

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

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Shelby Cnty Judge of Probate, AL  
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Please Print in Ink or Type.

|  |             |                                    |                                |
|--|-------------|------------------------------------|--------------------------------|
| Name of Candidate or Elected Official<br>Gary Ivey   |             | Political Party/Ballot Affiliation |                                |
| Office Sought or Held (include district or circuit number, if applicable)<br>Mayor, City of Hoover |             |                                    |                                |
| Address <input type="checkbox"/> Check box if reporting new address<br>709 Crested Fern Ln.        |             |                                    |                                |
| City<br>Hoover   | State<br>AL | ZIP Code<br>35244                  | Telephone Number<br>[REDACTED] |

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

June

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

8

## Summary of activity since last filed report

|                                    |   |    |            |            |
|------------------------------------|---|----|------------|------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1          | 179,298.91 |
| <b>Cash Contributions</b>          |   |    |            |            |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | 22,500.00  |            |
| 2b                                 | Non-itemized cash contributions                               | 2b | 0.00       |            |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | 22,500.00  |            |
| <b>In-Kind Contributions</b>       |   |    |            |            |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | 0.00       |            |
| 3b                                 | Non-itemized in-kind contributions                            | 3b | 0.00       |            |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | 0.00       |            |
| <b>Receipts from Other Sources</b> |   |    |            |            |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | 0.00       |            |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b | 0.00       |            |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | 0.00       |            |
| <b>Expenditures</b>                |   |    |            |            |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | 38,368.66  |            |
| 5b                                 | Non-itemized expenditures                                     | 5b | 0.00       |            |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | 38,368.66  |            |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | 163,430.25 |            |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 5 day of

July of the year 2016. My commission expires  
the 20 day of May of the year 2019.

Signature of Notary Public

Print Notary's Name

Lisa N. Lindsey

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Schaeffer Eye Center               | P.O. Box 1310 Trussville, AL 35173  | X  |            |     |       |          | 06/20/2016  | 1,000.00                     |
| Steven & Joice Watts               | 1315 Legacy Dr. Hoover, AL 35242  |  | X          |     |       |          | 06/27/2016  | 1,000.00                     |
| ABC Merit PAC                      | 1830 28th Avenue S Birmingham, AL 35209   |  |            | X   |       |          | 06/13/2016  | 2,500.00                     |
| Dr. Robert & Jeong-Hee Kim         | 548 Castlebridge Ln Hoover, AL 35242  |  | X          |     |       |          | 06/30/2016  | 1,000.00                     |
| Terry & Dottie Smith               | 1020 Legacy Drive Hoover, AL 35242  |  | X          |     |       |          | 06/27/2016  | 1,000.00                     |
| Apartment Services                 | 2256 Rocky Ridge Road Birmingham, AL 35216                                      | X  |            |     |       |          | 06/08/2016  | 250.00                       |
| Ronald Moore                       | PO Box 9717 Birmingham, AL 35220  |  | X          |     |       |          | 06/30/2016  | 1,000.00                     |
| Found Properties, LLC              | 1634 Montgomery Hwy, Hoover, AL 35216   | X  |            |     |       |          | 06/02/2016  | 250.00                       |
| Zac Lovoy                          | 1324 Alford Ave Hoover, AL 35226  |  | X          |     |       |          | 06/02/2016  | 250.00                       |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 8,250.00                     |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

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DO NOT LIST IN-Kind contributions or loans on this form. Use Form 1 and 4 for those filings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)  | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|-------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                     |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Larry or Carol McIntosh             | 2004 Banebery Dr. Hoover, AL 35244  |  | X          |     |       |          | 06/02/2016  | 500.00                       |
| Enviro Air Services                 | 272 Snow Drive, Suite 105 Birmingham, AL 35209                                  | X  |            |     |       |          | 06/09/2016  | 1,000.00                     |
| Anthony's Ultimate Express Car Wash | 3037 John Hawkins Parkway Hoover, AL 35244                                      | X  |            |     |       |          | 06/23/2016  | 500.00                       |
| Sarah L. Moseley                    | 5168 Crossings Parkway Hoover, AL 35242   |  | X          |     |       |          | 06/23/2016  | 500.00                       |
| Neal & Phyllis DePiano              | 3116 Bradford Place Hoover, AL 35242  |  | X          |     |       |          | 06/23/2016  | 1,000.00                     |
| Michelle Scholtz                    | 5551 Lake Trace Drive Hoover, AL 35244  |  | X          |     |       |          | 06/23/2016  | 500.00                       |
| Issis & Son's Carpet                | 2858 Highway 31 S, Pelham, AL 35124   | X  |            |     |       |          | 06/28/2016  | 1,000.00                     |
| Yearout & Taylor, P.C.              | 3300 Cahaba Road, Suite 300, Birmingham, AL 35223                               | X  |            |     |       |          | 06/20/2016  | 500.00                       |
| Gresham, Smith and Partners         | 1400 Nashville City Center,<br>500 Union Street, Nashville, TN 37219            | X  |            |     |       |          | 06/17/2016  | 1,000.00                     |
|                                     | TOTAL CASH CONTRIBUTIONS THIS PAGE  |  |            |     |       |          |   | 6,500.00                     |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey

