



20160819000300230 1/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/19/2016 03:46:45 PM FILED/CERT

Print Form

FOR OFFICIAL USE ONLY

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE  
PROBATE COURT

AUG 08 2016

ALAN L. KING  
Judge of Probate

E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official Derrick Murphy		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 36788			
City Hoover	State AL	ZIP Code 35236	Telephone Number

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed:

August 5, 2106

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed:

Total Number of  
Pages in Report

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$4,057.52
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$3,685.00	
2b	Non-Itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$3,685.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-Itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-Itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$650.00	
5b	Non-Itemized expenditures	5b	\$20.32	
5c	Total expenditures (add lines 5a and 5b)	5c	\$670.32	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$7,072.20	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official  
8-8-2016  
Date

Sworn to and subscribed before me this 8th day of August of the year 2016. My commission expires the 19th day of March of the year 2018.

Signature of Notary Public  
Brenda H. Avery  
Print Notary's Name

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Lance & Melissa Hyche	4029 Milner Way Hoover, AL 35242		X				Aug 4, 2016	\$250.00
Jeremy Enterprises	2180 Moss Avenue Leeds, AL 35094	X					Aug 3, 2016	\$1,000.00
United States Steel Corporation	610 Preserve Parkway, Suite 200 Hoover, AL 35226	X					Aug 2, 2016	\$2,000.00
Fred Sibley	2829 Wisteria Dr Hoover AL 35216		X				Aug 1, 2016	\$100.00
Deborah Camp	4801 Pinedale Way Hoover, AL 35226		X				Aug 1, 2016	\$50.00
Donna Schafer	528 Park Terrace Hoover, AL 35226		X				Aug 1, 2016	\$100.00
Damon Murphy	201 Perry Lane LULING, LA 70070		X				Aug 1, 2016	\$50.00
Corey Phelan	1352 Cameron Court MONTGOMERY, AL 36117		X				Aug 2, 2016	\$100.00
Will Guenther	1565 James Hill Cove Hoover, AL 35226		X				Aug 7, 2016	\$35.00
FORM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE							\$3,685.00



20160819000300230 2/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/19/2016 03:46:45 PM FILED/CERT



**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Derrick Murphy

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
N/A																
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														

FORM REVISED 10.27.2011



20160819000300230 3/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/19/2016 03:46:45 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 4: Receipts from Other Sources** loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
N/A													
FORM REVISED 10.27.2011												TOTAL RECEIPTS THIS PAGE	

20160819000300230 4/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/19/2016 03:46:45 PM FILED/CERT

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

# FORM 5: Expenditures by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Derrick Murphy



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
City of Hoover	100 Municipal Lane Hoover, AL 35216										Q. Fee(7-13-2016)	Aug 1, 2016	\$50.00
Starnes Publishing	P.O. Box 530341 Birmingham, AL 35253		X								Hoover Sun	Aug 6, 2016	\$600.00



20160819000300230 5/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/19/2016 03:46:45 PM FILED/CERT