**County Division Code: AL040 Inst. # 2016083350 Pages: 1 of 5 I certify this instrument filed on: 8/15/2016 1:28 PM** 

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: SKIPWITHH

**Print Form** THIS AREA FOR OFFICIAL USE ONLY

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

	Please Print in I	nk or Type.		•
Name of Candidate or Elected Office Jason DeLuca		Political Party/Ballot Affiliation	Typ	
Office Sought or Held (include distr	ct or circuit number, if	aonlicable)	<u> </u>	
Hoover City Council - Pla		<b></b>		For
Address Check box if reporting	new address	<del> </del>		Mor repo
2612 Omamental Ln				For
City	State	ZIP Code	Telephone Number	Date
Hoover	AL	35226		repo
				Tota Pag

PROBATE COURT AUG 15 2018 E.O.D

Type of Report (check	one)
Monthly	Amended Monthly
Weekly	Amended Weekly
For Monthly Reports Month in which the report is filed.	
For Weekly Reports Date of Friday in the week in which the report is filed.	8/12/2016
Total Number of	

	• • • • • • • • • • • • • • • • • • •		rages in Repo	JIL	
S	summary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)			1	\$1,121.85
	Cash Contributions	1			•
2a	Itemized cash contributions (total from Form 2)	2a	\$2,300.00	]	
2b	Non-itemized cash contributions	2b	\$200.00	1	
2c	Total cash contributions (add lines 2a and 2b)			2c	\$2,500.00
	In-Kind Contributions	1			——————————————————————————————————————
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b	<del></del>	1	
3c	Total in-kind contributions (add lines 3a and 3b)	3c			
	Receipts from Other Sources	<del> </del>		I	
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
	Man Hamiltonia d Describte france Otton	4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	
	Expenditures		•		·
5a	Itemized expenditures (total from Form 5)	5a	\$3,195.21		•
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)	*		5c	\$3,195.21
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			6	\$426.64

Candidates for State Office: File this report with the Office of the Secretary of State. Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all conflibutions, expenditures, and other required information during the applicable period of time.

E. RACHEL CLARK

July 27, 2020

Signature of Candidate or Elected Official

EOBWA VISBENTO DY 2011

Date

Print Notary's Name My Commission Expires

Sworn to and subscribed before me this 15th LUGUATE of the year 2016

day of

My commission expires day of July of the year 2020

Signature of Notary Public

20160822000301410 1/5 \$ 00

Shelby Cnty Judge of Probate, AL 08/22/2016 09:48:36 AM FILED/CERT County Division Code: AL040 Inst. # 2016083350 Pages: 2 of 5

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason Deluca

When total contr	ibutions from a single source exceed \$100.00, the FCPA requires all DO NOT LIST in-kind contributions or loans on this form. Use For						e to be itemized.	
				OUR NTRI IECK	CE BUT	ON		
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	1658 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
J.E. Dolan	2013 Hawthome Ln Birmingham, AL 35244		×				8/8/2016	\$100.00
Wayne Morse	2323 2nd Avenue North Birmingham, AL 35203		×				8/8/2016	\$100.00
Jeremy Enterprises, LLC	2180 Moss Avenue Leeds, AL 35094	×					8/8/2016	\$1,000.00
Robert & Crystal Rosenberg	2471 Robert Lane Birmingham, AL 35243		×				8/8/2016	\$100.00
USS Real Estate	610 Preserve Parkway, Suite 200 Hoover, AL 35226	×					8/11/2016	\$1,000.00
								· - · · · · · · · · · · · · · · · · · ·
REVISED 10.27.2011	TOTAL CASH	CONTR	BU	TIO	NS	TH	IS PAGE	\$2,300.00

