

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT

AUG 01 2016

ALAN L. KING
Judge of Probate
E.O.D.

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Shelby Cnty Judge of Probate, AL
08/19/2016 03:35:03 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official ROBIN SCHULTZ		Political Party/Ballot Affiliation ..	
Office Sought or Held (include district or circuit number, if applicable) HOOVER CITY COUNCIL PLACE 7			
Address <input type="checkbox"/> Check box if reporting new address PO BOX 26762			
City HOOVER	State AL	ZIP Code 35260	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 877.13
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	100.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	100.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	306.75
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	306.75
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	670.38

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **[Signature]** Date **8/1/16**

Sworn to and subscribed before me this **1st** day of **August** of the year **2016**. My commission expires the **20th** day of **June** of the year **2017**.

Signature of Notary Public **[Signature]**
Print Notary's Name **Nicholas J. Hayes**

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: ROBIN SCHULTZ

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
VISTA PRINT	275 WYMAN ST., WALTHAM, MA 02451		X										7/14/16	\$ 70.18
CITY OF HOOVER	100 MUNICIPAL LN HOOVER, AL 35216	X											7/13/16	\$ 50.00...
PAYPAL	2211 N. 1ST ST. SAN JOSE, CA 95131										BANK FEE		7/14/16	\$ 3.80
NAMEBADGE.COM	1224 SW 53RD ST., ST. 511 COOPER CITY, FL 33330		X										7/22/16	\$ 15.14
VISTA PRINT	275 WYMAN ST. WALTHAM, MA 02451		X										7/25/16	\$ 26.20
VISTA PRINT	275 WYMAN ST. WALTHAM, MA 02451		X										7/25/16	\$ 17.82
BRACE LLC	PO BOX 190153 BIRMINGHAM, AL 35219		X										7/29/16	\$ 159.50
SIGNS ON THE CHEAP	11150 STONEHOLLOW DR STE. 160 AUSTIN, TX 78758		X								SHIPPING ADJUSTMENT		7/29/16	- \$ 36.39
TOTAL EXPENDITURES THIS PAGE														\$ 306.75

FORM REVISED 9.2.2011

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