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|---|---|--|------------|-----|-------|----------|---|------------------------------|
|   |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Birmingham AUTO-PAC                       | 2101 Providence Park Birmingham, AL 35242                                       |  |            | X   |       |          | 06/24/2016  | 1,000.00                     |
| Goodwyn Mills & Cawood PAC                | 2660 Eastchase LN Montgomery, AL 36117  |  |            | X   |       |          | 06/1/2016   | 500.00                       |
| Good, Mills and Cawood, Inc               | PO Box 242128 Montgomery, AL 36124  | X  |            |     |       |          | 06/1/2016   | 500.00                       |
| Randy Lott                                | 2871 Acton Rd Birmingham, AL 35243  |  | X          |     |       |          | 06/29/2016  | 1,500.00                     |
| Jim Cams                                  | 1713 Pumpm House Lane Birmingham, AL 35243                                      |  | X          |     |       |          | 06/29/2016  | 250.00                       |
| Charlie Waldrep                           | 2323 2ns Ave N Birmingham, AL 35203   |  | X          |     |       |          | 06/30/2016  | 1,000.00                     |
| Austin & Janet Cunningham                 | 27 Inverness Center Pkwy. Birmingham, AL 35242                                  |  | X          |     |       |          | 07/01/2016  | 500.00                       |
| Daniel Ross Bridge, LLC                   | 3660 Grandview Parkway, Suite 100<br>Birmingham, AL 35243                       | X  |            |     |       |          | 07/01/2016  | 2,000.00                     |
| Core & Associates                         | P.O. Box 55398 Birmingham, AL 35255   | X  |            |     |       |          | 07/01/2016  | 500.00                       |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |   |  |            |     |       |          |   | <b>7,750.00</b>              |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|---|-----------------------------|
|   |   | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |   |                             |
| Home Depot  | 3670 Galleria Circle<br>Hoover, AL 35244  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/10/2016                              | 340.93                      |
| Home Depot  | 3670 Galleria Circle<br>Hoover, AL 35244  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/15/2016                              | 129.17                      |
| Home Depot  | 3670 Galleria Circle<br>Hoover, AL 35244  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/16/2016                              | 140.73                      |
| Home Depot  | 3670 Galleria Circle<br>Hoover, AL 35244  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/17/2016                              | 22.76                       |
| Home Depot  | 3670 Galleria Circle<br>Hoover, AL 35244  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/01/2016                              | 19.03                       |
| Home Depot  | 3670 Galleria Circle<br>Hoover, AL 35244  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/01/2016                              | 80.09                       |
| Push Digital  | PO Box 21892<br>Charleston, SC 29413  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/01/2016                              | 13,334.00                   |
| Push Digital  | PO Box 21892<br>Charleston, SC 29413  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/06/2016                              | 1,000.00                    |
| Starnes Publishing  | 1833 27th Ave South<br>Birmingham, AL 35209                                     |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/09/2016                              | 2,684.00                    |
| TOTAL EXPENDITURES THIS PAGE  |   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   | 17,750.71                   |

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|---|-----------------------------|
|   |   | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |   |                             |
| Shelby County Reporter  | PO Box 947<br>Columbiana, AL 35051  |                                       | X           |                         |                            |      |             |                   |         |                |                                       | 06/09/2016                              | 2,626.00                    |
| Jeff Elrod  | 2312 Promenade Blvd<br>Montgomery, AL 36106                                     | X                                     |             |                         |                            |      |             |                   |         |                |                                       | 06/16/2016                              | 2,500.00                    |
| Direct Communications   | 2316 First Ave South<br>Birmingham, AL 35233                                    |                                       |             | X                       |                            |      |             |                   |         |                |                                       | 06/20/2016                              | 10,000.00                   |
| Direct Communications   | 2316 First Avenue South<br>Birmingham, AL 35233                                 |                                       | X           |                         |                            | X    |             |                   |         | X              | expense Reimbursemen                  | 06/20/2016                              | 4,762.23                    |
| US Post Office  | 351 24th St N<br>Birmingham, AL 35203   |                                       |             |                         |                            |      |             |                   |         |                | stamps                                | 06/23/2016                              | 141.00                      |
| Pete's Print  | 1615 Montgomery Highway, Suite 110<br>Hoover, AL 35216                          |                                       |             |                         |                            |      | X           |                   |         |                |                                       | 06/29/2016                              | 494.72                      |
| US Post Office  | 351 24th St N<br>Birmingham, AL 35203   |                                       |             |                         |                            |      |             |                   |         |                | stamps                                | 06/23/2016                              | 94.00                       |
|   |   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
| TOTAL EXPENDITURES THIS PAGE  |   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   | 20,617.95                   |

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