

20160822000300470 1/6 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/22/2016 08:09:01 AM FILED/CERT

Print Form

ISE ONLY

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE  
PROBATE COURT

JUN 02 2016

ALAN L. KING  
Judge of Probate

E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official Derrick M Murphy		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council			
Address <input type="checkbox"/> Check box if reporting new address P. O. Box 36788			
City Hoover	State Alabama	ZIP Code 35236	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

June

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$4,151.06
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$1,855.16	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,855.16	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$976.50	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$976.50	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$5,029.72	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official  
Date 6-2-2016

Sworn to and subscribed before me this 2nd day of June of the year 2016. My commission expires the 12th day of August of the year 2018.

Signature of Notary Public

John Phillips  
Print Notary's Name



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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick M Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Carissa Anthony	3000 Piper Way , Hoover Al 35244		X				5/1/2016	\$50.00
Chris Ajlouny	1334 Scout Trace, Hoover Al 35244		X				5/1/2016	\$200.00
Fredrick Sibley	2829 Wisteria Drive, Hoover Al 35216		X				5/1/2016	\$100.00
Shanalee Dombrosky	4441 Tuckahoe Lane, Hoover Al 35226		X				5/1/2016	\$10.00
Charles Gordon	205 Montreal Circle, Birmingham Al 35211		X				5/1/2016	\$50.00
Liz Wallace	310 Russet Cove Circle, Hoover Al 35244		X				5/1/2016	\$100.00
Ryan Bradberry	4487 Cahaba River Blvd, Hoover Al 35216		X				5/4/2016	\$20.16
Jack Carter	1804 Chestnut Lane, Hoover Al 35224		X				5/5/2016	\$500.00
Shanta Owens	P.O. Box 170386 Birmingham Al 35127		X				5/5/2016	\$100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1,130.16

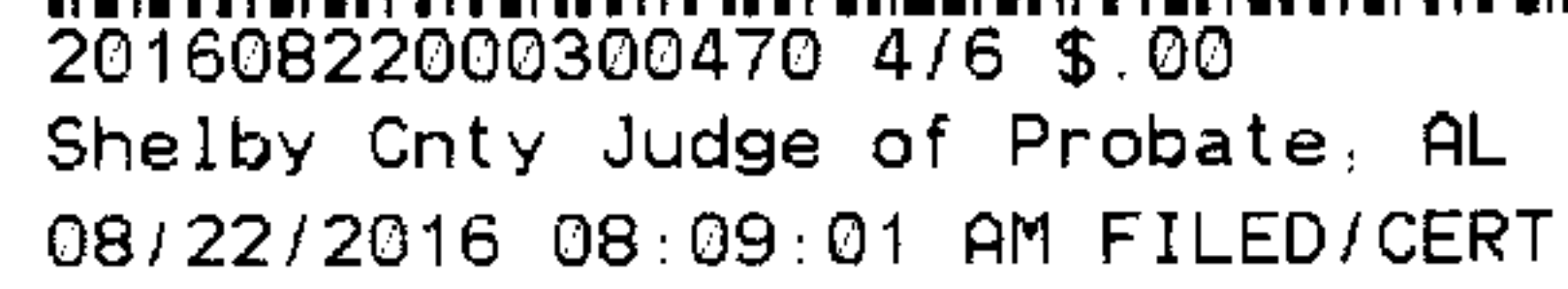
20160822000300470 3/6 \$.00  
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**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Derrick M Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
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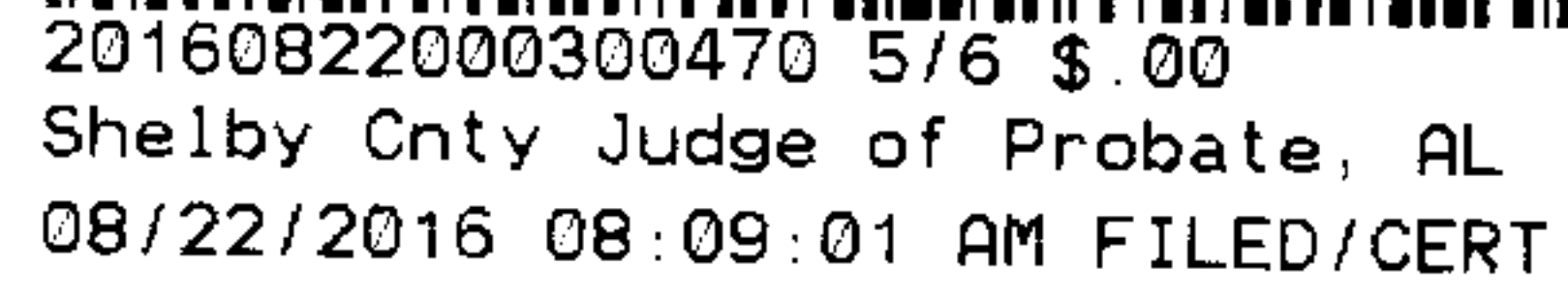




ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

FORM REVISED 10.27.2011**TOTAL IN-KIND CONTRIBUTIONS THIS PAGE**



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
N/A													
		TOTAL RECEIPTS THIS PAGE											

FORM REVISED 10.27.2011

**NAME OF CANDIDATE OR ELECTED OFFICIAL:**

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Pete Print	1615 Montgomery Hwy, Hoover Al 35216		X									5/23/2016	\$623.48
Stickergaint	11755 North 75th St, Ste B Longmont, Co 80503		X									5/10/2016	\$296.20
Anedot	P.O. Box 84314, Baton Rouge, LA 70884						X					5/24/2016	\$56.82
		TOTAL EXPENDITURES THIS PAGE											\$976.50

FORM REVISED 10.27.2011