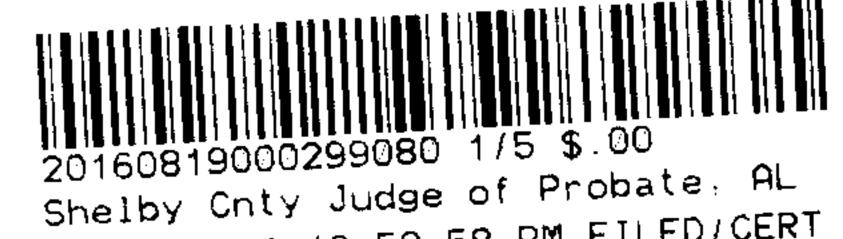
County Division Code: AL040 Inst. # 2016069186 Pages: 1 of 5 I certify this instrument filed on: 7/11/2016 5:35 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN



FAIR CAMPAIGN PRACTICES ACT



08/19/2016 12:58:58 PM FILED/CERT

STATE OF ALABAMA Candidate & Elected Official Campaign Finance Report SIIMMARY FORM 1

FILED IN OFFICE PROBATE COURT

Judge of Probate

JUL 0 5 2016

					E.O.	D	
	Please Print in ink or Type.				· .		
')	e of Candidate or Elected Official	Political Party/B	allot	Affiliation	Type of Repor	•	k one) Amended Monthly
0#/	e Sought or Held (include district or circuit number, if applicable)				Wee	kly .	Amended Weekly
Cinc					For Monthly F	•	3
Add					Month in which report is filed.	the	Joy
Y	9.0.13cx 36786	Talankana Nive	-1		For Weekly R Date of Friday	•	
City	Δ 1	Telephone Nun	inai	· .	week in which report is filed.	the	
r	15236 M				Total Number	of	
				_	Pages in Rep		, [
	ummary of activity since last filed report						
1	Beginning balance (ending balance from previou	ıs filing)	•		•	1	4 554.72
	Cash Contributions						
2a	Itemized cash contributions (total from Form 2)	- -	2a	tz,o	25.00	<u>}</u> .	
2b	Non-itemized cash contributions		2b	· · · · · · · · · · · · · · · · · · ·			
2c	Total cash contributions (add lines 2a and 2b)			•		2c	12,025.00
	n-Kind Contributions					- i	
3a	Itemized in-kind contributions (total from Form 3)	3a	<u></u>]	
	Non-itemized in-kind contributions		3b		<u>.,,</u>		
3c	Total in-kind contributions (add lines 3a and 3b)	,	3c				
- <u>-</u>	Receipts from Other Sources	<u> </u>	· 			- 1	
4a	Itemized Receipts from Other Sources (total from	n Form 4)	4a		·		
4b	Non-itemized Receipts from Other Sources		4b		<u> </u>		
4c	Total receipts from other sources (add lines 4a a	and 4b)		•		4c	
	Expenditures			· .	· · · · · · · · · · · · · · · · · · ·		
5a	Itemized expenditures (total from Form 5)	·	5a	13,68	3,51		
5b	Non-itemized expenditures		5b	7	7.02		
5c	Total expenditures (add lines 5a and 5b)					5c	\$ 3,710.53
6	Ending balance (add lines 1, 2c, & 4c, then subtra	ct line 5c)		<u> </u>		6	\$2,869,19
Ca	ndidates for State Office: File this report with the Office	ce of the Se	ecret	ary of State	€.		
Ca	ndidates for County or Municipal Office: File this rep						
Asr	equired by the Alabama Fair Campaign Practices Act, I here	eby Swo	rn to	and subsc	ribed before m	e this _	day of
swe	ar or affirm to the best of my knowledge and belief that the ched report(s) and the information contained herein a	~~~	Lly	of th	e year Zoic	· .	My commission expires
true	and correct and that this information is a full and comple	ete the	34	ベ dav	of March	of	15e year 2018
stat	ement of all contributions, expenditures, and other requir	red ./	2				
into	rmation during the applicable period of time.	<u>_</u>	<u>ک</u> ر	enele	- H- OF	en	
يا	7/5/1	Sign	ature	of Notary Pu	olic		2 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Sign	nature of Candidate of Elected Official Date	1	31	enda	H. A.	er	

