

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF SHELBY

LENDER— IBERIABANK

BORROWER— MITCH CARBONIE and BRANDI CARBONIE

20160823000304670
08/23/2016 03:14:28 PM
AFFID 1/1

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., was the closing attorney for the transaction of the property located at 1130 Springhill Lane, Birmingham, AL 35242. The mortgage given by IBERIA to MITCH CARBONIE and BRANDI CARBONIE dated May 12, 2016 and filed for record on May 18, 2016 in INST. NO.20160518000170150 in the office of the Judge of Probate, JEFFERSON County, Alabama.

It is the purpose and intent of this Affidavit to correct the Map Book and Page in the legal description.

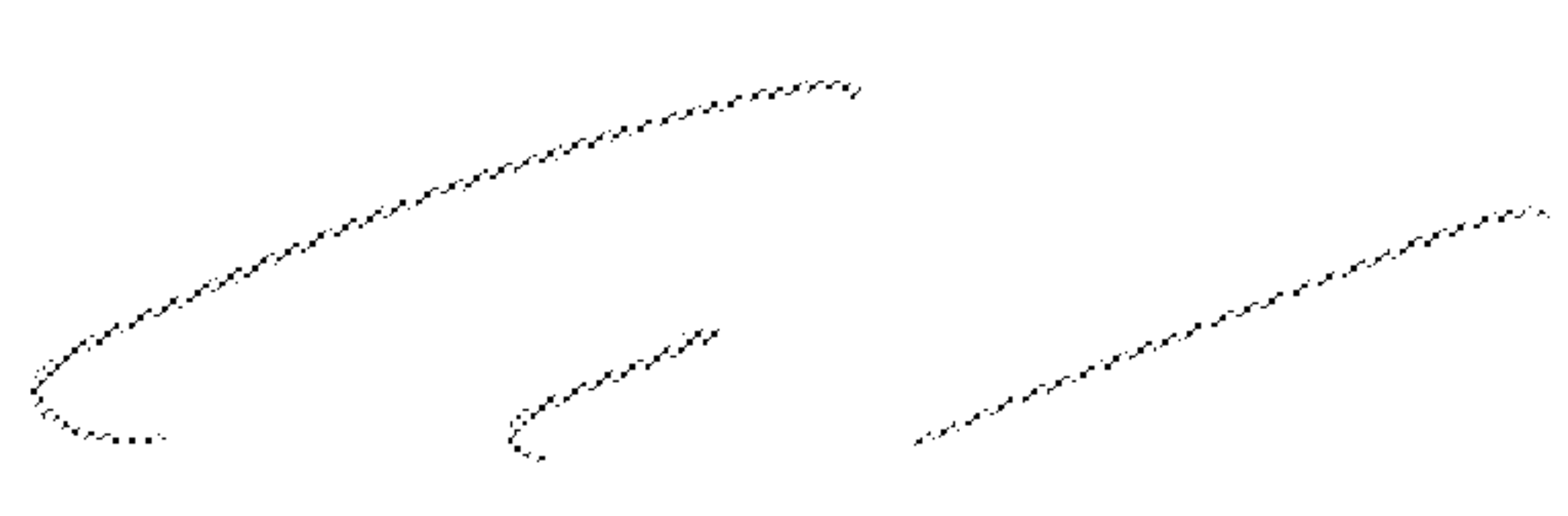
Map Book and Page currently reads as:

Lot 3223, according to the Map of Highland Lakes, 32nd Sector, an Eddleman Community, as recorded in Map Book 32, Page 23, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Map Book and Page should read as:

Lot 3223, according to the Map of Highland Lakes, 32nd Sector, an Eddleman Community, as recorded in Map Book 35, Page 23, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

DATED this 8th DAY OF AUGUST, 2016.



CHARLES D. STEWART, JR.

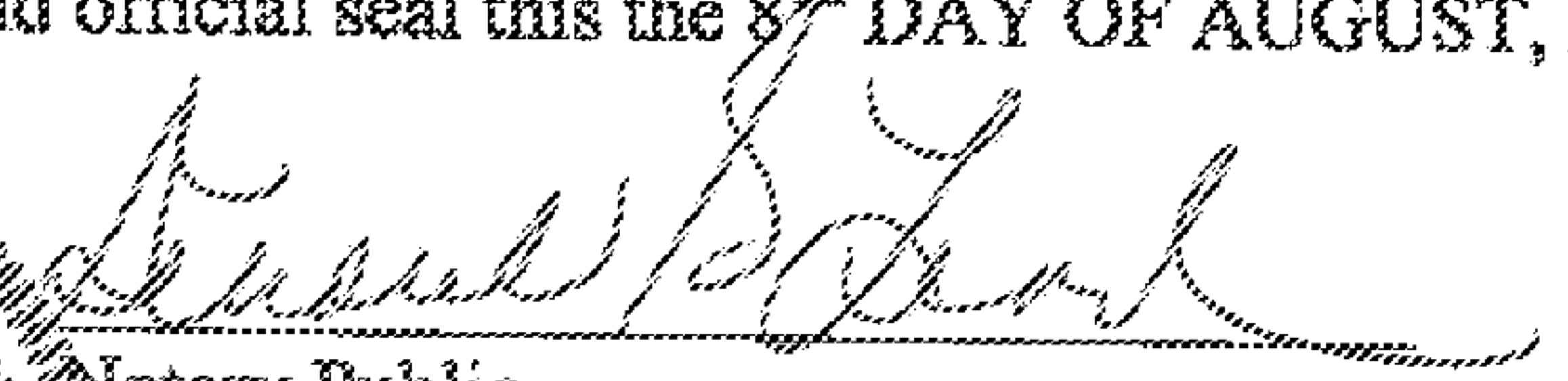
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 8th DAY OF AUGUST, 2016.

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, AL 35242
(Our File # 2016228A)





Notary Public
Print Name: Deborah G. Leonard
Commission Expires: 03/13/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/23/2016 03:14:28 PM
\$15.00 CHERRY
20160823000304670

