

WEEKLY & MONTHLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Political Action Committee Campaign Finance Report SUMMARY FORM 1

20160819000300170 1/6 \$.00
Shelby Cnty Judge of Probate, AL
08/19/2016 03:39:06 PM FILED/CERT

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <i>Deborah Ann Hudson</i>		Acronym for PAC	
Address (as appears on Statement of Organization) ☐ Check box if reporting new address <i>PO Box 218</i>			
City <i>Wilton</i>	State <i>AL</i>	ZIP Code <i>35187</i>	Telephone Number <i>[REDACTED]</i>

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>\$ 125.00</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>\$ 125.00</i>	
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	<i>\$ 250.00</i>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<i>\$ 231.04</i>	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	<i>18.96</i>	

Sworn to and subscribed before me this 19th day of Aug of the year 2016. My commission expires the 22nd day of April of the year 2018.

Jessica L. Holland
Signature of Notary Public

Jessica L. Holland
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Deborah Ann Hudson 8/19/16
Signature of Chairperson or Treasurer of Political Committee Date

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Deborah Ann Hudson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

[illegible]

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Deborah Ann Hudson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

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The seal of the State of Alabama is a circular emblem. It features a central shield depicting a landscape with a river, a rising sun, and a cotton plant. The shield is flanked by the words "1801" on the left and "1901" on the right. Above the shield is a banner with the word "EUREKA". The entire shield is encircled by a border containing the text "GREAT SEAL" on the left and "ALABAMA" on the right, with three stars at the top and bottom.

NAME OF POLITICAL ACTION COMMITTEE:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash contributions or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

NAME OF POLITICAL ACTION COMMITTEE:

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

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REGIONS

Regions Bank
Montevallo
910 N. Main Street
Montevallo, AL 35115

DEBORAH ANN HUDSON CAMPAIGN FUND
PO BOX 218
WILTON AL 35187-0218

ACCOUNT #

0197699047

Cycle 001
Enclosures 26
Page 0
1 of 2

LIFEGREEN NOT FOR PROFIT CHECKING

July 15, 2016 through July 29, 2016

SUMMARY

Beginning Balance	\$0.00		Minimum Daily Balance	\$2
Deposits & Credits	\$250.00	+	Average Monthly Statement Balance	\$99
Withdrawals	\$0.00	-		
Fees	\$0.00	-		
Automatic Transfers	\$0.00	+		
Checks	\$147.15	-		
Ending Balance	\$102.85			

DEPOSITS & CREDITS

07/15	Deposit - Thank You	125.00
07/26	Deposit - Thank You	25.00
07/29	Deposit - Thank You	100.00
Total Deposits & Credits		\$250.00

CHECKS

<u>Date</u>	<u>Check No.</u>	<u>Amount</u>	<u>Date</u>	<u>Check No.</u>	<u>Amount</u>
07/26		147.15			

DAILY BALANCE SUMMARY

<u>Date</u>	<u>Balance</u>	<u>Date</u>	<u>Balance</u>	<u>Date</u>	<u>Balance</u>
07/15	125.00	07/26	2.85	07/29	102.85

**THE REGIONS DEPOSIT AGREEMENT WAS
REVISED 6-20-16 FOR CHANGES REGARDING
ARBITRATION, DISCREPANCY OF DEPOSITS,
VERIFICATION OF INFORMATION, ACCOUNT
CLOSING AND TIME DEPOSIT-CERTIFICATE OF
DEPOSIT OWNERSHIP. FOR A COPY OF THE
CHANGES, PLEASE VISIT ANY BRANCH OR
GO TO REGIONS.COM/AGREEMENTS.**

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