

20160822000300840
08/22/2016 08:57:55 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1995481525

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Statebridge Company LLC, (herein "Assignee"), whose address is 5680 Greenwood Plaza Blvd., Suite 100S, Greenwood Village, CO 80111, all beneficial interest under a certain Mortgage dated April 8, 2003 and recorded on April 16, 2003, made and executed by E. CHRISTOPHER SIMMONS AKA EDWARD CHRISTOPHER SIMMONS AND JOANNE SIMMONS AKA JOANNE G. SIMMONS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 2046 BANEERRY DRIVE, BIRMINGHAM, AL 35244

PIN #: 11-7-35-0-006-018

such Mortgage having been given to secure payment of Two Hundred Eighty Three Thousand Eight Hundred and 00/100ths (\$283,800.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20030416000231150), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.




IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 21, 2016



Assignor:

JPMorgan Chase Bank, National Association

By:


ERICA S. WEBB

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

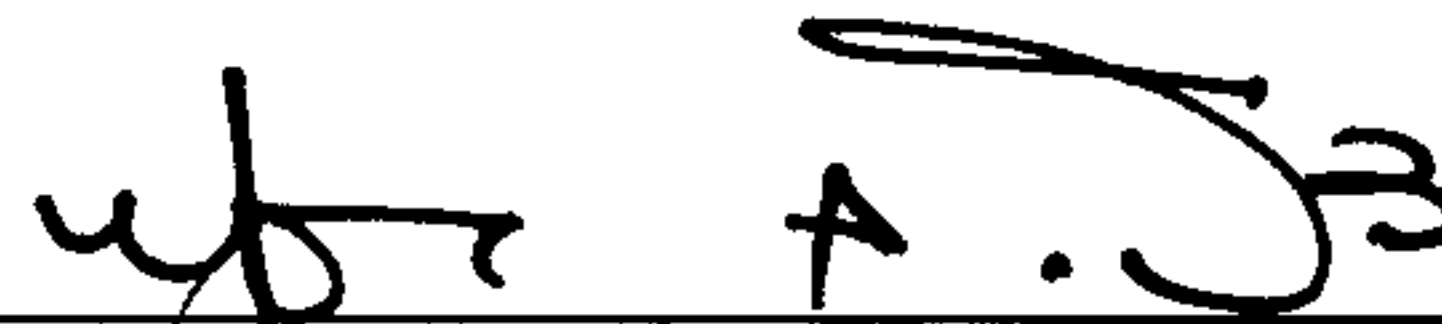
Parish of Ouachita

§
§
§

On this 21 day of July, 2016, before me appeared
ERICA S. WEBB to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that
ERICA S. WEBB acknowledged the instrument to be the free act and deed of the said entity.



Signature of Officer


YOLANDA A. DIAZ

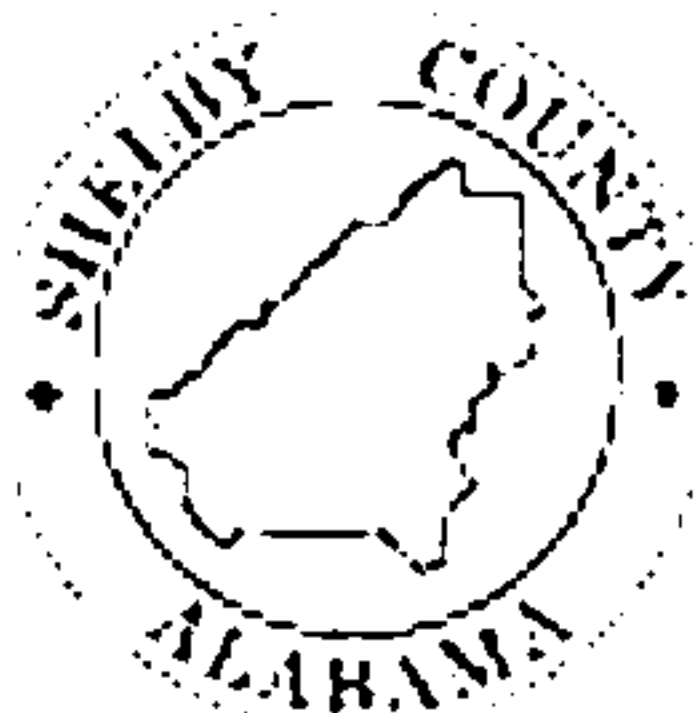
Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/22/2016 08:57:55 AM
\$23.00 CHERRY
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