

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160822000300890
08/22/2016 09:01:09 AM
REL 1/1

When Recorded Return To:

NICOLE F EVANS
34 SLUGA DR
NEW WINDSOR, NY 12553-8270

RELEASE OF MORTGAGE

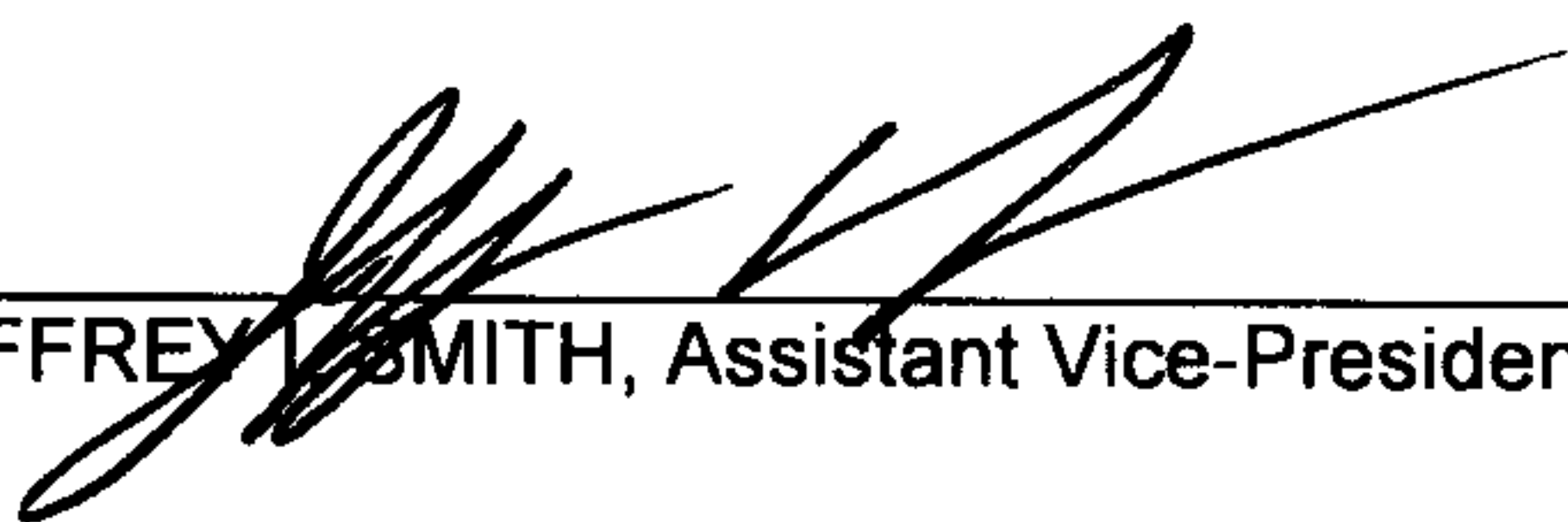
BRANCH BANKING & TRUST CO. #:000006993582636 "EVANS" Lender ID:C27/007/0205117828 Shelby, Alabama
MIN #: 100051110000264450 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCESS NATIONAL MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by NICOLE F EVANS AND CORNELIUS J JOOSTE, BOTH UNMARRIED PERSONS to secure payment of the principal sum of \$153,927.00 plus interest, originally to ACCESS NATIONAL MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 06/28/2010 Recorded: 07/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100709000218110, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCESS NATIONAL MORTGAGE CORPORATION
On August 17th, 2016

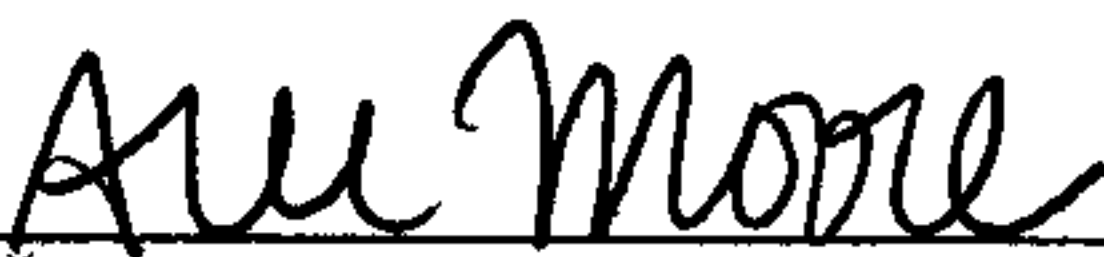
By: 
JEFFREY L SMITH, Assistant Vice-President

