

MONTHLY & WEEKLY

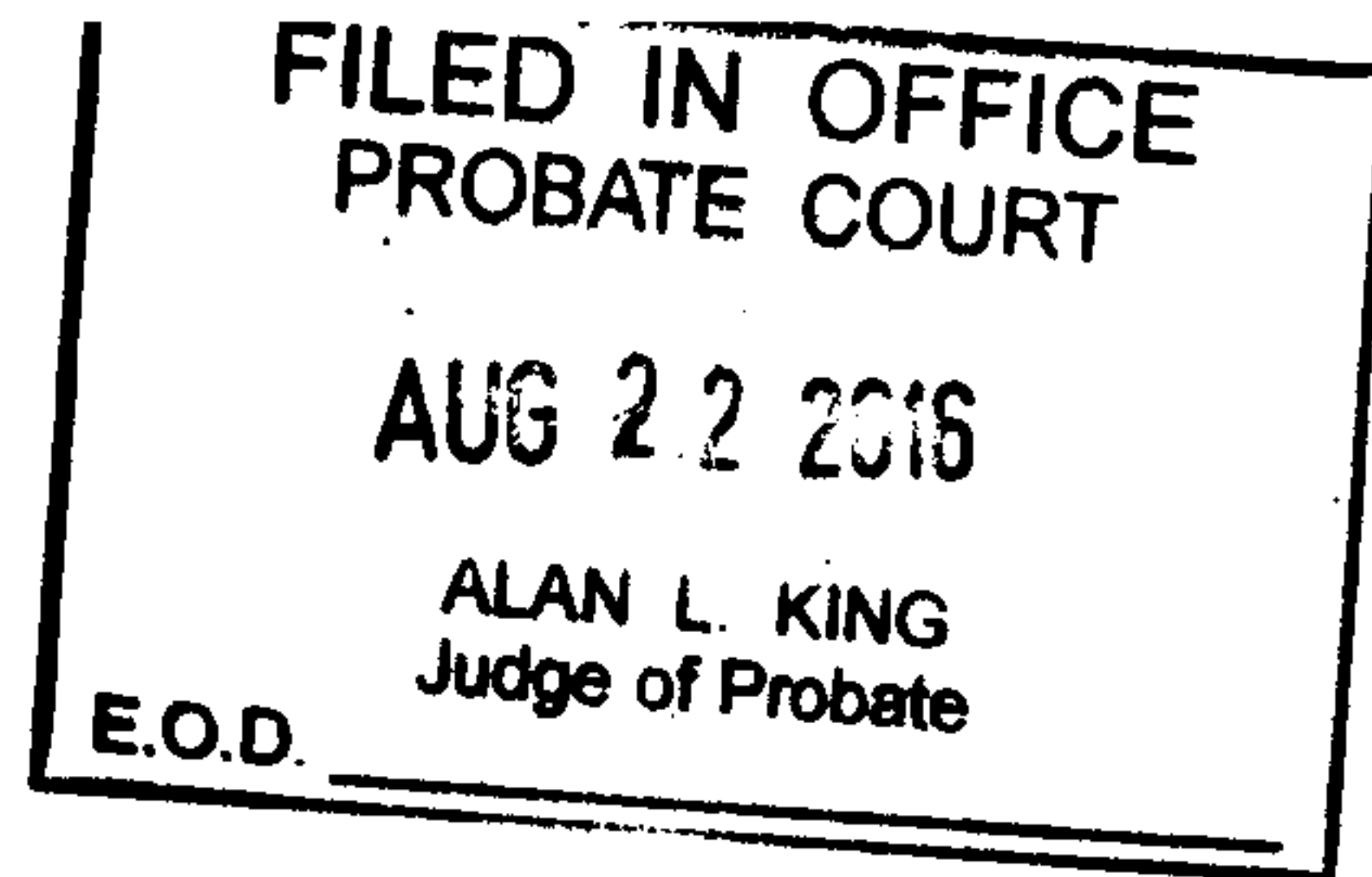


FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160830000313550 1/3 \$ 00
Shelby Cnty Judge of Probate, AL
08/30/2016 10:12:51 AM FILED/CERT



Please Print in Ink or Type.

Name of Candidate or Elected Official DAN ELLIS		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) HOOVER CITY COUNCIL			
Address <input type="checkbox"/> Check box if reporting new address 5487 MAGNOLIA TRACE			
City HOOVER	State AL	ZIP Code 35244	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

[REDACTED]

08-19-2016

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1.75
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$6050.00	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$6050.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$2036.70	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	\$2036.70	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$4015.05	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **[Signature]** Date **8/22/16**

