

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1



20160829000312670 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/29/2016 02:34:24 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Philip Busby</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>City Council</i>			
Address ☐ Check box if reporting new address <i>338 Savannah Cir</i>			
City <i>Calera</i>	State <i>AL</i>	ZIP Code <i>35040</i>	Telephone Number

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

<i>8/29/16</i>
<i>2</i>

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 <i>610.90</i>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	<i>237.81</i>
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>237.81</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>373.09</i>

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Philip Busby *8/29/16*
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this *29th* day of *August* of the year *2016*. My commission expires the *28th* day of *March* of the year *2020*.

Deborah Lynn Horton
Signature of Notary Public

Deborah Lynn Horton
Print Notary's Name

658.34

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Phillip Busby

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Jim George	169 Belvedere Cir Pelham, AL 35124					X					Bought food for campaign	8/22/16	169.47
Dollar Tree	225 Supercenter Dr Culver		X								Balcons	8/23/16	28.34
Savannah Pointe Residential	5 Riverchase Ridge BHM, AL 35244							X			Clubhouse Rental	8/22/16	40.00
TOTAL EXPENDITURES THIS PAGE												237.81	

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