20160822000301410 2/5 \$ 00

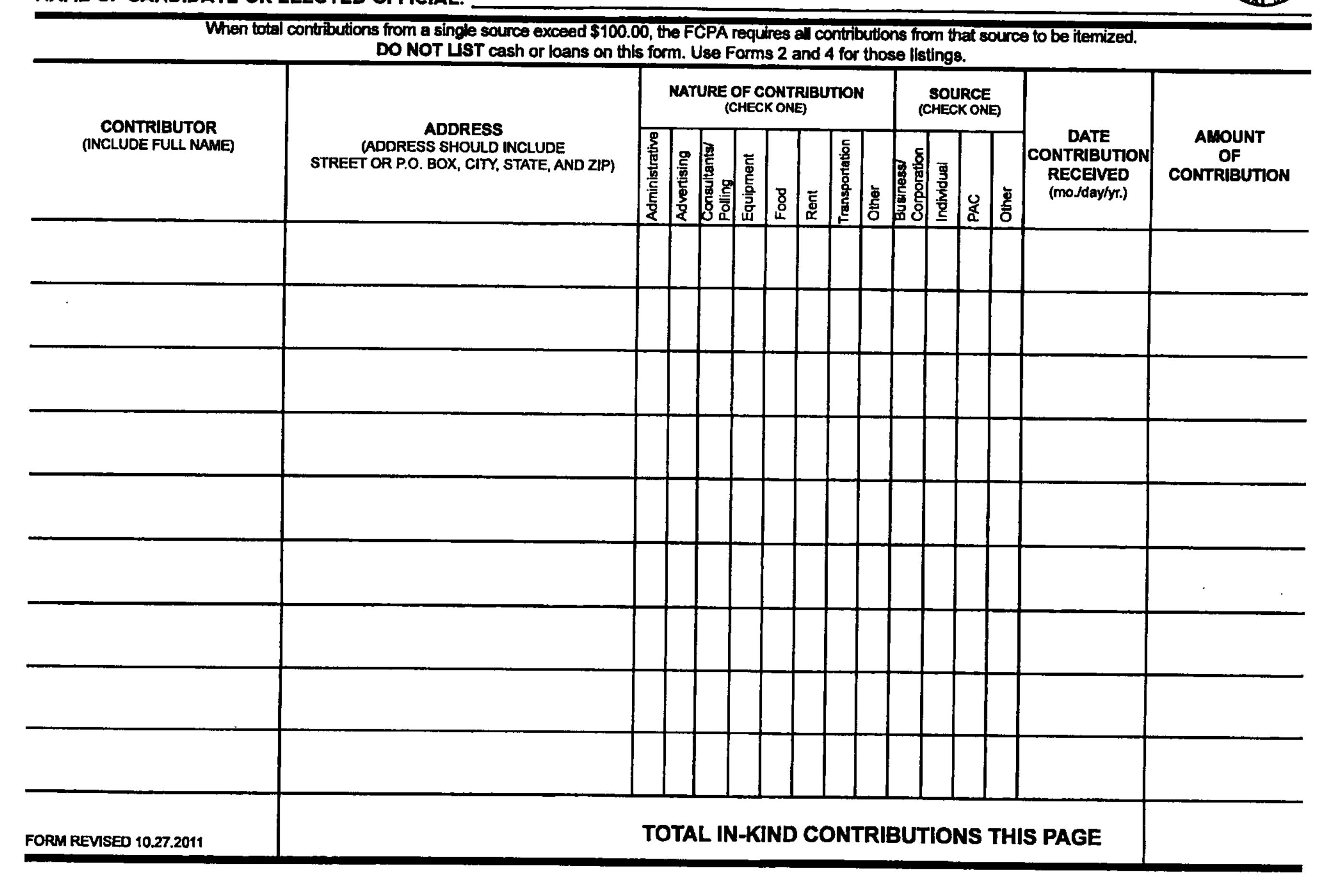
Shelby Cnty Judge of Probate: AL 08/22/2016 09:48:36 AM FILED/CERT County Division Code: AL040 Inst. # 2016083350 Pages: 3 of 5

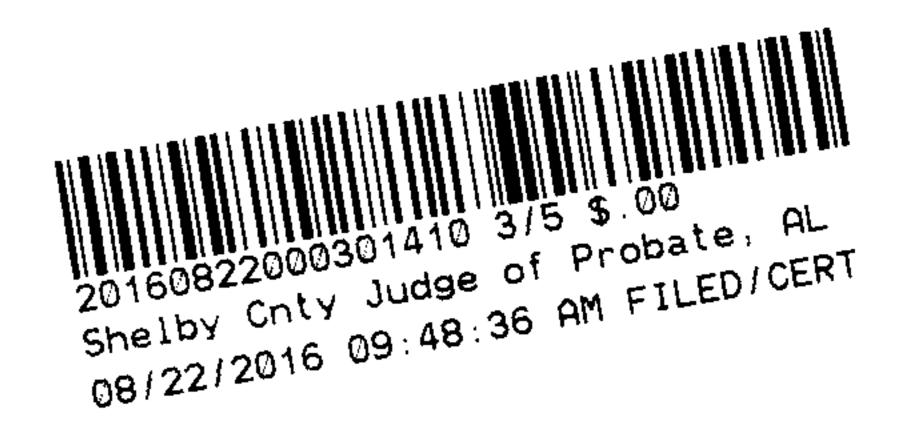
ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Jason DeLuca





#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason DeLuca

When total	al contributions from a single source DO NOT LIST cash or in-k	exc ind c	eed ( ontri	100 outio	.00, the FCPA requires all contributions fro ns on this form. Use Forms 2 and 3 for tho	m tha	at so stings	urce s.	to b	e iter	nized.	
SOURCE OF RECEIPT (INCLUDE FULL NAME)			FORM OF RECEIPT		COMPLETE THIS BLOCK IF RECEIPT			IPT 8 IECK (				
	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Other	GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending			RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT				
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						_	_					· .
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RM REVISED 10.27,2011					TOTAL RECI	EIPI	S.	THIS	S P	AG	Ε.	



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#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason DeLuca



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS** DATE OF AMOUNT OTHER (ADDRESS SHOULD INCLUDE RECEIVING EXPENDITURE EXPENDITURE OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) (INCLUDE FULL NAME) GIVE (mo./day/yr.) EXPENDITURE BRIEF **EXPLANATION** 1601 Willow Road Facebook 8/6/2016 \$50.04 Menlo Park, CA 94025 448 Sherwood Circle me2Graphics, LLC 8/11/2016 \$2,515.17 Calera, AL 35040 448 Sherwood Circle me2Graphics, LLC 8/11/2016 \$55.00 Calera, AL 35040 448 Sherwood Circle me2Graphics, LLC 8/11/2016 \$300.00 Calera, AL 35040 448 Sherwood Circle me2Graphics, LLC X 8/11/2016 \$275.00 Calera, AL 35040 TOTAL EXPENDITURES THIS PAGE \$3,195.21 FORM REVISED 10.27.2011



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