

Print Form

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160830000313700 1/5 \$.00
Shelby Cnty Judge of Probate, AL
08/30/2016 10:27:29 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Mike Shaw		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 4			
Address <input type="checkbox"/> Check box if reporting new address 3444 Meadow Woods Drive			
City Hoover	State AL	ZIP Code 35216	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

Aug 19

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$5,113.79
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$500.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$500.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$1,500.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$1,500.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$7,019.07
5b	Non-itemized expenditures	5b	\$7.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$7,026.07
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$87.72

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date
8/22/16

Sworn to and subscribed before me this 22 day of August of the year 2016. My commission expires the 14 day of April of the year 2019.

Signature of Notary Public

Print Notary's Name
Toni Lynne Loftin

Contributions for Mike Shaw, Hoover City Council Place 4 (Form 2)

Contributor	address	source	date	amount
Josh Dennis	5383 Greystone Way Hoover, AL 35242	Personal	8/14/16	\$250.00
Shawn Turpin	615 Columnswood Way Alpharetta, GA 30004	Personal	8/17/16	\$250.00
Total Itemized				\$500.00



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Mike Shaw

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other				
FORM REVISED 10.27.2011		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Mike Shaw

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
Mike Shaw	3444 Meadow Woods Drive Hoover, AL 35216		X		Same as source						8/15/2016	\$1,500.00
TOTAL RECEIPTS THIS PAGE												\$1,500.00

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Expenses for Mike Shaw, Hoover City Council Place 4 (Form 5)

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE	ADDRESS	PURPOSE OF EXPENDITURE	DATE OF EXPENDITURE	AMOUNT OF EXPENDITURE
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217	Mailing	Aug 19	\$4,391.23
Facebook, Inc	1 Hacker Way Menlo Park, CA	Advertising	Aug 17	\$250.14
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217	Mailing	Aug 16	\$2,251.91
Starnes Publishing	833 27th Ave S Homewood, AL 35209	Advertising	Aug 16	\$100.00
Home Depot	3670 Riverchase Galleria Birmingham, AL 35244	Construction Supplies	Aug 14	\$25.79
Total				\$7019.07