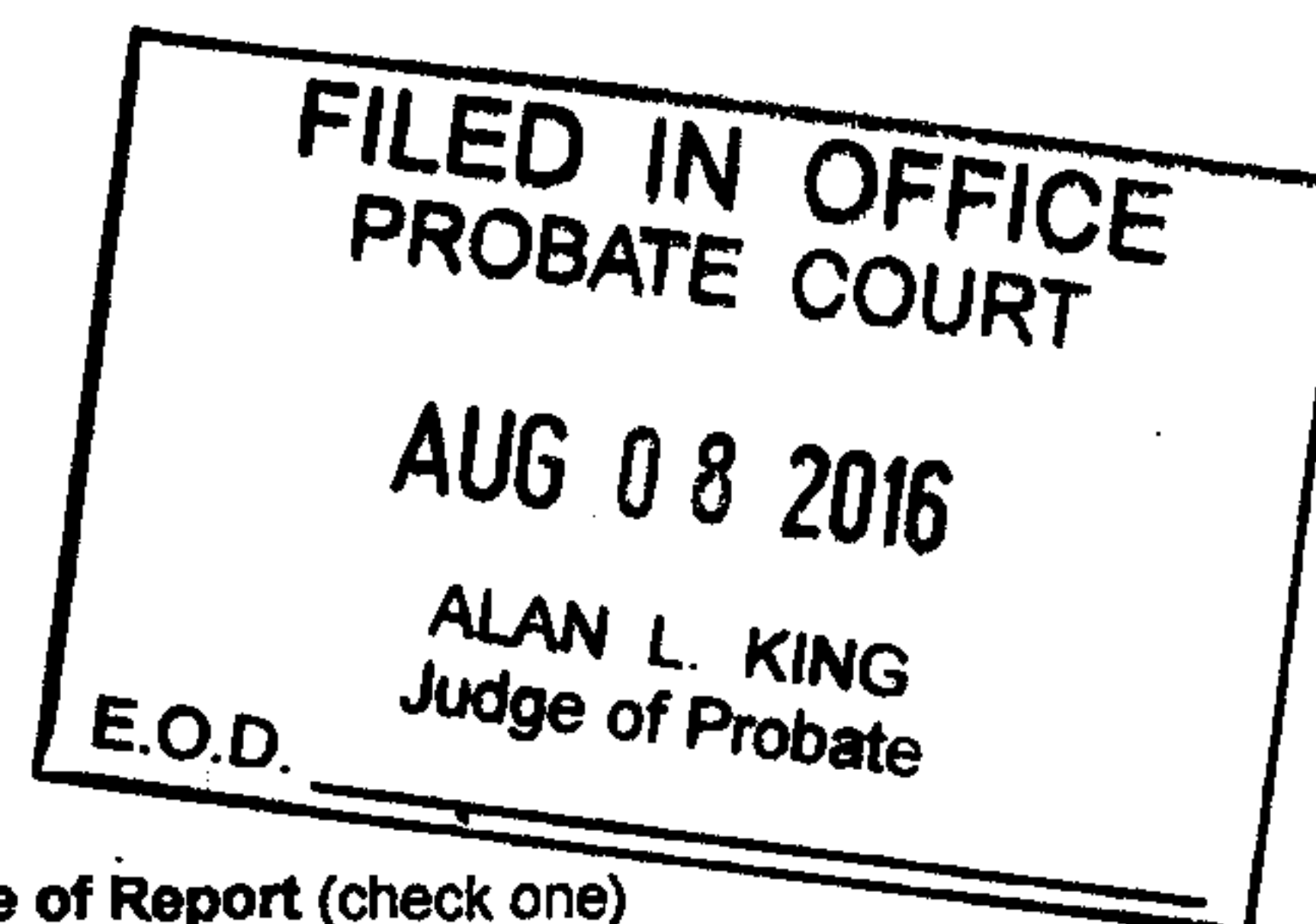
20160819000298960 1/5 \$.00
Shelby Cnty Judge of Probate, AL
08/19/2016 12:34:34 PM FILED/CERT

Print Form

REA FOR OFFICIAL USE ONLY

MONTHLY & WEEKLY

FAIR CAMPAIGN PRACTICES /
STATE OF ALABAMA**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

Please Print in Ink or Type.

Name of Candidate or Elected Official Gary Ivey		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Mayor, City of Hoover			
Address <input type="checkbox"/> Check box if reporting new address 709 Crested Fern Ln.			
City Hoover	State AL	ZIP Code 35244	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.For Weekly Reports
Date of Friday in the
week in which the
report is filed.Total Number of
Pages in Report

08/05/2016

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	108,103.39
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	900.00
2b	Non-itemized cash contributions	2b	0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	900.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	300.00
3b	Non-itemized in-kind contributions	3b	0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	300.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0.00
4b	Non-itemized Receipts from Other Sources	4b	0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	18,854.25
5b	Non-itemized expenditures	5b	0.00
5c	Total expenditures (add lines 5a and 5b)	5c	18,854.25
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	90,149.14

