

EASEMENT – DISTRIBUTION FACILITIES

\$500.00

STATE OF ALABAMA  
COUNTY OF SHELBY  
W.E. No. A6272-00-BK16  
APCO Parcel No. 12222885-001  
Transformer No. 224  
This instrument prepared by: P. Robinson

20160823000304100  
08/23/2016 01:39:36 PM  
ESMTAROW 1/3

Alabama Power Company  
700 Martin St. S  
Pell City, AL 35128

KNOW ALL MEN BY THESE PRESENTS, That William J. Christenberry and Kimberly P. Christenberry, husband and wife  
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):  
A parcel of land located in the NE 1/4 of the NE 1/4 of Section 03, Township 20 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20151105000385010, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.  
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 24<sup>th</sup> day of June, 2016

Witness Signature [Signature]  
Print Name Brad Edwards  
Witness Signature [Signature]  
Print Name Brad Edwards

(Grantor) [Signature] (SEAL)  
Print Name William Christenberry  
(Grantor) [Signature] (SEAL)  
Print Name Kim Christenberry

All facilities on Grantor.

DO NOT RECORD

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: \_\_\_\_\_

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

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STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) (as \_\_\_\_\_) is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) (as \_\_\_\_\_) is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) (as \_\_\_\_\_) is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

**SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.**

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Customer WILLIAM J CHRISTENBERRY	Location 2324 SUN VALLEY RD	Cmted. Svc Date	County Shelby	Section 3	Township 20S	Range 02E	Add'l Info.	Estimate No. A6272008K16
Division Anniston	District Oak Grove	Town HARPERSVILLE	UserID bmjohnso	Created:	Substation X- 21934	Y- EB375	MISCELL# 162120084	Update Start End 08-02-16 08-16-16 08-12-16
ENERGIZED LINE WORK Sub Harpersville#3_30696 OCR H2038 Switchg Fuse Size								
ALABAMA POWER NORTHEAST COMPANY								
Voltage PH Sec 12.47KV 120V Phone Co. Cable Co. Accessible True Crew Rock Hole Permits RW CITY COUNTY STATE OTHER								
<p>US HIGHWAY 280 PARK PL SUNNYDALE LN SUN VALLEY RD APC D88 15A 10A 100R - #10 TPX B92 15A 10A 100R - #10 TPX R 10kVA CSP Xfmer 37.5 kVA Cutout LA T-Bkt #6 Enhanced Gnd 100R - #10 TPX</p>								
Substation Harpersville#3_30696 Feeder # 30696 Reference Transformer#224 Switch #12512								
Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/23/2016 01:39:36 PM \$21.50 CHERRY 20160823000304100								

RW Agent P. Robinsen  
 Date Assigned 8/2/16  
 Date Cleared 8/3/16  
 Parcel # 77222885-001