County Division Code: AL040 Inst. # 2016083507 Pages: 1 of 3 I certify this instrument filed on: 8/15/2016 3:38 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: NICOLE

Print Form

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



Shelby Cnty Judge of Probate; AL 08/30/2016 10:12:57 AM FILED/CERT

Please Print in ink or Type. Type of Report (check one) -Political Party/Ballot Affiliation Name of Candidate or Elected Official Monthly Amended Monthly Steve McClinton N/A Weekly Amended Weekly Office Sought or Held (include district or circuit number, if applicable) Mayor of Hoover **For Monthly Reports** Month in which the report is filed. 1498 Waterside Circle For Weekly Reports Date of Friday in the ZIP Code City Telephone Number State 7/19/16 week in which the AL 35244 Hoover report is filed. **Total Number of** Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) \$8,077.43 Cash Contributions Itemized cash contributions (total from Form 2) 2a \$0.00 Non-itemized cash contributions \$0.00 Total cash contributions (add lines 2a and 2b) **2c** \$0.00 **In-Kind Contributions** |3a| Itemized in-kind contributions (total from Form 3) \$99.43 Non-itemized in-kind contributions \$0.00 Total in-kind contributions (add lines 3a and 3b) 3c \$99.43 Receipts from Other Sources Itemized Receipts from Other Sources (total from Form 4) 4a \$0.00 4b Non-itemized Receipts from Other Sources \$0.00 Total receipts from other sources (add lines 4a and 4b) \$0.00 Expenditures Itemized expenditures (total from Form 5) \$6,900.59 **|5a** Non-itemized expenditures \$0.00 Total expenditures (add lines 5a and 5b) \$6,900.59 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) \$1,176.84 Candidates for State Office: File this report with the Office of the Secretary of State.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_ August of the year \_\_\_\_\_\_ 201(e\_\_\_. My commission expires

Signature of Notary Public

Stephane Print Notary's Name

Horton

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### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

	DO NOT LIST cash or loans on this	s for	m. U	se F	orm	s 2 e	and 4	4 for	thos	e lis	tings	3.		<del></del>	, :-: <del></del>
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)					
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
Judy Miller	4739 Sandpiper Lane, Birmingham AL 35244					×					×			Aug 7, 2016	\$99.48
												<del>                                     </del>			
FORM REVISED 10.27.2011		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE													

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### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS AMOUNT** DATE OF OTHER (ADDRESS SHOULD INCLUDE OF EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) **GIVE** (mo./day/yr.) **EXPENDITURE** (INCLUDE FULL NAME) **BRIEF** EXPLANATION Facebook Facebook IN Menlo Park, CA 94025 Aug 8, 2016 \$500.59 Amex Media 1485 Rainbow Ave SW Rainsville, AL 35986 Aug 11, 2016 \$3,200.00 × BeShears Solutions 5616 Ridgeview Dr Trussville, AL 35173 | Aug 11, 2016 | \$3,200.00 TOTAL EXPENDITURES THIS PAGE \$6,900.59 FORM REVISED 10.27.2011