

Print Form

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160822000301020 1/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/22/2016 09:17:17 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Mike Shaw</b>		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) <b>Hoover City Council Place 4</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>3444 Meadow Woods Drive</b>			
City <b>Hoover</b>	State <b>AL</b>	ZIP Code <b>35216</b>	Telephone Number <b>[REDACTED]</b>

Type of Report (check one)

☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the report is filed.

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Aug 12

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$2,115.92
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$4,250.00	
2b	Non-itemized cash contributions	2b	\$80.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$4,330.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$150.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$150.00	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$1,332.13	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,332.13	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$5,113.79	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
Signature of Candidate or Elected Official

8/15/16  
Date

Sworn to and subscribed before me this 15 day of August of the year 2016. My commission expires the 14 day of April of the year 2019.

[Signature]  
Signature of Notary Public

Toni Lynne Loftin  
Print Notary's Name

**Contributions for Mike Shaw, Hoover City Council Place 4 (Form 2)**

Contributor	address	source	date	amount
Dan Fulton	1440 Alford Ave. Hoover, AL 35216	Personal	8/7/2016	\$150.00
USS Real Estate	616 Preserve Pkwy Hoover, AL 35226	Business/Corp	8/8/2016	\$2000.00
Dwight Sandlin	3545 Market Street Hoover, AL 35226	Personal	8/8/2016	\$250.00
Jonathan Belcher	2951 Grand Ave. Hoover, AL 35226	Personal	8/8/2016	\$250.00
Jeremy Enterprises LLC	2180 Moss Avenue Leeds, AL 35094	Business/Corp	8/9/2016	\$1000.00
Heidi Moos	421 Shades Crest Road Hoover, AL 35226	Personal	8/10/2016	\$100.00
Glen Durough	PO Box 3443 Hueytown, AL 35023	Personal	8/10/2016	\$500.00
<b>Total Itemized</b>				<b>\$4250.00</b>



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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 3: In-Kind Contributions received by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Mike Shaw



**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)		DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217									X	X				Aug 10, 2016	\$150.00
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														\$150.00



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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 4: Receipts from Other Sources loans, interest, and other sources of income

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Mike Shaw



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
		TOTAL RECEIPTS THIS PAGE											

FORM REVISED 10.27.2011


**FORM REVISED 10.27.2011**

**TOTAL RECEIPTS THIS PAGE**

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**Expenses for Mike Shaw, Hoover City Council Place 4 (Form 5)**

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE	ADDRESS	PURPOSE OF EXPENDITURE	DATE OF EXPENDITURE	AMOUNT OF EXPENDITURE
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217	Mailing-postage	8/10/16	600.55
STAPLES	River Ridge 4614 US-280 Birmingham, AL 35242	Postage/mailling supplies	8/6/16	87.98
SAMS CLUB	3053 John Hawkins Pkwy Hoover, AL 35244	Mailing-Supplies	8/7/16	64.10
USPS	1809 Riverchase Dr Birmingham, AL 35244	Postage	8/8/16	84.00
Next Day Flyers	10932 Santa Monica Blvd Los Angeles, CA 90025	Printing Services	8/9/16	143.50
USPS	1809 Riverchase Dr Birmingham, AL 35244	Postage	8/10/16	34.00
TJM PROMOS	511 NW 48th Terrace Ocala, FL 34482	Printing/assembly hand fans	8/11	318.00
Total				1332.13

  
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