



20160824000305940 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
08/24/2016 10:59:07 AM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
**Jonathan Alan Taylor and Mary P Taylor, husband and wife**

\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on **5/20/2015**

to secure the debt or other obligation in the amount of **48,450.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**6/9/15**

in the **Judge of Probate** \_\_\_\_\_ for **Shelby** \_\_\_\_\_ County, **Alabama**  
and is indexed as **Instrument# 20150609000192220**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **3710 Highway 55, Wilsonville, Alabama 35186-6457**  
and legally described as:

See Exhibit A

LENDER:

 \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Witness)

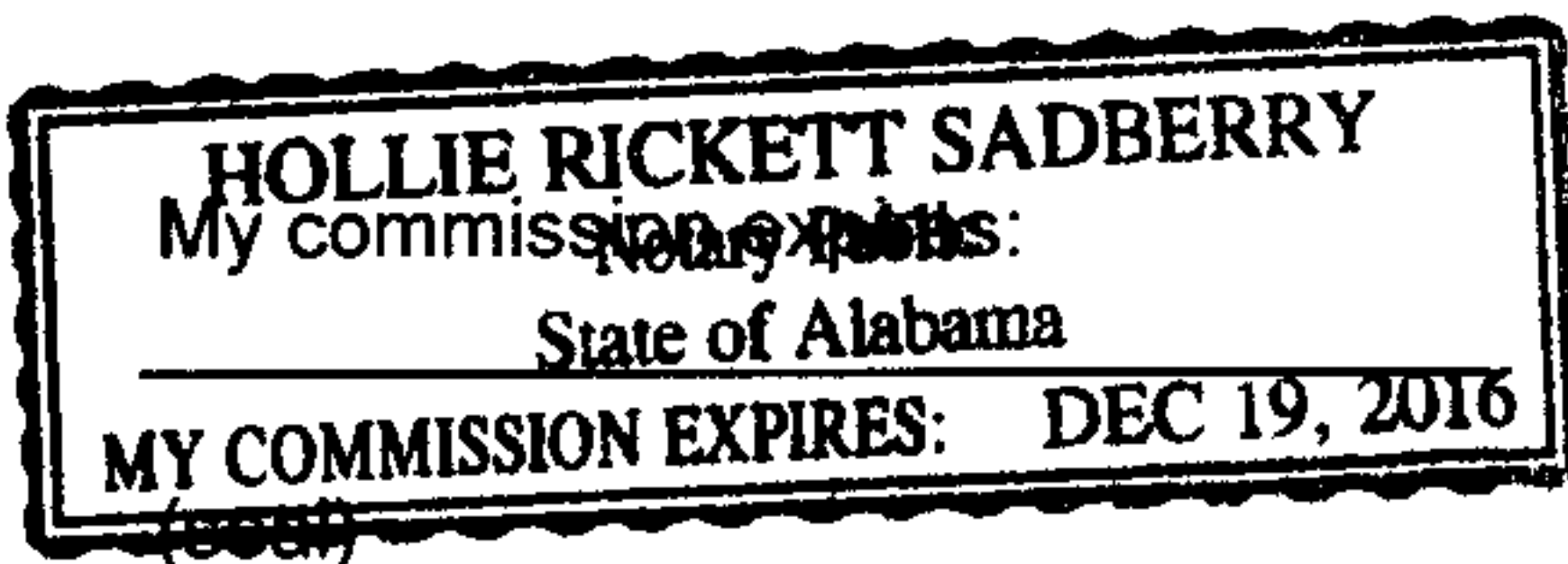
\_\_\_\_\_  
(Witness)



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**ACKNOWLEDGEMENT**  
(Lender Acknowledgement)

State of Alabama County of Shelby ss.  
I, Hollie Rickett SADBERRY, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such She executed the same  
voluntarily on the day the same bears date. Given under my hand this the 23<sup>rd</sup> day of August, 2016



Hollie Rickett SADBERRY  
Notary Public



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## Exhibit "A"

Commence at the NW corner of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 21, Township 20 South, Range 1 East, Shelby County, Alabama, said point being the point of beginning; thence run East along the North line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 315 feet to a point; thence run South 420 feet to a point; thence run West a distance of 315 feet to a point on the West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section; thence run North along said West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 420 feet to the point of beginning.

Situated in Shelby County, Alabama.