

MONTHLY & WEEKLY



STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT
AUG 22 2016
ALAN L. KING
Judge of Probate
E.O.D.

County Division Code: AL040
Inst. # 2016086238 Pages: 1 of 5
I certify this instrument filed on
8/22/2016 1:39 PM Doc: ELCAPRE
Alan L. King, Judge of Probate
Jefferson County, AL.

Clerk: SKIPWITHH

Please Print in Ink or Type.

| | | | |
|--|-------------|-------------------|----------------------------------|
| Name of Candidate or Elected Official Gary Ivey | | | |
| Office Sought or Held (include district or circuit number, if applicable) Mayor, City of Hoover | | | |
| Address <input type="checkbox"/> Check box if reporting new address 709 Crested Fern Ln. | | | |
| City Hoover | State AL | ZIP Code 35244 | Telephone Number 205-444-7549 |

Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

08/19/2016

5

Summary of activity since last filed report

| | | | |
|------------------------------------|---|----|------------|
| 1 | Beginning balance (ending balance from previous filing) | 1 | 40,874.25 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 3,950.00 |
| 2b | Non-itemized cash contributions | 2b | 0.00 |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$3,950.00 |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | 0.00 |
| 3b | Non-itemized in-kind contributions | 3b | 0.00 |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | 0.00 |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | 0.00 |
| 4b | Non-itemized Receipts from Other Sources | 4b | 0.00 |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | 0.00 |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 38,343.07 |
| 5b | Non-itemized expenditures | 5b | 0.00 |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | 38,343.07 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | \$6,481.18 |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

