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Shelby Cnty Judge of Probate, AL
08/22/2016 08:42:59 AM FILED/CERT

MONTHLY & WEEKLY



STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT

JUL 18 2016

ALAN L. KING
Judge of Probate

E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official John Greene		Political Party/Ballot Affiliation n/a	
Office Sought or Held (Include district or circuit number, if applicable) Hoover City Council - Place 7			
Address <input type="checkbox"/> Check box if reporting new address 2439 Gawain Drive			
City Hoover	State AL	ZIP Code 35226	Telephone Number 205-823-7235

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly

For Monthly Reports

Month in which the
report is filed.

For Weekly Reports

Date of Friday in the
week in which the
report is filed.

07/15/16

Total Number of
Pages in Report

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$5000.00	
2b	Non-itemized cash contributions	2b	\$00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$5000.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$00	
3b	Non-itemized in-kind contributions	3b	\$00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$00	
4b	Non-itemized Receipts from Other Sources	4b	\$00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$00	
5b	Non-itemized expenditures	5b	\$00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$5000.00	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

07-15-2016
Date

Sworn to and subscribed before me this 15th day of July of the year 2016. My commission expires the 10th day of December of the year 2018.

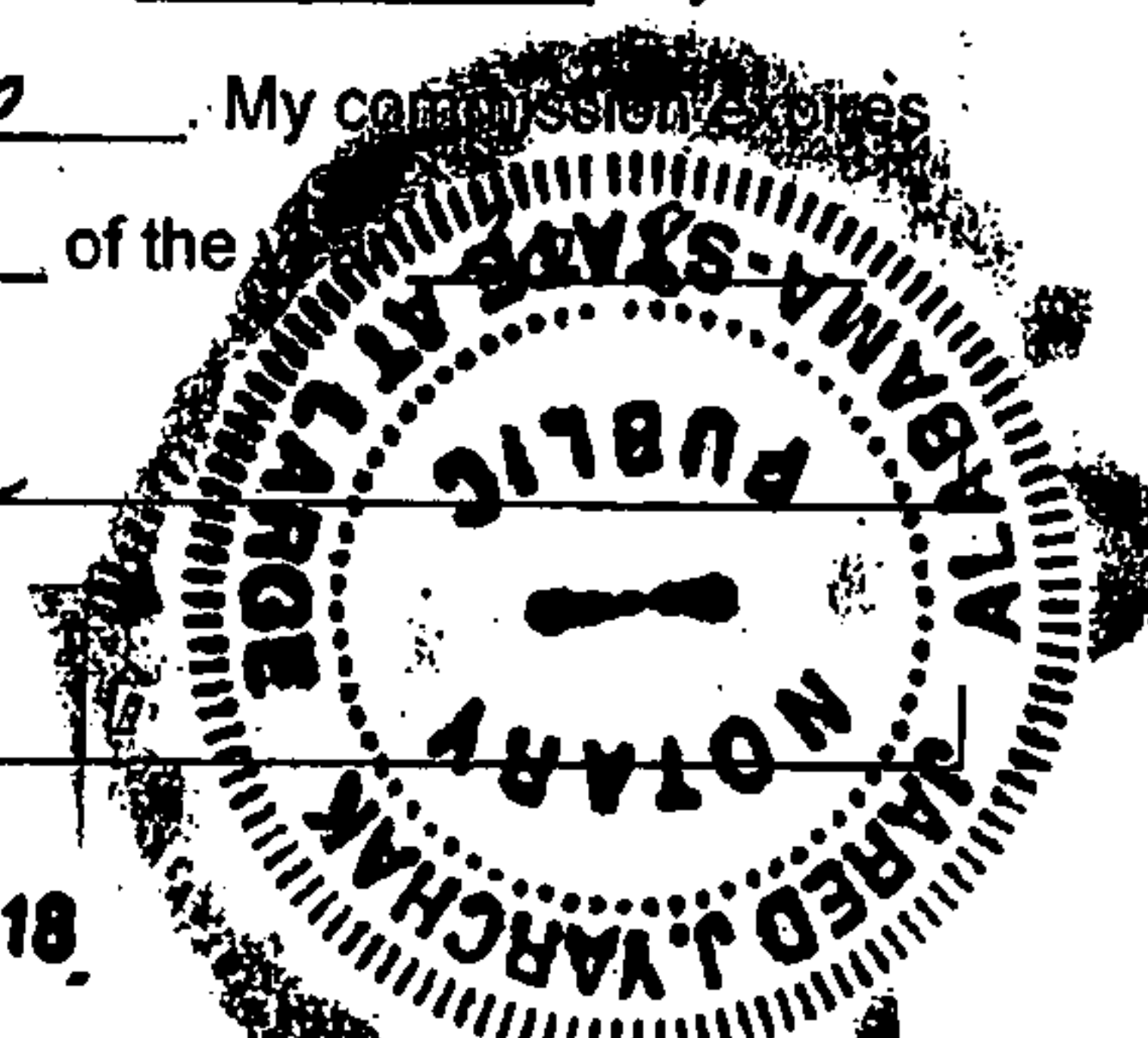
Signature of Notary Public

NOTARY PUBLIC

JARED J. YARCHAK

ALABAMA, STATE AT LARGE

My Commission Expires December 10, 2018





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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: John Greene



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Self-Loan John Greene	2439 Gawain Drive, Hoover, AL 35226				X		07/12/16	\$5000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$5000.00