

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

JUL 29 2016

ALAN L. KING
Judge of Probate

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

20160822000300850 1/4 \$.00
Shelby Cnty Judge of Probate, AL
08/22/2016 08:58:55 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official DAN ELLIS		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) HOOVER CITY COUNCIL, PLACE #5			
Address <input type="checkbox"/> Check box if reporting new address 5487 MAGNOLIA TRACE			
City HOOVER	State AL	ZIP Code 35244	Telephone Number (205) 965-9655

Type of Report (check one)

☐ Monthly
☒ Weekly

☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

N/A

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

07/29/2016

Total Number of
Pages in Report

4

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	- 0 -
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$2,300.00
2b	Non-itemized cash contributions	2b	- 0 -
2c	Total cash contributions (add lines 2a and 2b)	2c	\$2,300.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	- 0 -
3b	Non-itemized in-kind contributions	3b	- 0 -
3c	Total in-kind contributions (add lines 3a and 3b)	3c	- 0 -
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$150.00
4b	Non-itemized Receipts from Other Sources	4b	- 0 -
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$150.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$875.75
5b	Non-itemized expenditures	5b	- 0 -
5c	Total expenditures (add lines 5a and 5b)	5c	\$875.75
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$1,574.25

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **[Signature]** Date **7/29/16**

Sworn to and subscribed before me this **29th** day of **July** of the year **2016**. My commission expires the **16th** day of **January** of the year **2018**.

Signature of Notary Public **[Signature]**

Print Notary's Name **Shannon T. Weekley**

NAME OF CANDIDATE OR ELECTED OFFICIAL: DAN ELLIS

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
HAWK PAC ^{RP}	2904 CRESCENT AVE, HOMEWOOD, AL 35209								
HAWK PAC	2904 CRESCENT AVE, HOMEWOOD AL 35209			✓			07/26/16	\$1250.00	
ALABAMA DEVELOPMENT PAC	PO BOX 130415, BIRMINGHAM AL 35213			✓			07/26/16	\$1000.00	
NICOLE BELDEN-YARBOROUGH	2611 TRINITY PASS, SAN ANTONIO TX 78261		✓				07/24/16	\$ 50.00	
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 2,300.00	

FORM REVISED 9.2.2011



20160822000300850 3/4 \$.00
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
LOAN TO DANIELS CAMPAIGN	5487 MAGNOLIA TRACE HOOVER AL 35244		<input checked="" type="checkbox"/>		DANIEL ELLIS 5487 MAGNOLIA TRACE HOOVER AL 35244				<input checked="" type="checkbox"/>			07/19/16	\$150.00
FORM REVISED 9.2.2011												TOTAL RECEIPTS THIS PAGE	\$150.00

NAME OF CANDIDATE OR ELECTED OFFICIAL: DAN EWIS

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
SIGN DEPOT	1813 E. COLONIAL DR, ORLANDO FL 32803		✓								signage	07/27/16	\$ 795.00
NATURE DATA ECOLOGY LLC	16 DUDLEY ST, FITCHBURGH MA. 01420		✓								website	07/24/16	\$ 29.00
CITY OF HOOVER	100 MUNICIPAL LANE HOOVER, AL 35216	✓									qualifying fee	07/19/16	\$ 50.00
TRIPLE	3150 18TH ST., SAN FRANCISCO CA 94110	✓									CREDIT CARD FEE FOR DONATION	07/24/16	\$ 1.75
TOTAL EXPENDITURES THIS PAGE													\$ 875.

FORM REVISED 9.2.2011