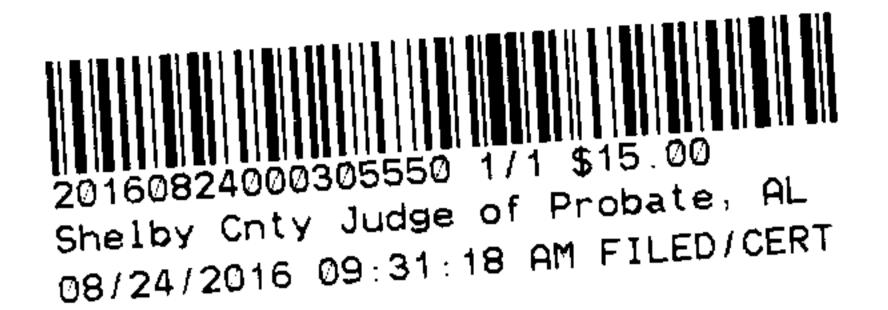
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from DALE VOHLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, dated May 19, 2008 and recorded on May 27, 2008 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20080527000213240 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 124 FALLOW CIR, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2016.

MORTGAGM ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On August 19, 2016, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Loan Number: 1937188920 Outbound Date: 08/17/16

MIN, if applicable: 100319243080429152 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

AL00 03/23/16CRR