Print Notary's Name

20160819000299080 2/5 \$.00 Shelby Cnty Judge of Probate, AL

08/19/2016 12:58:58 PM FILED/CERT

County Division Code: AL040 Inst. # 2016069186 Pages: 2 of 5

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Demick Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT** DATE **ADDRESS** CONTRIBUTOR CONTRIBUTION (ADDRESS SHOULD INCLUDE **OF** (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) Jun 8, 2016 \$300.00 812 Hickory Trace Circle Hoover, Al 35244 William & Pamela Bruner \$75.00 Jun 2, 2016 105 Rosemont Court Enterprise, Al 36330 James & Marcia Reese Jun 3, 2016 \$100,00 559 Bristol Lane Homewood, Al 35226 Darryl Jones Jun 14, 2016 \$100.00 5621 12th Avenue South Birmingham, Al 3522 George Munchus Jun 17, 2016 \$100.00 5833 Heritage Park Drive McCalla, Al 35111 Frederick Thompson Jul 21, 2016 \$500.00 511 Union Street Nashville, TN 37219 Gresham, Smith, Partners Jun 20, 2016 \$500.00 5007 Greystone Way Hoover, Al 35242 John & Donna Frazier 2421 Richelieu Lane Hoover, AL \$50.00 Jun 1, 2016 Angel Steele BIRMINGHAM, AL 35216 1422 Woodlands Circle Jun 4, 2016 \$50.00 Tamika Chamblin Hoover, AL 35080 \$1,775.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011



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County Division Code: AL040 Inst. # 2016069186 Pages: 3 of 5

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) AMOUNT DATE **ADDRESS** CONTRIBUTOR CONTRIBUTION OF (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) \$100.00 Hoaver 3595 \$ 100.00 35173 36244 Hoover Al 2,025. TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011

County Division Code: AL040 Inst. # 2016069186 Pages: 4 of 5

Shelby Cnty Judge of Probate, AL 08/19/2016 12:58:58 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

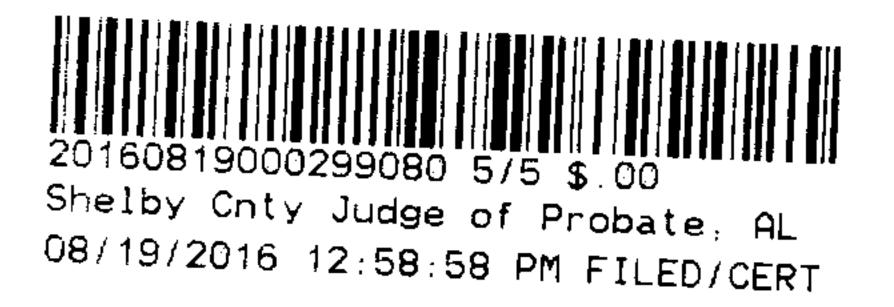
FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEIPT **FORM** RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) DATE **AMOUNT ADDRESS** SOURCE OF RECEIPT

SOURCE OF RECEIPT (INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending	PAC	Individual	Business	Other	RECEIVED (mo./day/yr.)	OF RECEIPT
N/A												
		· •										
-												<u></u>
		,			·							
ORM REVISED 10.27.2011					TOTAL REC	EIP	TS	THI	SP	AG	E	

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County Division Code: AL040 Inst. # 2016069186 Pages: 5 of 5



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: Devices Marion

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total exper	nditures to a single recipient exceed \$100.0	00, t	he l	FCP	A re	quir	es a	all ex	oper	ditu	res to that recip	ient be itemize	d.
	PURPOSE OF EXPENDITURE (CHECK ONE)										RE		•
PERSONGROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraísing	Loan Repayment		Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Rostancent Dens	12c Mildury PKmy 12c Wildwird PKmy					/					Event (Compose) eRinge Crossing	1 6/6/gall 1	399.09
H.t Me will Music	3 C & Z Da mes Hill Hoover 352x										Dofur the Ridge Crassing	C/c/2016	700.00
Storacs Publishing	1933 27th Aunes Homewood Al 35209		V						-		Heaver	E luzulo	700. ~
Face Buok	Menla Park, Celifornia		V								Face Book	6/13/20Cc	25.02
PK (hings	Pompano Beach, Fl 33005		V	L				,			Puch Cords	6/12/2016	245,70
Hong Deput	3 Gra Riverdage Gollerin										Material to Baild Sign	6/17/2016	& 3.85
Pete's Print	Hours, Al 35216		/							7.	Signs	(Zakoli	414,20
Buester	2509 E 5th Sdret Montgoner, 11 36107		~								Signs	6/22/2016	/ C OG , 5 d
Anadot	P. O. B. X 84314 Boton Runge, LA 30884				·		/			,		6/24/206	15,15
FORM REVISED 10.27.2011											3,683.5		