County Division Code: AL040 Inst. # 2016083395 Pages: 1 of 5 I certify this instrument filed on: 8/15/2016 2:21 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: NICOLE

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Print Form

THIS AREA FOR OFFICIAL USE ONLY



Shelby Cnty Judge of Probate, AL 08/22/2016 09:17:17 AM FILED/CERT

	Please Print in Ink or Type.			~	4				
		Party/Ballot	Affiliation	Type of Repor	•				
Mil	ke Shaw			Mon	•	Amended Monthly			
	ce Sought or Held (Include district or circuit number, if applicable)			✓ Wee	kly	Amended Weekly			
	over City Council Place 4			For Monthly R Month in which	•	3			
Ado	ress Check box if reporting new address			report is filed.	HIÇ				
344	44 Meadow Woods Drive			For Weekly Re	•	1			
City		ne Number	_	Date of Friday week in which		Aug 12			
Ho	over : AL 35216			report is filed.					
			•	Total Number Pages in Repo		5			
S	ummary of activity since last filed report								
1	Beginning balance (ending balance from previous filin	ng)	. P		1	\$2,115.92			
	Cash Contributions	•	7. A.						
2a	Itemized cash contributions (total from Form 2)	2a		\$4,250.00					
2b	Non-itemized cash contributions	2b	······································	\$80.00					
2c	Total cash contributions (add lines 2a and 2b)				2c	\$4,330.00			
	In-Kind Contributions				, 				
3a	Itemized in-kind contributions (total from Form 3)	3a		\$150.00					
3b	Non-itemized in-kind contributions	3b							
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$150.00					
	Receipts from Other Sources								
4a	Itemized Receipts from Other Sources (total from Forr	m 4) 4a							
4b	Non-itemized Receipts from Other Sources	4b	•	<u> </u>					
4c	Total receipts from other sources (add lines 4a and 4l	b)			4c	·			
	Expenditures				_				
5a	Itemized expenditures (total from Form 5)	5a		\$1,332.13					
5b	Non-itemized expenditures	5b							
5c	Total expenditures (add lines 5a and 5b)	•			5c	\$1,332.13			
6	Ending balance (add lines 1, 2c, & 4c, then subtract line	e 5c)			6	\$5,113.79			
Ca	ndidates for State Office: File this report with the Office of the	he Secret	ary of State.						

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are

attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

O/ 7/ 10
Date

Signature of Notary Public

the N

Print Notary's Name

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Contributions for Mike Shaw, Hoover City Council Place 4 (Form 2)

Contributor	address	source	date	amount
Dan Fulton	1440 Alford Ave. Hoover, AL 35216	Personal	8/7/2016	\$150.00
USS Real Estate	616 Preserve Pkwy Hoover, AL 35226	Business/Corp	8/8/2016	\$2000.00
Dwight Sandlin	3545 Market Street Hoover, AL 35226	Personal	8/8/2016	\$250.00
Jonathan Belcher	2951 Grand Ave. Hoover, AL 35226	Personal	8/8/2016	\$250.00
Jeremy Enterprises LLC	2180 Moss Avenue Leeds, AL 35094	Business/Corp	8/9/2016	\$1000.00
Heidi Moos	421 Shades Crest Road Hoover, AL 35226	Personal	8/10/2016	\$100.00
Glen Durough	PO Box 3443 Hueytown, AL 35023	Personal	8/10/2016	\$500.00
		· · · · · · · · · · · · · · · · · · ·	Total Itemized	\$4250.00



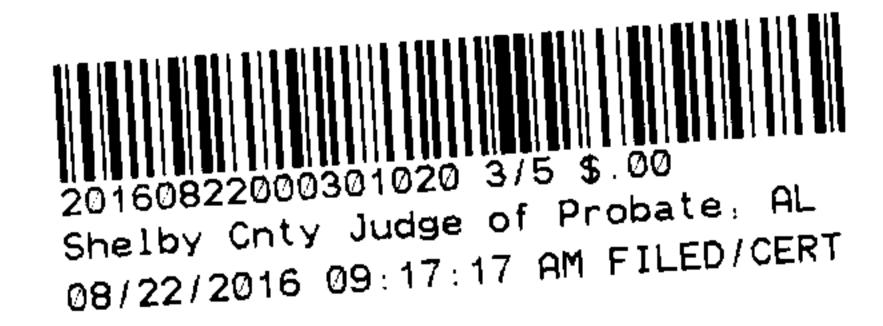
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mike Shaw

		is form. Use Forms 2 and 4 for thos NATURE OF CONTRIBUTION (CHECK ONE)									SOU			·	
(INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Advertising	Consultants/ Politing	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217								×	×				Aug 10, 2016	\$150.0
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	•														
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REVISED 10.27.2011		TC	ATC	L II	V-K	INC) C	ראכ	ΓRI	BU.	rio	NS	TH	IS PAGE	, \$150.0



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

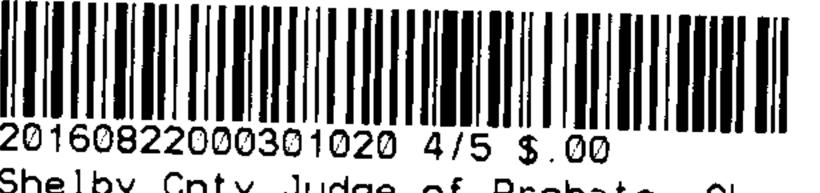
FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Mike Shaw

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

·	DO NOT LIST cash or in-k	ind c	Ontri	butio	ns on this form. Use Forms 2 and 3 for thos	se lis T	tings	3.				
	4 BBBBB	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R		PT S				•
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]		PAC	Individual	Business	Offher	RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
			,		-							
•					-							
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					•							
RM REVISED 10.27.2011			<u> </u>		TOTAL RECE	L EIP	rs ·	THI	S P	AG	E	



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Expenses for Mike Shaw, Hoover City Council Place 4 (Form 5)

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE	ADDRESS	PURPOSE OF EXPENDITURE	DATE OF EXPENDITURE	AMOUNT OF EXPENDITURE
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217	Mailing-postage	8/10/16	600.55
STAPLES	River Ridge 4614 US-280 Birmingham, AL 35242	Postage/mailing supplies	8/6/16	87.98
SAMS CLUB	3053 John Hawkins Pkwy Hoover, AL 35244	Mailing-Supplies	8/7/16	64.10
USPS	1809 Riverchase Dr Birmingham, AL 35244	Postage	8/8/16	84.00
Next Day Flyers	10932 Santa Monica Blvd Los Angeles, CA 90025	Printing Services	8/9/16	143.50
USPS	1809 Riverchase Dr Birmingham, AL 35244	Postage	8/10/16	. 34.00
TJM PROMOS	511 NW 48th Terrace Ocala, FL 34482	Printing/assembly hand fans	8/11	318.00
	·		Tota	1332.13

