

Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA FEDERAL SAVINGS BANK
RELEASES
8950 CYPRESS WATERS BLVD.
SUITE B
COPPELL, TX 75019

20160824000305100 1/1 \$15.00
Shelby Cnty Judge of Probate. AL
08/24/2016 08:13:22 AM FILED/CERT



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK #:1802045680 "MICHAEL" Lender ID:P80 Shelby, Alabama
MIN #: 100105600035148534 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PATRICK D MICHAEL AND PATTIE P MICHAEL, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to secure payment of the principal sum of \$417,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03/08/2013 Recorded: 04/15/2013 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20130415000152320, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

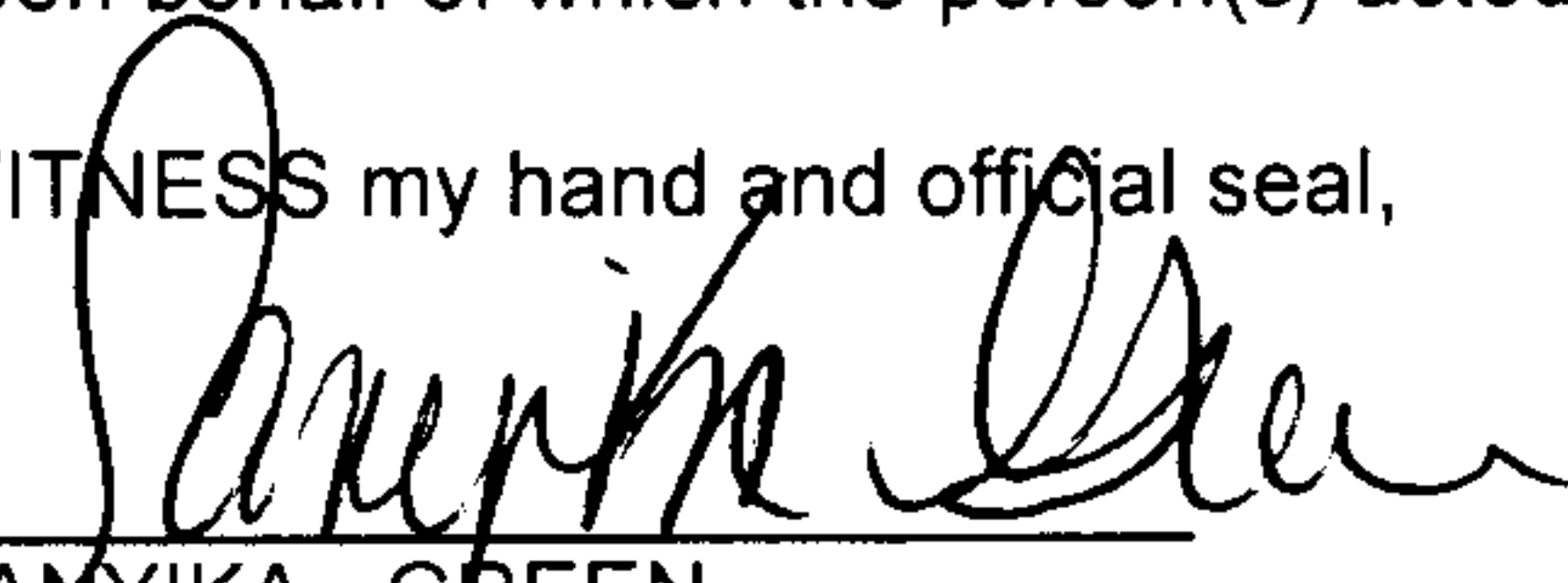
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS
On August 18th, 2016

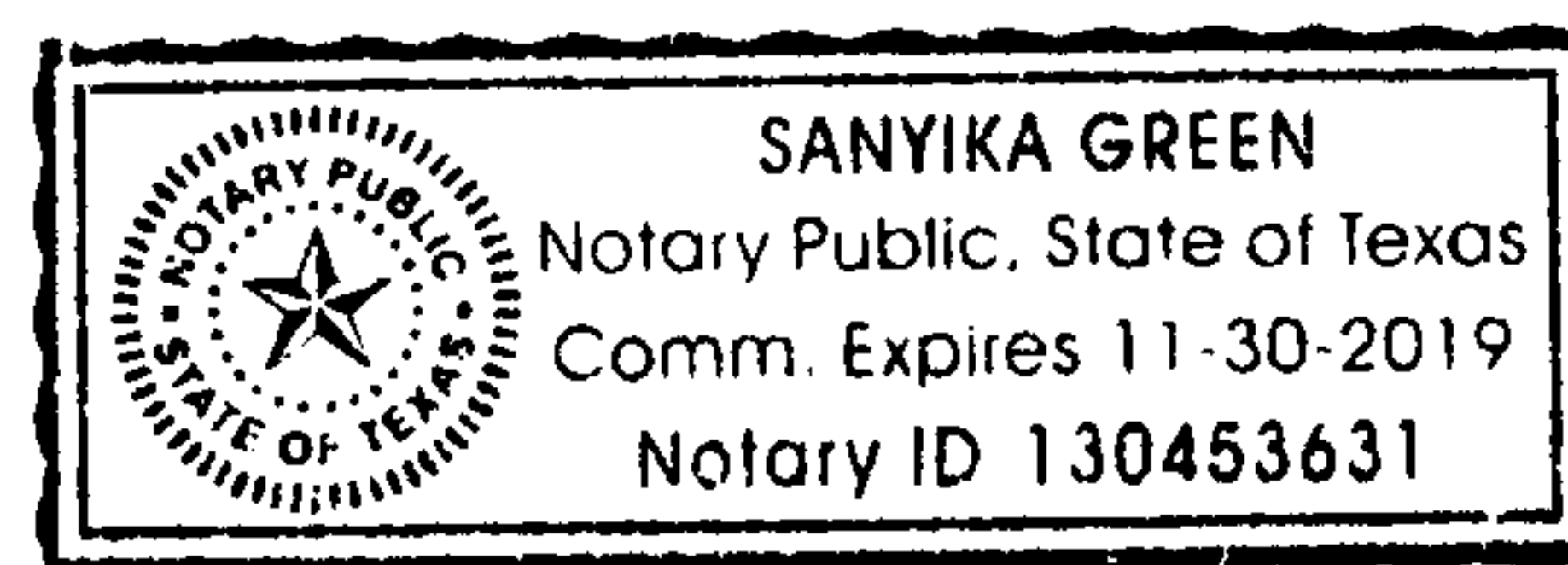
By: 
TARA WESLEY, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On August 18th, 2016, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared TARA WESLEY, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANYIKA GREEN
Notary Expires: 11/30/2019



(This area for notarial seal)

Prepared By: Nisha Patel, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019
1-855-430-8489