20160823000304610 08/23/2016 02:50:17 PM UCC FINANCING STATEMENT UCC1 1/3

FOLLOW INSTRUCTIONS					
	ONTACT AT FILER [optional]				
(205 871 1440					
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)				
T CC TT T					
Jeff W. Par					
	es of Jeff W. Parmer, LLC				
	Creek Parkway, Suite 210				
Birmingna	m, Alabama 35209				
		THE ABOVE	SDACE IS E	AD EIL INA AFERCE LIS	E ANI V
1 DERTOR'S EXACTED	JLL LEGAL NAME - insert only <u>one</u> debtor name (1a		SPACE IS F	OR FILING OFFICE US	EUNLT
1a. ORGANIZATION'S NA		or ro) - oo not abbreviate or combine names	<u> </u>	· · · · · · · · · · · · · · · · · · ·	·
Newcastle Consti	uction. Inc.				
16. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDOLE	MIDDLE NAME	
					ŞUFFIX
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3978 Parkwood Road SE		Bessemer		35022	j
		i Desseinei	AL	33022	USA
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	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	SANIZATIONAL ID#, if any	<u> </u>
	ORGANIZATION COrporation	Alabama		SANIZATIONAL ID#, if any	NOI
2. ADDITIONAL DEBTOR	ORGANIZATION COPPORATION SEXACT FULL LEGAL NAME - insert only one of	Alabama		SANIZATIONAL ID#, if any	
	ORGANIZATION COPPORATION SEXACT FULL LEGAL NAME - insert only one of	Alabama		SANIZATIONAL ID#, if any	
2. ADDITIONAL DEBTOR 2a. ORGANIZATION'S NA	ORGANIZATION COPPORATION SEXACT FULL LEGAL NAME - insert only one of the second control	Alabama lebtor name (2a or 2b) - do not abbreviate or comb	ine names		NO
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22. ADDITIONAL DEBTOR 28. ORGANIZATION'S NA OR 26. INDIVIDUAL'S LAST N	ORGANIZATION COPPORATION US EXACT FULL LEGAL NAME - insert only one of the second seco	Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION	MIDDLE STATE 2g. ORG	NAME POSTAL CODE	SUFFIX
22. ADDITIONAL DEBTOR 2a. ORGANIZATION'S NA 2b. INDIVIDUAL'S LAST N 2c. MAILING ADDRESS 3a. ORGANIZATION'S NA SouthPoint Bank	ORGANIZATION COPPORATION US EXACT FULL LEGAL NAME - insert only one of ME AME ADD'L INFO RE OF ORGANIZATION ORGANIZATION DEBTOR NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR ME	Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION	MIDDLE STATE 2g. ORG	NAME POSTAL CODE	SUFFIX
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2. ADDITIONAL DEBTOR 2a. ORGANIZATION'S NA 2b. INDIVIDUAL'S LAST N 2c. MAILING ADDRESS 3a. ORGANIZATION'S NA SouthPoint Bank OR 3b. INDIVIDUAL'S LAST N 3c. MAILING ADDRESS	ORGANIZATION COPPORATION US EXACT FULL LEGAL NAME - insert only one of ME ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR ME	Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION S/P) - insert only one secured party name (3a or 3)	MIDDLE STATE 2g. ORG	POSTAL CODE ANIZATIONAL ID #, if any	SUFFIX COUNTRY

All of the fixtures, equipment, furniture, furnishings, and person property of every nature, now owned or hereafter acquired by Debtor, all additions, replacements and proceeds thereof, and all other property set forth in Schedule I attached hereto and made a part hereof, located on the real property described as

See Attached Exhibit "A"

THIS FINANCING STATEMENT IS FILED AS ADDITIONAL SECURITY IN CONNECTION WITH A MORTGAGE AND SECURITY AGREEMENT BEIGN FILED SIMULTANEOUSLY HEREWITH, ON WHICH THE APPROPRIATE MORTAGE TAX IS BEING PAID.

	# #####				
5. ALTERNATIVE DESIGNATION [if applicable]: LES	SSEE/LESSOR CONSIGNE	E/CONSIGNOR BAILEE/BAI	ILOR SELLER/BUYER	AG. LIEN	NON-UCCFILING
6. This FINANCING STATEMENT is to be filed [for re- ESTATE RECORDS. Attach Addendum	cord] (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH [ADDITIONAL FEE]	REPORT(S) on Debtor(s) [optional]	All Debtors De	ebtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA					

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

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All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) All those certain tracts or parcels of land located in Shelby County, Alabama, as more particularly described as See Attached Exhibit "A"; and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- All Construction Contracts (between the Contractors and Debtor providing for the construction (e) of the Project, or any portion thereof), the Architect Contracts (between the Architects and the Debtor providing for the design of the Project, the preparation of the Plans and Specifications, the supervision and inspection of the construction of the Project and the provision of any other architectural services or projects related to the Project), the Plans and Specifications (all plans and specifications for the Project, or any portion thereof), and other Construction documents (1) all contracts (including the Architect Contracts) with architects and engineers (including the Architects and the Engineers) responsible for the design of any of the Project, the preparation or evaluation of any of such plans and specifications or the supervision of the construction of any of the Project; (2) all contracts to which the Debtor is a party (including the Construction Contracts) providing for the construction of any of the Project or the furnishing of labor or materials in connection therewith or the furnishing or installation of any equipment or other personal property in connection therewith; (3) all contracts to which the Debtor is a party providing for the management of the construction of any of the Project; (4) all rights of the Debtor as a third party beneficiary under all contracts and subcontracts pertaining to the Project as to which the Debtor is not a party; (5) all payment and performance bonds relating to any of the Project; (6) all other contracts and agreements related to the design, management, construction, equipping and development of any of the Project; and (7) all contracts with public utilities, Governmental Authorities and other persons for the furnishing of roads or utilities to the Project and all deposits thereunder); and
- (f) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises.

Exhibit A

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Legal Description

A parcel of land situated in Section 30, Township 20 South, Range 3 West, and Section 25, Township 20 South, Range 4 West Shelby County, Alabama, being more particularly described as follows:

All that part of the SW ¼ and NE ¼ of Section 30, Township 20 South, Range 3 West Shelby County, Alabama lying west of River Bend at Old Cahaba as recorded in Map Book 44, page 55 and south of Old Cahaba Estates Sector 3 as recorded in Map Book 44 page 61 in the Office of Probate in Shelby County, Alabama and lying east of the centerline of the Cahaba River.

All that part of NW ¼ of Section 30, Township 20 South, Range 3 West Shelby County, Alabama lying south of the centerline of the Cahaba River.

All that part of the SW ¼ of Section 30, Township 20 South, Range 3 West, Shelby County, Alabama lying South of and east of the centerline of the Cahaba River.

All that part of E ¼ of Section 25 Township 20 South, Range 4 West, Shelby County, Alabama lying east of the centerline of the Cahaba River.

NW ¼ of SE ¼ of Section 30, Township 20 South, Range 3 West in the Office of the Judge of Probate of Shelby County, Alabama.

Less and except entire survey of Riverbend at Old Cahaba Phase 2, recorded in Map Book 45, page 32, in the Office of Judge of Probate of Shelby County, Alabama.

Less and except any part lying within a recorded plat.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/23/2016 02:50:17 PM \$34.00 CHERRY

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July 3