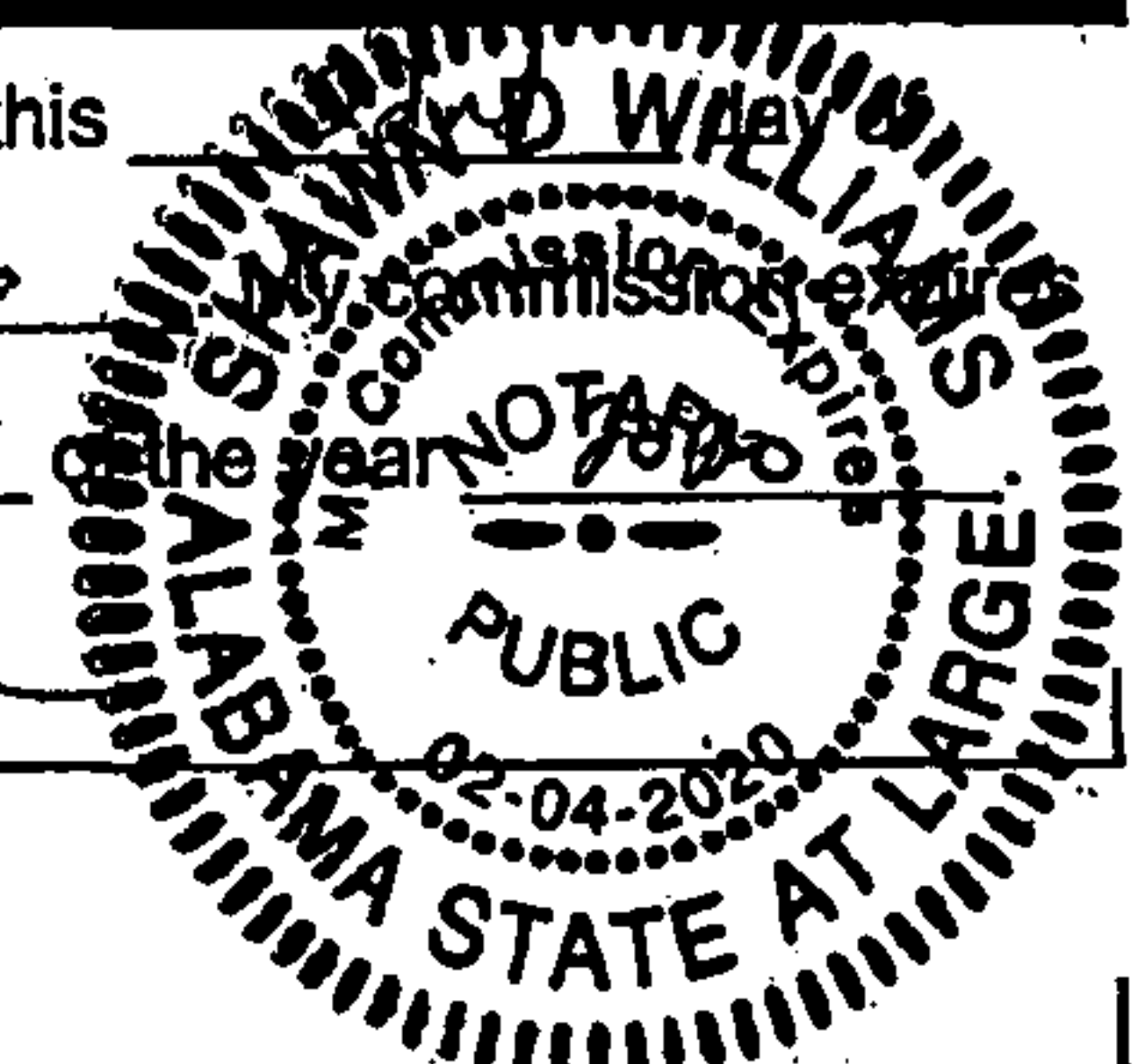
Sworn to and subscribed before me this

August of the year **2016**

the **4th** day of **February**

Signature of Notary Public **[Signature]**

Print Notary's Name **Shawn D. Williams**



NAME OF CANDIDATE OR ELECTED OFFICIAL: DAN ELLIS

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
BUILDERZ.COM, LLC	PO Box 679 LEEDS AL 35094-0679	<input checked="" type="checkbox"/>						8-16-16	\$ 500.00
BIZPAC	PO Box 230035 MONTGOMERY AL 36123			<input checked="" type="checkbox"/>				8-16-16	\$ 2000.00
CLASSIC TRAVEL BY PAM	609 LAKECREST DR HOOVER AL 35226	<input checked="" type="checkbox"/>						8-16-16	\$ 100.00
FIRST DECADE Political Action Committee	PO Box 230035 MONTGOMERY AL 36123			<input checked="" type="checkbox"/>				8-16-16	\$ 500.00
ROBERT FOWLER	POBox 306 BIRMINGHAM AL 35201		<input checked="" type="checkbox"/>					8-17-16	\$ 250.00
DAVID LONG	3 PRESTWICK TRACE, BIRMINGHAM AL 35242		<input checked="" type="checkbox"/>					8-17-16	\$ 100.00
BIZPAC	PO Box MONTGOMERY AL 36123			<input checked="" type="checkbox"/>				8-17-16	\$ 2500.00
MIKE RICHMAN	5239 LAKECREST CIR, Hoover AL 35226		<input checked="" type="checkbox"/>					8-19-16	\$ 100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE									\$6050

FORM REVISED 9.2.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DAN ELUS

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
STRIPE	3180 18TH ST, SAN FRANCISCO CA 94110	✓									CREDIT CARD PROCESSING	8-19-16	\$3.20	
OXFORD STREET STRATEGIES, LLC	405 OXFORD ST HEPLIN, AL 36264		✓								DIRECT MAIL POSTAGE	8-16-16	\$2033.50	
TOTAL EXPENDITURES THIS PAGE													\$2036.70	