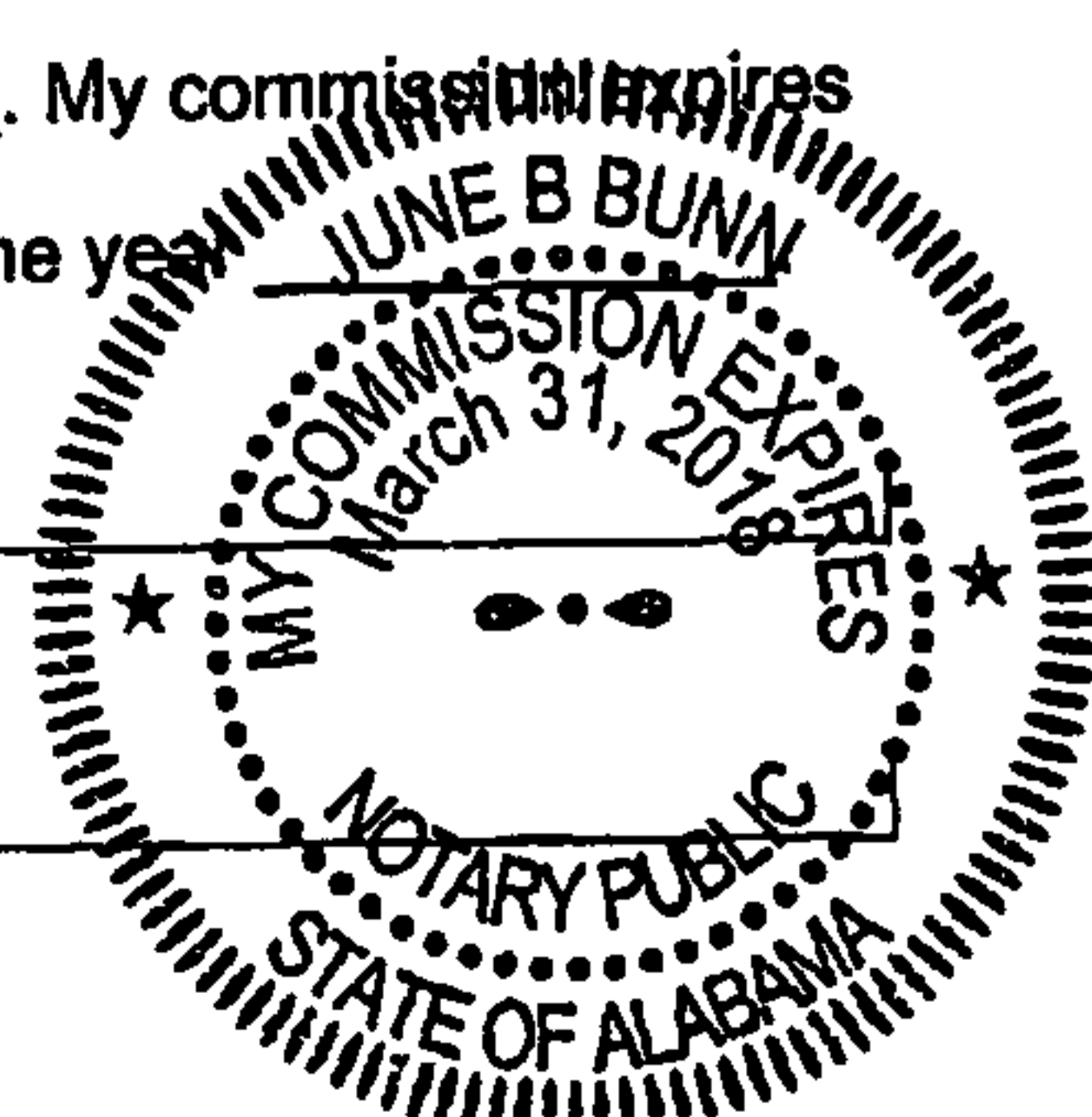
Date

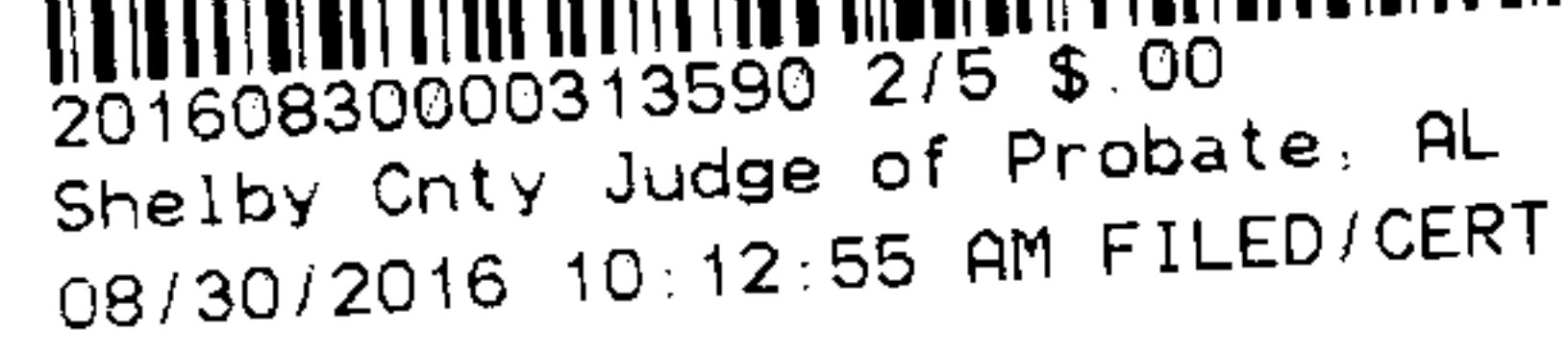
Sworn to and subscribed before me this 22 day of

August of the year 2016. My commission expires

the _____ day of _____ of the year _____

Signature of Notary Public





FORM 2: Contributions received by candidate or elected official

Gary Ivey

NAME OF CANDIDATE OR ELECTED OFFICIAL:

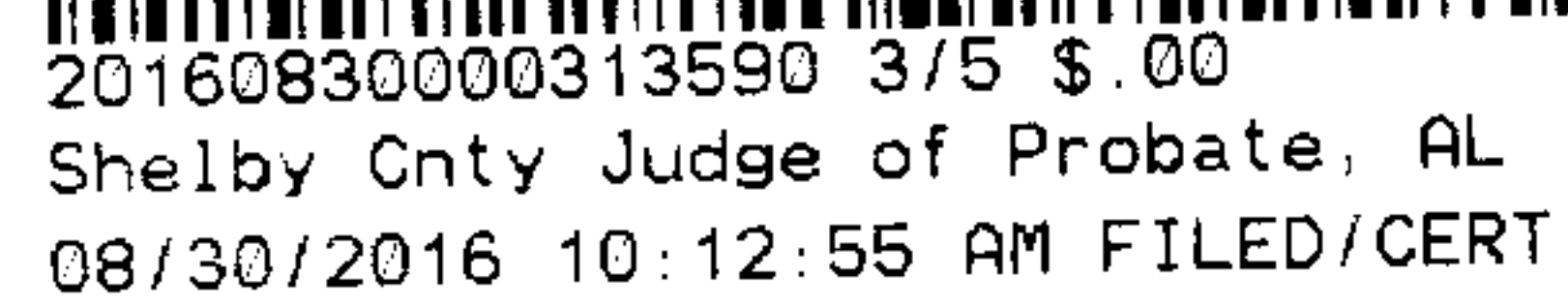


DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

DO NOT FOLD in and contributions of funds on this form. Use Form C and 4 for these filings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|------------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | | |
| Power Lines Inc | 2027 Club Rd. Hoover, AL 35244 | X | | | | | 08/15/2016 | 250.00 | |
| ALDEVPAC | PO Box 130415 Birmingham, AL 35213 | | | X | | | 08/17/2016 | 1,000.00 | |
| VPAC | 2101 Highland Ave Birmingham, AL 35205 | | | X | | | 08/17/2016 | 2,500.00 | |
| Wayne Carr | 5788 Chestnut Trace Hoover, AL 35244 | | X | | | | 08/20/2016 | 100.00 | |
| Wayne Carr | 5788 Chestnut Trace Hoover, AL 35244 | | X | | | | 08/20/2016 | 100.00 | |
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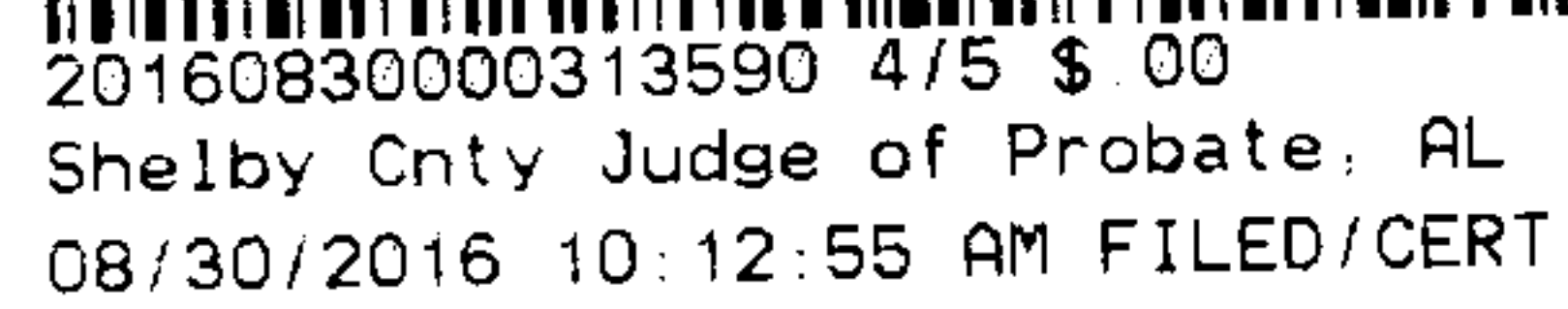
FORM REVISED 10.27.2011



NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | | | SOURCE (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---------------------------------------|---|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|-------|--|--|--|---|------------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | | | | | |
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| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | | | | 0.00 | |

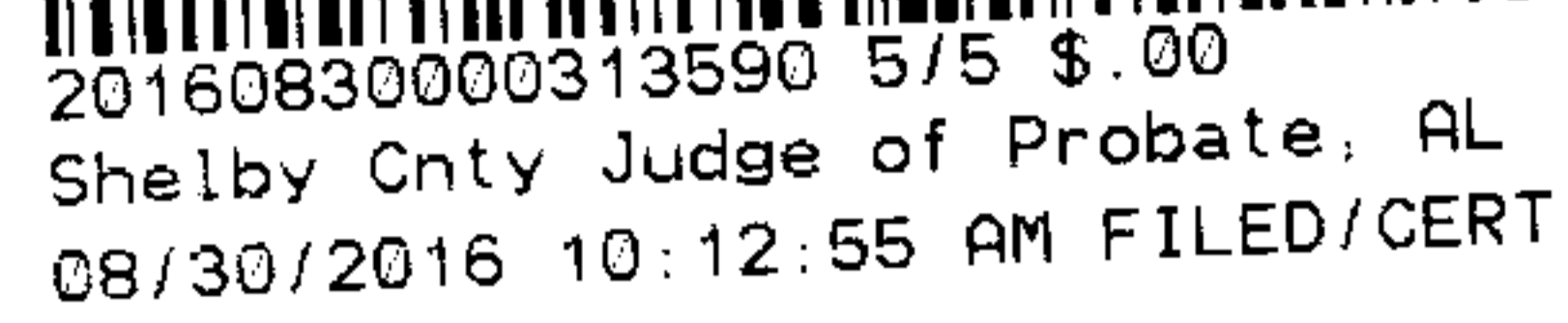
FORM REVISED 10.27.2011



Gary Ivey

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

FORM REVISED 10.27.2011



NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---|---|-----------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| Master Image | PO Box 59056 Birmingham, AL 35259 | | X | | | | | | | | | 08/15/2016 | 2,062.00 |
| Chip Burns | 2514 Stag Run Cir. Hoover, AL 35226 | X | | | | | | | | | | 08/15/2016 | 640.50 |
| Strategic Impact | 333 West Vine Street Lexington, KY 40509 | | X | | | | | | | | | 08/16/2016 | 15,629.98 |
| Strategic Impact | 333 West Vine Street Lexington, KY 40509 | | X | | | | | | | | | 08/16/2016 | 7,814.99 |
| Third Wave Communications | | | X | | | | | | | | | 08/16/2016 | 4,000.00 |
| Strategic Impact | 333 West Vine Street Lexington, KY 40509 | | X | | | | | | | | | 08/17/2016 | 7,814.99 |
| Master Image | PO Box 59056 Birmingham, AL 35259 | | X | | | | | | | | | 08/18/2016 | 347.71 |
| US Post Office | 351 24th St. N. Birmingham, AL 35203 | | | | | | | | | | postage | 08/19/2016 | 32.90 |
| | | | | | | | | | | | | | |
| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | \$38,343.07 |

FORM REVISED 10.27.2011