



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

DAILY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160829000310590 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/29/2016 10:24:25 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>GREGORY FARRELL</u>		Political Party/Ballot Affiliation <u>Republican</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>Habersham City Council Ward 4</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>161 STERLING GATE DR</u>			
City <u>Habersham</u>	State <u>AL</u>	ZIP Code <u>35007</u>	Telephone Number <u>()</u>

Date Covered by Report 8-22-16
8-28-16

☐ Amended Daily Report

Total Number of Pages in Report 3

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 330.77
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	—
2b	Non-itemized cash contributions	2b	—
2c	Total cash contributions (add lines 2a and 2b)	2c	—
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	—
3b	Non-itemized in-kind contributions	3b	—
3c	Total in-kind contributions (add lines 3a and 3b)	3c	—
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	5.44
4b	Non-itemized Receipts from Other Sources	4b	—
4c	Total receipts from other sources (add lines 4a and 4b)	4c	5.44
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	260.89
5b	Non-itemized expenditures	5b	—
5c	Total expenditures (add lines 5a and 5b)	5c	260.89
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	75.32

Candidates for State Office and State Elected Officials: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office and County and Municipal Elected Officials: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official [Signature] Date 8/29/16

Sworn to and subscribed before me this 28th day of August of the year 2016. My commission expires the 28th day of March of the year 2020.

Signature of Notary Public [Signature]

Print Notary's Name Deborah Lynn Horton

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Gregory Farnell

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

FORM REVISED 9.2.2011**TOTAL RECEIPTS THIS PAGE**



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

Administrative
Advertising
Consultants/ Polling
Contribution
Food
Fundraising
Loan Repayment
Lodging
Transportation

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

Gregory Farrell	161 Stearns Court Dr Alhambra, AL 35007
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TARGET	South Colonial Pharmaceuticals Alabaster, AL 35007
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	X
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Thank you
Linda

8/27/16

10.89

20160829000310590 3/3 \$.00
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TOTAL EXPENDITURES THIS PAGE

EOPM DE/ISEN 02 2014

260.89