

Print Form

THIS AREA FOR OFFICIAL USE ONLY

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT

AUG 22 2016

ALAN L. KING
Judge of Probate



20160830000313930 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/30/2016 10:41:36 AM FILED/CERT

Please Print In Ink or Type.

Name of Candidate or Elected Official		Political Party/Endorsement	
John Greene		n/a	
Office Sought or Held (Include district or circuit number, if applicable)			
Hoover City Council - Place 7			
Address <input checked="" type="checkbox"/> Check box if reporting new address			
2439 Gawain Drive			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	

Type of Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

August 19, 2016

1

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$5000.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	00
2b	Non-itemized cash contributions	2b	00
2c	Total cash contributions (add lines 2a and 2b)	2c	00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	00
3b	Non-itemized in-kind contributions	3b	00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	00
4b	Non-itemized Receipts from Other Sources	4b	00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	00
5b	Non-itemized expenditures	5b	00
5c	Total expenditures (add lines 5a and 5b)	5c	00
6	Ending balance (add lines 1, 2c, & 4c; then subtract line 5c)	6	\$5000.00

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John Greene
Signature of Candidate or Elected Official

08-19-16
Date

Sworn to and subscribed before me this 19th day of

August of the year 2016. My commission expires on the 10th day of December of the year

Jared J. Yarchak
Signature of Notary Public

Jared J. Yarchak
Print Notary's Name