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

8-8-16

Sworn to and subscribed before me this

August of the year 2016

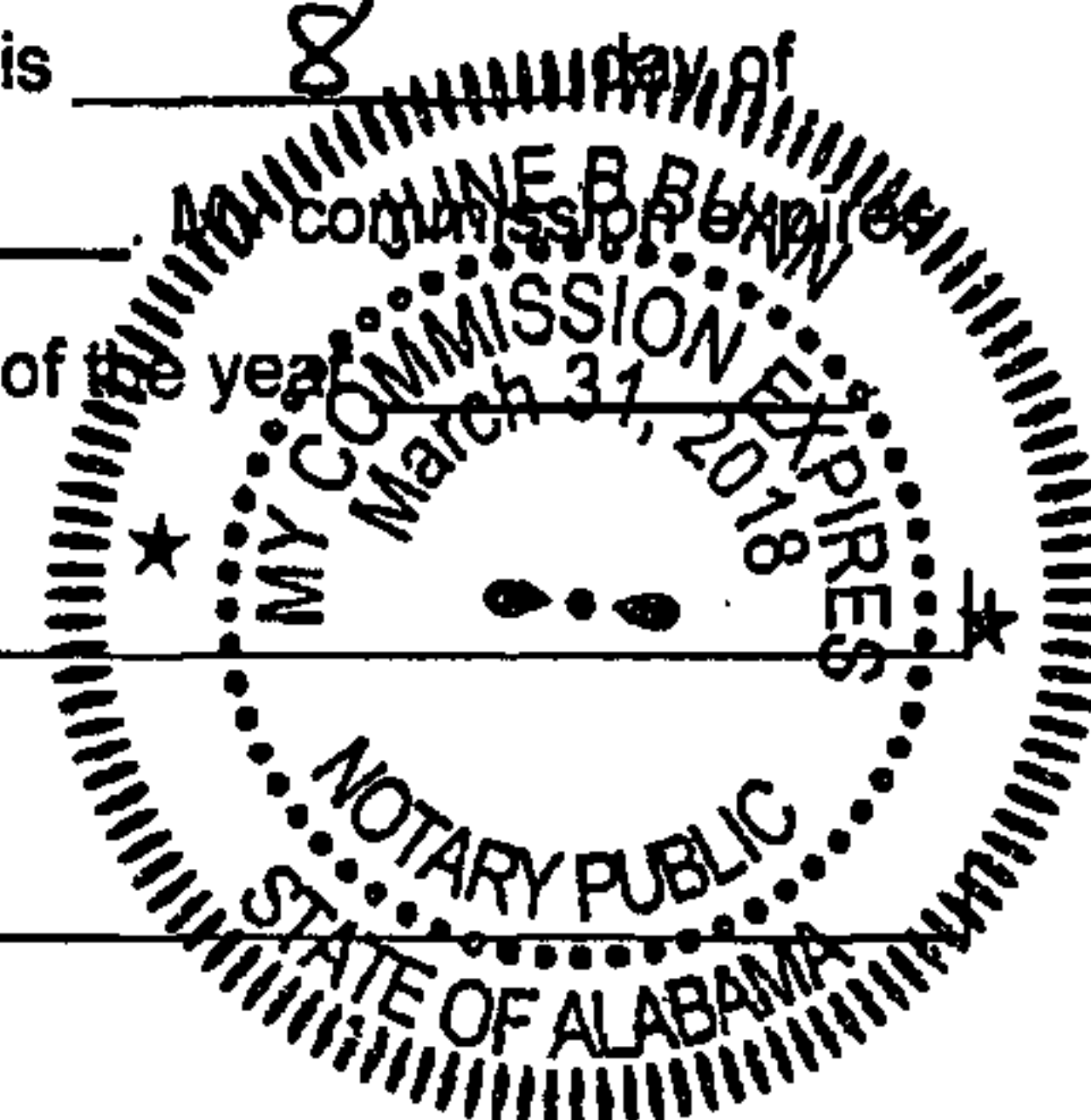
the day of of the year

June B. Bunn

Signature of Notary Public

June B. Bunn

Print Notary's Name



FORM 2: Contributions received by candidate or elected official

[illegible]



20160819000298960 3/5 \$.00
Shelby Cnty Judge of Probate, AL
08/19/2016 12:34:34 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other				
Randy Wilhelm	2250 Highlands Ave S Birmingham, AL 35213					X					X				\$300.00		
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															\$300.00		

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.												
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
TOTAL RECEIPTS THIS PAGE												0.00

FORM REVISED 10.27.2011



20160819000298960 5/5 \$.00
 Shelby Cnty Judge of Probate, AL
 08/19/2016 12:34:34 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gary Ivey



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Push Digital	PO Box 21892 Charleston, SC 29413		X									08/01/2016	13,334.00
Push Digital	PO Box 21892 Charleston, SC 29413	X										08/01/2016	1,000.00
Post Office	351 24th Street N Birmingham, AL 35203										postage	08/01/2016	6.45
Shelby County Newspapers	PO Box 2080 Selma, AL 36702		X									08/05/2016	1,313.00
Regions Bank	2531 John Hawkins Parkway Hoover, AL 35244										checks	08/01/2016	51.39
Master Image	PO Box 59056 Birmingham, AL 35259		X									08/05/2016	1,649.41
M.J. Connors Consulting	236 Weatherly Club Drive Alabaster, AL 35007			X								08/05/2016	1,500.00
TOTAL EXPENDITURES THIS PAGE													18,854.25