



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

DAILY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160822000300430 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/22/2016 07:59:33 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Alison Moore Nichols</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor of Chelsea</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>51 Bradley Drive</i>			
City <i>Chelsea</i>	State <i>AL</i>	ZIP Code <i>35043</i>	Telephone Number <i>[REDACTED]</i>

Date Covered by Report

8/18/16

☐ Amended Daily Report

Total Number of Pages
in Report

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>2,040.98</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	<i>0</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	<i>0</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>1,936.86</i>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	<i>1,936.86</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<i>104.12</i>

Candidates for State Office and State Elected Officials: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office and County and Municipal Elected Officials: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this *22nd* day of *Aug* of the year *2016*. My commission expires the *25th* day of *March* of the year *2020*.

Signature of Notary Public

Print Notary's Name

NAME OF CANDIDATE OR ELECTED OFFICIAL:



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE
(CHECK ONE)**

Administrative
Advertising
Consultants/ Polling
Charitable Contribution
Food
Fundraising
Loan Repayment
Lodging
Transportation

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

PostNet

60 Chelsea
60 Chelsea 35843

8/2/8

1936.81



20160822000300430 2/2 \$.00
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FORM REVISED 10.27.2011

TOTAL EXPENDITURES THIS PAGE

193681