County Division Code: AL040 Inst. # 2016078557 Pages: 1 of 4 I certify this instrument filed on: 8/3/2016 6:11 PM
Doc: ELPCPRE Alan L.King, Judge of Probate Jefferson County, AL
Clerk: LYNN

MONTHLY & WEEKLY

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report
SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

20160822000300850 1/4 $.00
Shelby Cnty Judge of Probate, AL
08/22/2016 08:58:55 AM FILED/CERT

Please Print In Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
DAN ELLIS	

Office Sought or Held (include district or circuit number, if applicable)
HOOVER CITY COUNCIL, PLACE #5

Address ☐ Check box if reporting new address
5487 MAGNOLIA TRACE

City	State	ZIP Code	Telephone Number
HOOVER	AL	35244	(205)965-9655

Type of Report (check one)
☐ Monthly ☐ Amended Monthly
☑ Weekly ☐ Amended Weekly

For Monthly Reports Month in which the report is filed. N/A

For Weekly Reports Date of Friday in the week in which the report is filed. 07/29/2016

Total Number of Pages in Report 4

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)			1	-0-
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	$2,300.00		
2b	Non-itemized cash contributions	2b	-0-		
2c	Total cash contributions (add lines 2a and 2b)			2c	$2,300.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	-0-		
3b	Non-itemized in-kind contributions	3b	-0-		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	-0-		
	Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	$150.00		
4b	Non-itemized Receipts from Other Sources	4b	-0-		
4c	Total receipts from other sources (add lines 4a and 4b)			4c	$150.00
	Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	$875.75		
5b	Non-itemized expenditures	5b	-0-		
5c	Total expenditures (add lines 5a and 5b)			5c	$875.75
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			6	$1,574.25

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official — Date: 7/29/16

Sworn to and subscribed before me this 29th day of July of the year 2016. My commission expires the 16th day of January of the year 2018

Shannon T. Weekley
Signature of Notary Public

Shannon T. Weekley
Print Notary's Name

FORM REVISED 9.2.2011

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DAN ELLIS

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE) Business or Corporation	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
~~HAWK PAC~~ (RP)	~~2904 CRESCENT AVE, HOMEWOOD, AL 35209~~ (AW)							
HAWK PAC	2904 CRESCENT AVE, HOMEWOOD AL 35209			✓			07/26/16	$1250.00
ALAMABA DEVELOPMENT PAC	PO BOX 130415, BIRMINGHAM AL 35213			✓			07/26/16	$1000.00
NICOLE BELDEN-YARBOROUGH	2611 TRINITY PASS, SAN ANTONIO TX 78261		✓				07/24/16	$ 50.00
	TOTAL CASH CONTRIBUTIONS THIS PAGE							$2,300.00

FORM REVISED 9.2.2011

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other		
LOAN TO DANELLIS CAMPAIGN	5487 MAGNOLIA TRACE HOOVER AL 35244		✓		DANIEL ELLIS 5487 MAGNOLIA TRACE HOOVER AL 35244			✓			07/19/16	$150.00
FORM REVISED 9.2.2011											TOTAL RECEIPTS THIS PAGE	$150.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DAN ELLIS

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
SIGN DEPOT	1813 E. COLONIAL DR, ORLANDO FL 32803		✓								signage	07/27/16	$ 795.00
DATA ECOLOGY LLC	16 DUDLEY ST, FITCHBURG MA. 01420		✓								website	07/24/16	$ 29.00
CITY OF HOOVER	100 MUNICIPAL LANE HOOVER, AL 35216	✓									Qualifying fee	07/19/16	$ 50.00
STRIPE	3180 18th St, SAN FRANCISCO CA 94110	✓									CREDIT CARD FEE FOR DONATION	07/24/16	$ 1.75
	TOTAL EXPENDITURES THIS PAGE												$ 875.75

FORM REVISED 9.2.2011