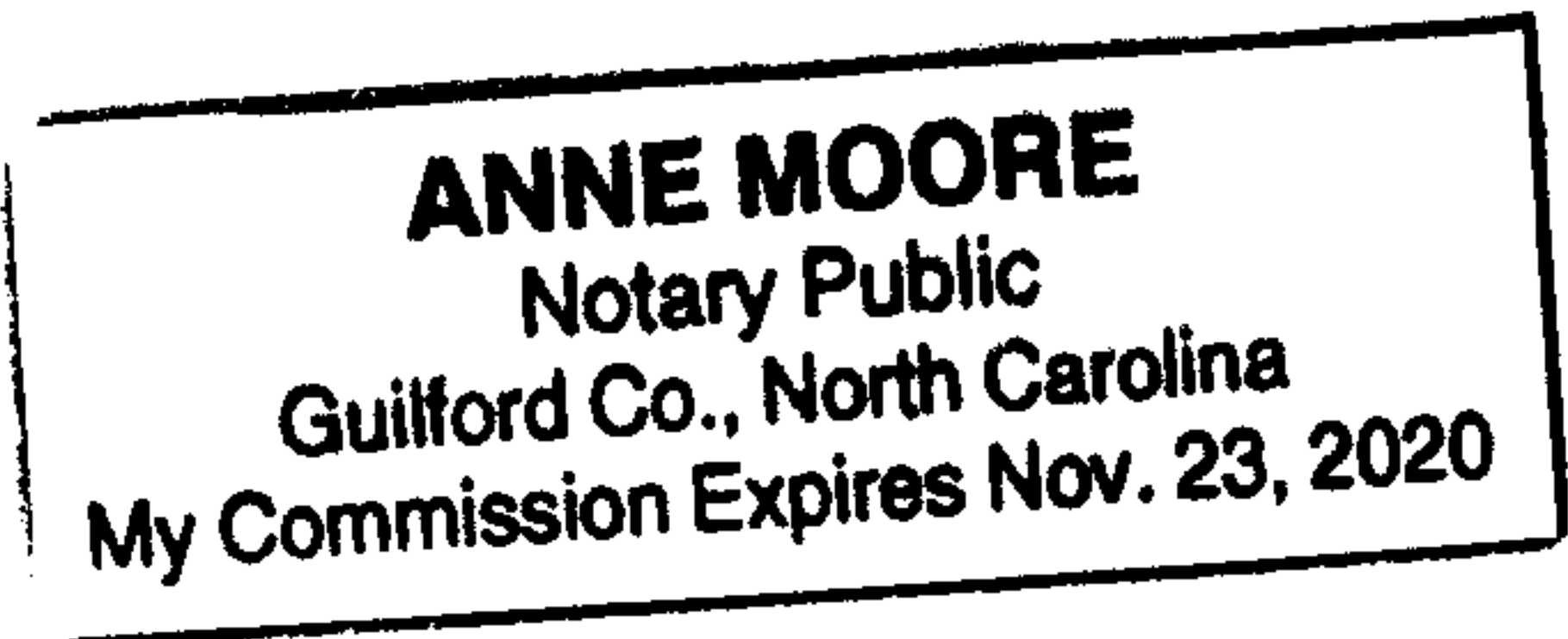


STATE OF North Carolina
COUNTY OF Guilford

On August 17th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

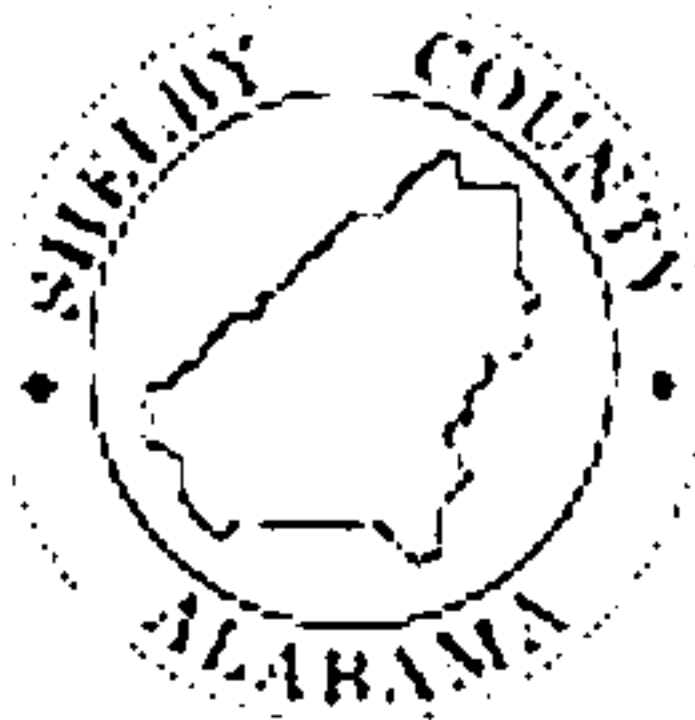
WITNESS my hand and official seal,


ANNE MOORE
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/22/2016 09:01:09 AM
\$15.00 CHERRY
20160822000300890

