## STATE OF ALABAMA COUNTY OF SHELBY

## PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents that the undersigned CENTENNIAL BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated AUGUST 21, 2013 and recorded in INST. NO. 20140926000303110 on September 26, 2014, and modification recorded in Inst. No. 20140926000303120 on 9/26/2014 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 34, Stoney Meadows Phase 1, according to the map of plat as recorded in Map Book 36, Page 107, together with the Affidavit of Michael R. Bridges, PLS, for Stoney Meadows Subdivision Phase 1, as recorded March 23, 2006 as Document No 20060323000138000, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the under day of \( \frac{\text{WW}}{\text{.}}'	ersigned has caused these presents to be exected, 2016.	uted this
20160825000308250 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 08/25/2016 03:27:05 PM FILED/CERT	CENTENNIAL BANK  M. S. W. Blaise Adams	(SEAL)
STATE OF FINITION	Its: Market President	

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that PAUSE Adams, whose name as Market Prindwiff CENTENNIAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_, 2016.

Commission Expires: 7:34.78

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2016340t/Seller)

COUNTY OF ESSCUMBIA

APRIL BERGERON Notary Public - State of Florida My Comm. Expires Jul 24, 2018 Commission # FF 107313