


THIS INSTRUMENT WAS PREPARED BY:
FIRST BANK OF ALABAMA
120 NORTH STREET EAST
TALLADEGA, AL 35160


20160826000309610 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/26/2016 01:33:42 PM FILED/CERT

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned FIRST BANK OF ALABAMA formerly known as FIRST NATIONAL BANK OF TALLADEGA hereinafter referred to as mortgagee, is the owner and holder of record of that certain Mortgage executed by Ernest Eugene Curtis and Sue C Curtis hereinafter referred to as mortgagors to mortgagee and recorded in book number 20061004000492540 pages 1-2 recorded 10/04/2006 in the Probate Office of Shelby County, Alabama, in which Mortgage the following described real property and other real property is described and conveyed; and

WHEREAS, for the consideration herein set out, the said mortgagee has agreed to release from the lien of said Mortgage the hereinafter described real property.

NOW THEREFORE, in consideration of the premises and the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration paid to the said mortgagee upon the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said mortgagee does hereby release, remise, convey and quitclaim unto the said mortgagors their heirs and assigns from the lien, operation and effect of said Mortgage the following described real property, to-wit:

See attached Exhibit "A":

It is expressly understood that by the execution of this release, that the same shall in no wise affect the balance of the security as set out and described in said Mortgage.

TO HAVE AND TO HOLD said tract or parcel of real property unto the said mortgagors their heirs and assigns forever.

IN WITNESS WHEREOF, the said mortgagee by its Assistant Vice President, Joel T. Elliott, who is authorized to execute this conveyance, hereto set its signature and seal, this the 24th day of August, 2016.

FIRST BANK OF ALABAMA

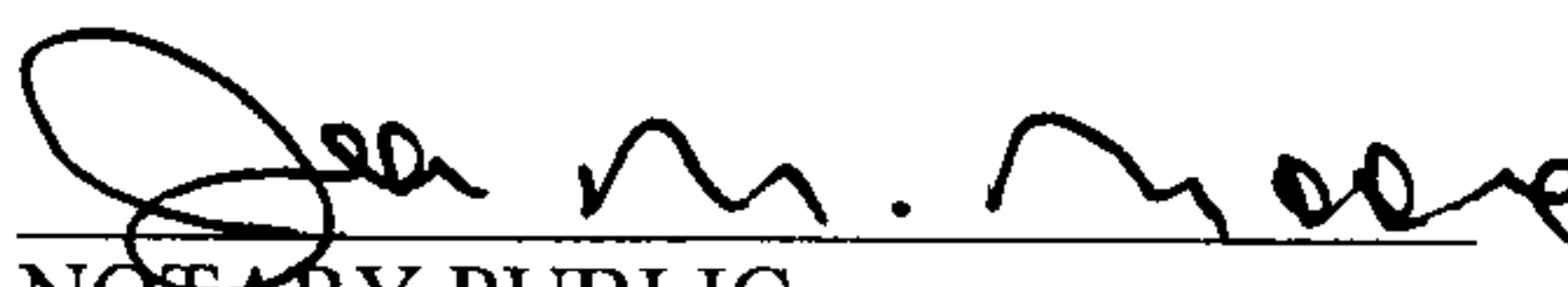

BY: Joel T. Elliott, Assistant Vice President

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joel T. Elliott, whose name as Assistant Vice President of FIRST BANK OF ALABAMA is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

2016.

Given under my hand and seal this the 24th day of August,


NOTARY PUBLIC

10-16-18

Exhibit "A"

TRACT I:

A tract or parcel of land lying and being in Shelby County, Alabama, more particularly described as follows, to-wit:

Commence at the Southwest corner of the Northwest Quarter of the Southwest Quarter, Section 15, Township 24 North, Range 15 East, thence run East along the South line of said quarter quarter section a distance of 316.97 feet; thence turn an angle of 89 degrees 40 minutes 39 seconds to the left and run a distance of 75 feet to the POINT OF BEGINNING; thence continue in the same direction a distance of 19.80 feet; thence turn an angle of 09 degrees 04 minutes to the left and run a distance of 288.68 feet to a point on the Southeast right-of-way of the Bay Springs Road; thence turn an angle of 51 degrees 36 minutes 16 seconds to the left and run along said road R/W a distance of 230.59 feet; thence turn an angle of 132 degrees 26 minutes 06 seconds to the left and run a distance of 97.19 feet; thence turn an angle of 91 degrees 25 minutes 31 seconds to the right and run a distance of 135.00 feet; thence turn an angle of 91 degrees 26 minutes 04 seconds to the left and run a distance of 105.53 feet to the point of beginning. Situated in the Northwest quarter of the Southwest quarter, Section 15, Township 24 North, Range 15 East, Shelby County, Alabama.

And also,

One 1978 All American Mobile Home 24x40 Serial #FH0675.



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