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Space Above This Line for Recording Data State of Alabama This instrument was prepared by: **Bryant Bank Denise Clements** 234 Goodwin Crest Drive, Suite 500 Homewood, Alabama 35209 RELEASE OF MORTGAGE **Bryant Bank** , which is organized and existing and holder of that certain Mortgage made and executed by under the laws of Alabama JoAnne Headrick, an unmarried woman as Mortgagor, and **Bryant Bank** as Mortgagee on 7/15/2015 to secure the debt or other obligation in the amount of 492,000.00 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 08/14/15 **Judge of Probate** Shelby County, Alabama in the for and is indexed as Instrument# 20150814000282330 The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest 359 Highway 49, Columbiana, Alabama 35051 in the Property located at and legally described as: See Exhibit A LENDER: (Seal) (Witness)

(Witness)

20160824000305970 2/3 \$21.00 Shelby Cnty Judge of Probate, AL

08/24/2016 11:03:39 AM FILED/CERT

ACKNOWLEDGEMENT

(Lender Acknowledgement)

State of Alabama Colbonal I, Holine Kichael Colbonal County in said State, hereby certify that whose name(s) as Vice President	+	County of Special ss, a Notary Public, in and for said se Clements	
of Bryant Bank	_ , a	Banking Institution	is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,			
he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given un	der my	y hand this the executed the same and the executed the same and the executed the same and the sa	
HOLLIE RICKETT SADBERRY	•	, 1	
My commission explication			Lathani
MY COMMISSION EXPIRES: DEC 19, 2016		Notary Public	LEW COLLETTE
(seal)			

EXHIBIT "A" Legal Description

Begin at the SW corner of Section 6, Township 21 South, Range 1 East, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence S 89 deg. 28'56"E, a distance of 2,614.08' to a point on the Westerly R.O.W. line of Shelby County Highway 49; thence N 01 deg. 28'26"E and along said R.O.W. line, a distance of 267.58' to the beginning of a curve to the left, having a radius of 13,902.58, a central angle of 01 deg. 15'46", and subtended by a chord which bears N 00 deg. 33'45"E, and a chord distance of 306.43'; thence along the arc of said curve and said R.O.W. line, a distance of 306.44'; thence N 00 deg. 21 '57'W and along said R.O.W. line, a distance of 347.99'; thence 89 deg. 14'18"W and leaving said R.O.W. line, a distance of 1,302.63'; thence N 00 deg. 39'00"W, a distance of 398.89'; thence S 89 deg. 40'36"W, a distance of 1,314.63'; thence S 89 deg. 46'45"W, a distance of 1,320.00; thence S 00 deg. 00'26"W, a distance of 1,318.21'; thence N 89 deg. 17'37"E, a distance of 1,320.00' to the POINT OF BEGINNING. Being located in the S 1/2, of the Southwest 1/4 of Section 6, Township 21 South, Range 1 East and in SE 1/4 of the SE 1/4 of Section 1, Township 21 South, Range 1 West.

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