS PAGE													\$17,274.16