

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

20160830000313310
08/30/2016 09:12:15 AM
REL 1/3

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8018099773

Data ID: B00I55F
Case Nbr: 35653947

Property: **2463 CHUCHURA ROAD, BIRMINGHAM, AL 35244**

SATISFACTION OF MORTGAGE

Date: **08/29/2016**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE**
VIENNA, VA 22180

Note:

Date: **09/30/2010**

Original Principal Amount: **\$275000.00**

Borrower: **BRETT C HAMRICK AND JENNIFER D HAMRICK, HUSBAND AND WIFE**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

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CASE NBR: 35653947

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20101008000334330, 10/8/2010, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 29 day of Aug, 2016.

NAVY FEDERAL CREDIT UNION

By: [Signature]
Beverley J. Morgan

Its: Authorized Agent

By: [Signature]
Tamara M. Lawson

Its: Authorized Agent

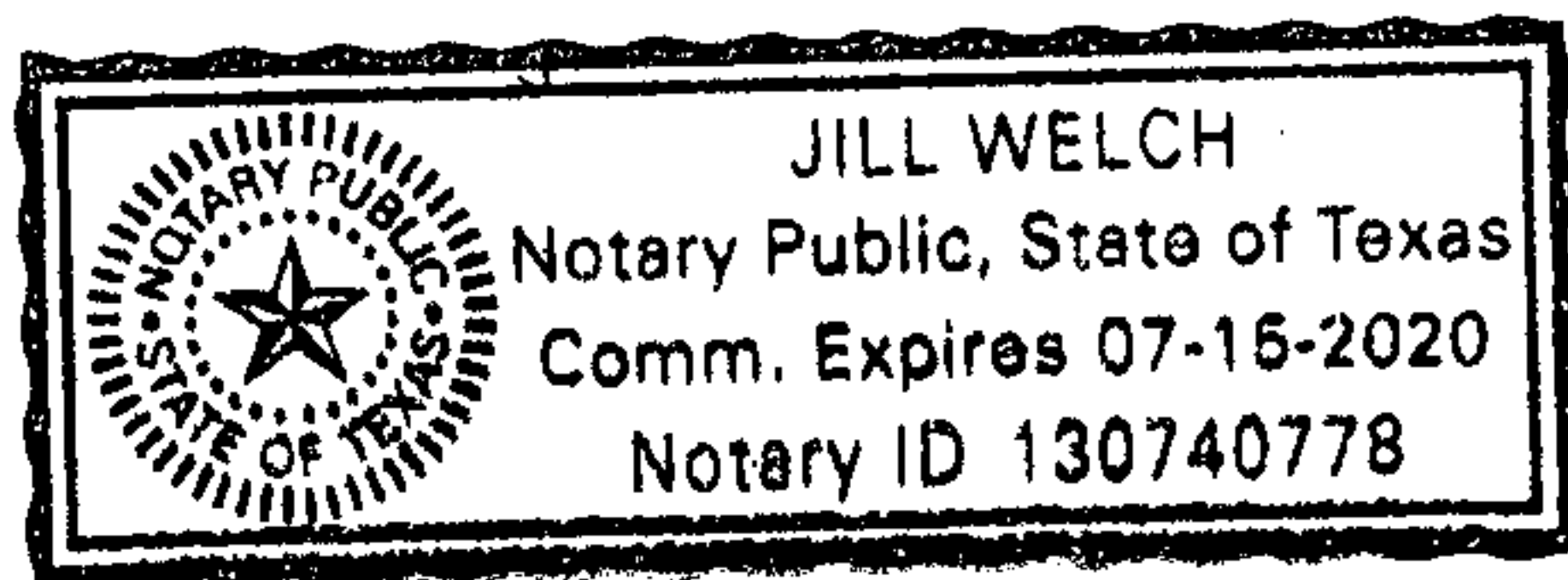
ACKNOWLEDGMENT

STATE OF TX
COUNTY OF TARRANT

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I, JILL WELCH, a Notary Public in and for said County in said State, hereby certify that Beverley J. Morgan and Tamara M. Lawson whose name as Authorized Agent and Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 29 day of Aug, 2016.



[Signature]
Notary Public

JILL WELCH
(Printed Name)

My commission expires: 7/15/2020

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/30/2016 09:12:15 AM
\$21.00 CHERRY
20160830000313310

[Signature]